

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, October 31, 2006**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Douglas Shields, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Jeffrey S. Koch, Jim Motznik, Tonya D. Payne, William Peduto,**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motzник, Ms. Payne, Mr. Peduto and Mr. Shields

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No. [2006-0902](#) NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby CONGRATULATES the RIVER CITY BRASS BAND on 25 years of musical enjoyment and THANKS them for promoting the City of Pittsburgh throughout the Country and World.

**SPONSOR(S): DAN DEASY AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2006-0903](#) NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends the Military Order of the Cootie for all its great work and congratulates Ray Fern for achieving the rank of Supreme Commander.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares Tuesday, October 31, 2006 "Ray Fern Day" in the City of Pittsburgh.

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2006-0904](#) NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Pittsburgh does hereby recognize and commend Holy Trinity Serbian Orthodox Cathedral and thank the members of the Serbian Orthodox Church for their contribution to the City of Pittsburgh

**SPONSOR(S): JEFFREY S. KOCH, DAN DEASY, TONYA D. PAYNE, JIM MOTZNIK AND DOUGLAS SHIELDS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2006-0905](#) NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Pittsburgh does hereby recognize and commend The Wound Ostomy Continence Nurses Society's efforts and dedicated service to the patients and communities they serve.

**SPONSOR(S): JEFFREY S. KOCH, DAN DEASY, WILLIAM PEDUTO, JIM MOTZNIK AND DOUGLAS SHIELDS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. [2006-0906](#) NOW THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh hereby wishes to sincerely commend all of these aforementioned individuals (2006 National Preservation Conference) for the vital work that they accomplish in terms of the artistic revitalization of the City of Pittsburgh.

**SPONSOR(S): TONYA D. PAYNE**

**A motion was made that this matter be Adopted. The motion carried.**

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A thru L. A: 1928 Lowrie; B: 3026 Frederick; C: 1808 Davis; D: 1325 Lowrie; E: 2 Millbridge; F: 41 Allen; G: 545 Wyola; H: 583 Blessing; I: 1617 Westmont; J: 2714 Mission; K: 4251 Bryn Mawr; L: 6501 Deary; M: 5744 Pierce.

[2006-0896](#)

**Read and referred to Finance, Law and Purchasing Committee**

Bill No. Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

[2006-0897](#)

ITEMS. A through C: 1115 & 1117 Manhattan; B: 605 Foreland; C: 609 Foreland.

**Read and referred to Finance, Law and Purchasing Committee**

Bill No. Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

[2006-0898](#)

ITEM A: 1818 University.

**Read and referred to Finance, Law and Purchasing Committee**

Bill No. Resolution repealing items in Resolutions approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. Items A thru D: A: 7014 Mt. Vernon; B: 7301 Monticello; C: 4760 Aloe; D: 6748 Atwell.

[2006-0899](#)

**Read and referred to Finance, Law and Purchasing Committee**

### **MR. KOCH PRESENTS COMMITTEE ON PUBLIC WORKS AND ENVIRONMENTAL SERVICES**

Bill No. Resolution authorizing the Mayor and/or the Director of the Department Public Works to enter into an Agreement with the Commonwealth of Pennsylvania, Department of Transportation, for Winter Traffic Services, Five year agreement, for the period beginning October 15, 2006 and ending April 30, 2011.

[2006-0900](#)

**Read and referred to Public Works & Environmental Services Committee**

### **MR. SHIELDS PRESENTS COMMITTEE ON HEARINGS**

Bill No. Communication from Mayor Ravenstahl submitting the Agreement between the Teamsters Local Union 249 and City of Pittsburgh Department of Public Works, Bureau of Environmental Services. Term January 1, 2006 through December 31,

[2006-0901](#)

2010.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

## **UNFINISHED BUSINESS**

Bill No. Resolution authorizing the appointment of Nathan Harper, 1507 El Paso Street,  
[2006-0880](#) Pittsburgh, Pennsylvania 15206, as Chief of Police for the City of Pittsburgh.

**A motion was made that this matter be Approved. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

## **REPORTS OF COMMITTEE - FINAL ACTION**

### **MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. Report of the Committee on Finance, Law and Purchasing for October 25, 2006.  
[2006-0892](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Ordinance amending the Pittsburgh Code, Title One - Administrative, Article XI -  
[2006-0855](#) Personnel, Chapter 192 - Pensions, Section 192.01 - Definitions, to correct the definition of average monthly earnings for pension calculation purposes.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Ordinance amending the Pittsburgh Code, Title One - Administrative, Article XI -  
[2006-0856](#) Personnel, Chapter 192 - Pensions, Section 192.22 Membership, by expanding membership in Benefit Plan No. 2, for members of the Teamsters, Local 249, collective bargaining unit.

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

**MR. KOCH PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. Report of the Committee on Public Works and Environmental Services for October  
[2006-0893](#) 25, 2006.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution granting unto Karen Scofield, 1700 Mary Street, Pittsburgh, PA 15203, her  
[2006-0857](#) successors and assigns, the privilege and license to construct, maintain and use at her own cost and expense, steps with stoop and railing and a planter box at 1704 Mary Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. Resolution granting unto Academy of Court Reporting, 235 Fourth Avenue,  
[2006-0858](#) Pittsburgh, PA 15222, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a double sided business identification sign at 235 Fourth Avenue in the 1st Ward, 6th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

**Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

**MS. PAYNE PRESENTS COMMITTEE ON PLANNING, ZONING AND LAND USE**

Bill No. Report of the Committee on Planning, Zoning and Land Use for October 25, 2006.  
[2006-0894](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section  
[2006-0435](#) 902.03 Zoning Map, by changing from R2-L, Residential Two-Unit Low Density District to LNC, Local Neighborhood Commercial District, property located at 103 South Braddock Avenue and identified in the Allegheny County Block and Lot System as Block No.175-K, Lot Number 24; and a 15 foot portion of property parallel to the northerly property line of the property located at 100 East End Avenue and identified in the aforesaid system as Block No. 175-K, Lot No. 41; and the residentially zoned portion of property located at 7600 Penn Avenue and identified in the aforesaid system as Block No. 175-K, Lot No. 26; 14th Ward.

**A motion was made that this matter be RECOMMENDED to the Planning, Zoning & Land Use Committee. The motion carried.**

Bill No.

[2006-0860](#)

Resolution providing for an Agreement or Agreements or Contract or Contracts, or use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of conducting planning and management studies, and related activities in support of such studies including the purchase of data and data analysis equipment at a cost not to exceed \$150,000.00.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznic, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

## **MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No.

[2006-0895](#)

Report of the Committee on Housing, Economic Development and Promotion for October 25, 2006.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No.

[2006-0842](#)

Resolution authorizing the Mayor and the Director of the Commission on Human Relations to enter into an agreement or agreements for the hiring of legal counsel to provide representation to complainants in fair housing cases who have elected to proceed through the Court of Common Pleas or require legal representation at public hearings before the commission, at a cost not to exceed \$25,000.00.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznic, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

## **MOTIONS AND RESOLUTIONS**

### **APPROVAL OF MINUTES**

**A motion was made to approve the minutes. The motion carried.**

### **ADJOURNMENT**

**A motion was made to adjourn the meeting. The motion carried.**