

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, February 10, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS****PUBLIC COMMENTS**

Dr. Ronald Lynn Miller, Richard Mardoian, Bethani Cameron, Ikhana-hal-makina, Yvonne F Brown, Special Agent Sunshine

PRESENTATION OF PAPERS**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0095](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Office of the State Fire Commissioner for the purpose of receiving grant funds from the Fire Company and Emergency Medical Services Grant in the amount not to exceed TWENTY THOUSAND (\$20,000.00) dollars to purchase Trauma Bags.

Read and referred to the Committee on Public Safety and Wellness

[2026-0096](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Office of the State Fire Commissioner for the purpose of receiving grant funds from the Fire Company and Emergency Medical Services Grant in the amount not to exceed NINE THOUSAND THREE HUNDRED AND THIRTY-SIX (\$9,336.00) dollars to for training and certification of members.

Read and referred to the Committee on Public Safety and Wellness

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2026-0097](#)

Resolution amending Resolution #147 of 2025, which added funding for maintenance services related to the FalconRed document scanning station, by authorizing the Mayor and the Director of the Department of Finance to extend the agreement with OPEX Corporation for equipment, maintenance services and associated software licenses at a cost not to exceed Twenty-Eight Thousand Fifteen Dollars and Zero Cents (\$28,015.00) for a new total not to exceed One Hundred Sixty-Four Thousand Six-Hundred Eighty-Six Dollars and Zero Cents (\$164,686.00).

Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0098](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the for the purpose of receiving grant funds from the Assistance to Firefighters grant in the amount not to exceed NINE HUNDRED FIFTY EIGHT THOUSAND SEVEN HUNDRED TWELVE DOLLARS AND SEVENTY TWO CENTS (\$958,712.72) for Fire apparatus/vehicle training. The grant requires a match from the City of Pittsburgh in the amount not to exceed NINETY FIVE THOUSAND EIGHTY HUNDRED SEVENTY ONE DOLLARS AND TWENTY ONE CENTS (\$95,871.28) for this stated purpose for a total project cost not to exceed ONE MILLION FIFTY FOUR THOUSAND FIVE HUNDRED EIGHTY FOUR (\$1,054,584.00) dollars.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0099](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the Port Security Grant Program in the amount not to exceed NINETY SIX THOUSAND NINE HUNDRED THIRTY ONE (\$96,931.00) dollars for the purchase of protective vehicle barriers for waterside events. The grant requires a match from the City of Pittsburgh in the amount not to exceed THIRTY TWO THOUSAND THREE HUNDRED TEN (\$32,310.00) dollars for this stated purpose for a total project cost not to exceed ONE HUNDRED TWENTY NINE THOUSAND TWO HUNDRED FORTY ONE (\$129,241.00) dollars.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0100](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 7872 - 7874 Susquehanna Street, Pittsburgh, PA 15221, at no cost to the City.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0101](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 179 Steuben Street, 20th Ward, Pittsburgh PA 15220, at no cost to the City.

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0102](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, Right-of-Way, and Construction phases of the Smithfield Street Reconstruction project, and providing for the payment of costs thereof, not to exceed Nine Million Eight Hundred Ninety Thousand Dollars (\$9,890,000.00), an increase of Six Hundred Twenty Thousand Dollars (\$620,000.00) from the previous resolution, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Forty-Five Thousand Dollars (\$45,000.00), a Two Thousand Dollar (\$2,000.00) decrease from the previous resolution.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0103](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering and Final Design phases increasing the total not to exceed Four Million Sixty-Four Thousand Eight Hundred Seventy-Six Dollars and Ninety-One Cents (\$4,064,876.91), an increase of One Million Two Hundred Sixty-Six Thousand Four Hundred Seven Dollars and Twenty-One Cents (\$1,266,407.21) from the previously authorized agreement, reimbursable at various rates depending on the project.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0104](#) Resolution amending Resolution 634 of 2025 authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Landforce to conduct urban forestry programming in an amount not to exceed Fifty Thousand Dollars (\$50,000.00) over a period of four (4) years, for a new not-to-exceed amount of Four Hundred Sixty-Five Thousand Five Hundred Dollars (\$465,500.00) over a period of four (4) years.
(Waiver of Competitive Process Received)

Read and referred to the Committee on Public Works and Infrastructure

[2026-0112](#) Resolution authorizing an extension of the term of the Acting Director of Mobility and Infrastructure for 90 additional days, to run through May 2, 2026.
SPONSOR /S: COUNCIL MEMBER SALINETRO

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetro, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0105](#) Resolution authorizing the issuance of a warrant payable to Clio Consulting, in full and final payment for the remaining costs for a Historic Survey of the Beechview District, in an amount not to exceed FIVE THOUSAND DOLLARS (\$5,000.00) over one (1) year.

Read and referred to the Committee on Finance and Law

[2026-0106](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2026 to Benjamin Mayhew and his attorneys, Phillips Froetschel, LLC, at a cost not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00), in full and final settlement of litigation, filed at No. G.D. 24-007715 in the Allegheny County Court of Common Pleas.
(Executive session held 2/10/26)

Read and referred to the Committee on Finance and Law

[2026-0107](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips, LLP, in connection with issues involving labor disputes, at a cost not to exceed Sixty Thousand Dollars (\$60,000) over six (6) months.

