



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City Council Meeting Agenda Executive Session

Tuesday, August 23, 2022

1:30 PM

Pending Tito House litigation; & Bills 565, 566 & 520

MEMORANDUM

TO: PRESIDENT AND ALL COUNCIL MEMBERS

FROM: BRENDA F. PREE, CITY CLERK

SUBJECT: EXECUTIVE SESSION

Please be advised that an executive sessions have been scheduled regarding the following 4 items:

Pending litigation for the Tito House historic designation relative to Council Bill 2022-0190.

[2022-0520](#)

Resolution authorizing the issuance of a warrant in favor of J.H.O.C., Inc., d/b/a Premier Transportation and their attorneys, Pion, Nerone, Girman, Winslow & Smith, 1500 One Gateway Center, 420 Fort Duquesne Boulevard, Pittsburgh, PA 15222 in the amount of Fifty Thousand Dollars (\$50,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 13-023287.

(Executive Session held 8/23/22)

Attachments: [2022-0520 Cover Letter-JHOC letter to council](#)
[Summary 2022-0520](#)

[2022-0565](#)

Resolution amending 289 of 2022, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Block & Associates, LLC for services related to an employment related matter, by increasing the total spend by \$10,200.00 for a new not to exceed amount of \$20,000.00.

(Executive Session held 8/23/22)

Attachments: [2022-0565 Cover Letter Block & Assoc. Council letter](#)
[2022-0565 WCP22-016 Block & Associates \(1\)](#)
[Summary 2022-0565](#)

[2022-0566](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional

Services Agreement with Fisher Phillips, Six PPG Place, Suite 830, Pittsburgh, PA 15222, for legal services in connection with collective bargaining, in an amount not to exceed Fifty Thousand Dollars and No Cents (\$50,000.00).

(Executive Session held 8/23/22)

Attachments: [2022-0566 Cover Letter Fisher Phillips Council letter \(1\)](#)
[2022-0566 WCP22-025 Fisher Phillips](#)
[Summary 2022-0566](#)