(Executive Session held 2/10/26)

Read and referred to the Committee on Finance and Law

[2026-0108](#) Resolution amending Resolution 130 of 2025, which amended Resolution 603 of 2024, by authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips, LLP, in connection with issues involving labor disputes, by increasing the approved amount by Two Hundred Seventy Five Thousand Four Hundred Dollars (\$275,400) for a new amended total cost not-to-exceed Four Hundred Eighty Five Thousand Four Hundred Dollars (\$485,400.00) over two (2) years.

(Executive Session held 2/10/26)

Read and referred to the Committee on Finance and Law

[2026-0111](#) Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of a series of General Obligation Bonds of the City of Pittsburgh, in the maximum aggregate principal amount of Fifty-Six Million Twenty Thousand and 00/100 Dollars (\$56,020,000).

Read and referred to the Committee on Finance and Law

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2026-0113](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, "Chapter 174: Right-of-Way Accessibility Needs Inventory."

SPONSOR /S: COUNCIL MEMBER WARWICK

Read and referred to the Committee on Public Works and Infrastructure

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0109](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended February 6, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0110](#) Communication from Rachael Heisler, City Controller, submitting a summary worksheet highlighting Overtime and Premium Pay budget use in the fourth quarter of 2025, dated February 5, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

[2026-0027](#) Resolution appointing Marita Bradley to the Housing Opportunity Fund Advisory Board with a term to expire January 11, 2030.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 26

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0089](#) Report of the Committee on Finance and Law for February 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0039](#) Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing the budget approval rules to ensure timely passage at the end of legislative sessions?"

(Public Hearing held 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be RECOMMENDED to the Committee on Finance and Law. The motion carried.

[2026-0040](#) Ordinance Directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing public hearing notice requirements to adjust the public hearing notice requirements in light of changes in the public's consumption of newspapers of general circulation and increased use of digital media?"

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0051](#) Resolution amending resolution 880 of 2025 which reappropriated 2025 Seven Million Dollars (\$7,000,000.00) of funds into 2026 to pay for 2025 Pittsburgh Water service costs when true-up calculations are finalized, by reducing the amount reappropriated by One Million Dollars (\$1,000,000.00).

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0084](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02 (a) Discount in advance, (b)(1) Optional tri-annual payments, and (d): Due Dates, so as to amend the discount date for the 2026 fiscal year.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0090](#) Report of the Committee on Public Safety and Wellness for February 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0057](#) Resolution amending resolution No. 958 of 2024, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding to purchase two ambulances. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.” to accept the grant and authorize expenditures.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0072](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Management and Budget to accept a donation from the University of Pittsburgh Medical Center in the amount of TEN MILLION (\$10,000,000.00) dollars to purchase Emergency Medical Service vehicles and equipment.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0091](#) Report of the Committee on Public Works and Infrastructure for February 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0060](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Mobility and Infrastructure to accept a donation from Michael Baker International in the amount of SIX THOUSAND (\$6,000.00) dollars to purchase items for Safety Town and Safe Routes to School programming.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

[2026-0061](#) Resolution amending resolution No. 972 of 2024, entitled “Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)’s Local Share Account Statewide to provide funding for the Schenley Heights Pavilion Construction project. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.” to accept the grant, decrease the amount, and authorize expenditures.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

[2026-0062](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement to provide membership dues with the National Association of City Transportation Officials Inc. (“NACTO”) from January 1, 2026 through December 31, 2026, not to exceed Thirty-Five Thousand Dollars (\$35,000.00).

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

[2026-0063](#) Resolution granting a vacation of Eshelman Street, from Perrysville Avenue to its terminus, at no cost to the City, in the 25th Ward, 1st Council District of the City of Pittsburgh.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

[2026-0081](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the PNC Foundation for the purpose of receiving grant funds in the amount not to exceed TWO MILLION (\$2,000,000.00) dollars for the purchase of snow removal equipment.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Coghill

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2026-0092](#) Report of the Committee on Human Resources for February 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0056](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2026 Learn and Earn Summer Youth Employment Program at a cost not to exceed Two Hundred Thousand Dollars (\$200,000.00).

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0093](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for February 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0058](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Solutions4Networks for network support services, to provide information technology consulting services and resources as needed for on-site or remote engineering design and support, including firewall, core networking, and edge networking support, at a cost not-to-exceed Forty-Four Thousand Eight Hundred Thirty-Five Dollars (\$44,835) over one year.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0094](#) Report of the Committee on Intergovernmental and Educational Affairs for February 4, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0059](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 122-140 Auburn Street, Pittsburgh, PA 15206, at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetro, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0073](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed ~~Twenty Million One Hundred Eighty Eight Thousand Nineteen Dollars and Zero Cents (\$20,188,019.00)~~ **Twenty-Seven Million One Hundred Eighty-Eight Thousand Nineteen Dollars and Zero Cents (\$27,188,019.00)** to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments.

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetro, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT