

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 10, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0095](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Office of the State Fire Commissioner for the purpose of receiving grant funds from the Fire Company and Emergency Medical Services Grant in the amount not to exceed TWENTY THOUSAND (\$20,000.00) dollars to purchase Trauma Bags.

Attachments: [2026-0095 Cover Letter-2025 OSFC Fire Letter Signed Summary 2026-0095](#)

[2026-0096](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Office of the State Fire Commissioner for the purpose of receiving grant funds from the Fire Company and Emergency Medical Services Grant in the amount not to exceed NINE THOUSAND THREE HUNDRED AND THIRTY-SIX (\$9,336.00) dollars to for training and certification of members.

Attachments: [2026-0096 Cover Letter-2025 OSFC EMS Letter Signed Summary 2026-0096](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2026-0097](#) Resolution amending Resolution #147 of 2025, which added funding for maintenance services related to the FalconRed document scanning station, by authorizing the Mayor and the Director of the Department of Finance to extend the agreement with OPEX Corporation for equipment, maintenance services and associated software licenses at a cost not to exceed Twenty-Eight Thousand Fifteen Dollars and Zero Cents (\$28,015.00) for a new total not to exceed One Hundred Sixty-Four Thousand Six-Hundred Eighty-Six Dollars and Zero Cents (\$164,686.00).

Attachments: [2026-0097 Cover Letter-OPEX Cover Letter 7th Amend](#)
[2026-0097 -Treasurer, City of Pittsburgh Annual 2026-2027 Ouote 1.19](#)
[Summary 2026-0097](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0098](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the for the purpose of receiving grant funds from the Assistance to Firefighters grant in the amount not to exceed NINE HUNDRED FIFTY EIGHT THOUSAND SEVEN HUNDRED TWELVE DOLLARS AND SEVENTY TWO CENTS (\$958,712.72) for Fire apparatus/vehicle training. The grant requires a match from the City of Pittsburgh in the amount not to exceed NINETY FIVE THOUSAND EIGHTY HUNDRED SEVENTY ONE DOLLARS AND TWENTY ONE CENTS (\$95,871.28) for this stated purpose for a total project cost not to exceed ONE MILLION FIFTY FOUR THOUSAND FIVE HUNDRED EIGHTY FOUR (\$1,054,584.00) dollars.

Attachments: [2026-0098 Cover Letter-2026 FEMA AFG letter](#)
[2026-0098 -2026-02 Reservation of Rights \(Firefighter Assistance\)](#)
[Summary 2026-0098](#)

[2026-0099](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the Port Security Grant Program in the amount not to exceed NINETY SIX THOUSAND NINE HUNDRED THIRTY ONE (\$96,931.00) dollars for the purchase of protective vehicle barriers for waterside events. The grant requires a match from the City of Pittsburgh in the amount not to exceed THIRTY TWO THOUSAND THREE HUNDRED TEN (\$32,310.00) dollars for this stated purpose for a total project cost not to exceed ONE HUNDRED TWENTY NINE THOUSAND TWO HUNDRED FORTY ONE (\$129,241.00) dollars.

Attachments: [2026-0099 Cover Letter-2026 FEMA PSGP Letter](#)
[2026-0099 -2026-02 Reservation of Rights \(Port Security\)](#)
[Summary 2026-0099](#)

[2026-0100](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 7872 - 7874 Susquehanna Street, Pittsburgh, PA 15221, at no cost to the City.

Attachments: [2026-0100 Cover Letter-7872-74 Susquehanna Sewer Cover Letter](#)
[2026-0100 -7872-74 Susquehanna Sewer SFPM](#)
[2026-0100 -7872-74 Susquehanna Sewer Questionnaire \(1\)](#)
[Summary 2026-0100](#)

[2026-0101](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 179 Steuben Street, 20th Ward, Pittsburgh PA 15220, at no cost to the City.

Attachments: [2026-0101 Cover Letter-179 Steuben Sewer Cover Letter](#)
[2026-0101 -179 Steuben Street SFPM \(compiled\)](#)
[2026-0101 -179 Steuben - SFPM Questionnaire for Council](#)
[Summary 2026-0101](#)

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0102](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, Right-of-Way, and Construction phases of the Smithfield Street Reconstruction project, and providing for the payment of costs thereof, not to exceed Nine Million Eight Hundred Ninety Thousand Dollars (\$9,890,000.00), an increase of Six Hundred Twenty Thousand Dollars (\$620,000.00) from the previous resolution, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Forty-Five Thousand Dollars (\$45,000.00), a Two Thousand Dollar (\$2,000.00) decrease from the previous resolution.

Attachments: [2026-0102 Cover Letter-Smithfield St Reconstruction RA Amend 5 Letter Summary 2026-0102](#)

[2026-0103](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering and Final Design phases increasing the total not to exceed Four Million Sixty-Four Thousand Eight Hundred Seventy-Six Dollars and Ninety-One Cents (\$4,064,876.91), an increase of One Million Two Hundred Sixty-Six Thousand Four Hundred Seven Dollars and Twenty-One Cents (\$1,266,407.21) from the previously authorized agreement, reimbursable at various rates depending on the project.

Attachments: [2026-0103 Cover Letter-L00819 PM Services supplement letter - signed Summary 2026-0103](#)

[2026-0104](#) Resolution amending Resolution 634 of 2025 authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Landforce to conduct urban forestry programming in an amount not to exceed Fifty Thousand Dollars (\$50,000.00) over a period of four (4) years, for a new not-to-exceed amount of Four Hundred Sixty-Five Thousand Five Hundred Dollars (\$465,500.00) over a period of four (4) years.

(Waiver of Competitive Process Received)

Attachments: [2026-0104 Cover Letter-DPW Letter to Council Amend1. Subrecipient A](#)
[2026-0104 -4-25 Cleaned 2023 USDA Pittsburgh Urban Forest Grant Nar](#)
[2026-0104 -IRA Grant Agreement](#)
[2026-0104 -WCP25-020 Landforce - approved](#)
[Summary 2026-0104](#)

[2026-0112](#) Resolution authorizing an extension of the term of the Acting Director of Mobility and Infrastructure for 90 additional days, to run through May 2, 2026.

SPONSOR /S: COUNCIL MEMBER SALINETRO

Attachments: [2026-0112 Cover Letter -Jeff Skalican Acting Extension Cover Letter](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0105](#) Resolution authorizing the issuance of a warrant payable to Clio Consulting, in full and final payment for the remaining costs for a Historic Survey of the Beechview District, in an amount not to exceed FIVE THOUSAND DOLLARS (\$5,000.00) over one (1) year.

Attachments: [2026-0105 Cover Letter-Clio Consulting warrant Letter](#)
[Summary 2026-0105](#)

[2026-0106](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2026 to Benjamin Mayhew and his attorneys, Phillips Froetschel, LLC, at a cost not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00), in full and final settlement of litigation, filed at No. G.D. 24-007715 in the Allegheny County Court of Common Pleas.

(Executive session scheduled for 2/10/26)

Attachments: [2026-0106 Cover Letter-MAYHEW - Council letter](#)
[Summary 2026-0106](#)

[2026-0107](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips, LLP, in connection with issues involving labor disputes, at a cost not to exceed Sixty Thousand Dollars (\$60,000) over six (6) months.

(Executive Session scheduled for 2/10/26)

Attachments: [2026-0107 Cover Letter-2026 FP Council Letter](#)
[Summary 2026-0107](#)

[2026-0108](#) Resolution amending Resolution 130 of 2025, which amended Resolution 603 of 2024, by authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips, LLP, in connection with issues involving labor disputes, by increasing the approved amount by Two Hundred Seventy Five Thousand Four Hundred Dollars (\$275,400) for a new amended total cost not-to-exceed Four Hundred Eighty Five Thousand Four Hundred Dollars (\$485,400.00) over two (2) years.

(Executive Session scheduled for 2/10/26)

Attachments: [2026-0108 Cover Letter-Amendment FP Council Letter](#)
[Summary 2026-0108](#)

[2026-0111](#) Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of a series of General Obligation Bonds of the City of Pittsburgh, in the maximum aggregate principal amount of Fifty-Six Million Twenty Thousand and 00/100 Dollars (\$56,020,000).

Attachments: [2026-0111 Cover Letter -General Obligation Bonds Issuance - Cover Lett Summary 2026-0111](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2026-0113](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, “Chapter 174: Right-of-Way Accessibility Needs Inventory.”

SPONSOR /S: COUNCIL MEMBER WARWICK

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0109](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended February 6, 2026.

Attachments: [2026-0109 Grants Notice for Council 2026-02-06](#)

[2026-0110](#) Communication from Rachael Heisler, City Controller, submitting a summary worksheet highlighting Overtime and Premium Pay budget use in the fourth quarter of 2025, dated February 5, 2026.

Attachments: [2026-0110 2025 End of Year Overtime & Premium Pavroll Report](#)

UNFINISHED BUSINESS

[2026-0027](#) Resolution appointing Marita Bradley to the Housing Opportunity Fund Advisory Board with a term to expire January 11, 2030.

Legislative History

1/13/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/4/26	Committee on Hearings and Policy	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0089](#) Report of the Committee on Finance and Law for February 4, 2026 with an Affirmative Recommendation.

[2026-0039](#) Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing the budget approval rules to ensure timely passage at the end of legislative sessions?"

(Public Hearing held 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

1/13/26	City Council	Read and referred to the Committee on Finance and Law
1/13/26	City Council	Held for Cablecast Public Hearing to the Committee on Hearings and Policy
1/27/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law
1/28/26	Standing Committee	Held in Committee to the Committee on Finance and Law
2/4/26	Standing Committee	Held in Committee to the Committee on Finance and Law
2/4/26	Standing Committee	RESCINDED to the Committee on Finance and Law
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0040](#) Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing public hearing notice requirements to adjust the public hearing notice requirements in light of the loss of both newspapers of general circulation in the City?"

(Public Hearing held 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

1/13/26	City Council	Read and referred to the Committee on Finance and Law
1/13/26	City Council	Held for Cablecast Public Hearing to the Committee on Hearings and Policy
1/27/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Finance and Law

1/28/26	Standing Committee	Held in Committee to the Committee on Finance and Law
2/4/26	Standing Committee	Held in Committee to the Committee on Finance and Law
2/4/26	Standing Committee	RESCINDED to the Committee on Finance and Law
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0051](#)

Resolution amending resolution 880 of 2025 which reappropriated 2025 Seven Million Dollars (\$7,000,000.00) of funds into 2026 to pay for 2025 Pittsburgh Water service costs when true-up calculations are finalized, by reducing the amount reappropriated by One Million Dollars (\$1,000,000.00).

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

Attachments: [Summary 2026-0051](#)

Legislative History

1/21/26	City Council	Read and referred to the Committee on Finance and Law
1/28/26	Standing Committee	Held in Committee to the Committee on Finance and Law
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0084](#)

Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02 (a) Discount in advance, (b)(1) Optional tri-annual payments, and (d): Due Dates, so as to amend the discount date for the 2026 fiscal year.

Attachments: [2026-0084 Cover Letter-RE Tax Due Dates Amendment](#) [Cover Letter 20](#)
[Summary 2026-0084](#)

Legislative History

2/4/26	Standing Committee	Affirmatively Recommended
2/4/26	City Council	Waived under Rule 8
2/4/26	City Council	Read and referred to the Committee on Finance and Law

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0090](#)

Report of the Committee on Public Safety and Wellness for February 4, 2026 with an Affirmative Recommendation.

[2026-0057](#) Resolution amending resolution No. 958 of 2024, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding to purchase two ambulances. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.” to accept the grant and authorize expenditures.

Attachments: [2026-0057 Cover Letter 2024 DCED LSA - Ambulances Letter - Amende Summary 2025-0057](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Public Safety and Wellness
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2/4/26	Standing Committee	Affirmatively Recommended
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[2026-0072](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Management and Budget to accept a donation from the University of Pittsburgh Medical Center in the amount of TEN MILLION (\$10,000,000.00) dollars to purchase Emergency Medical Service vehicles and equipment.

Attachments: [2026-0072 Cover Letter-2026 UPMC letter signed Summary 2026-0072](#)

Legislative History

2/4/26	City Council	Waived under Rule 8
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2/4/26	City Council	Read and referred to the Committee on Public Safety and Wellness
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2/4/26	Standing Committee	Affirmatively Recommended
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COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0091](#) Report of the Committee on Public Works and Infrastructure for February 4, 2026 with an Affirmative Recommendation.

[2026-0060](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Mobility and Infrastructure to accept a donation from Michael Baker International in the amount of SIX THOUSAND (\$6,000.00) dollars to purchase items for Safety Town and Safe Routes to School programming.

Attachments: [2026-0060 Cover Letter Michael Baker International - Letter Signed](#)
[2026-0060 Donation Acceptance Form - Michael Baker International](#)
[Summary 2025-0060](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0061](#) Resolution amending resolution No. 972 of 2024, entitled “Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)’s Local Share Account Statewide to provide funding for the Schenley Heights Pavilion Construction project. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.” to accept the grant, decrease the amount, and authorize expenditures.

Attachments: [2026-0061 Cover Letter 2024 DCED LSA - REW Letter - Amended 2026](#)
[Summary 2025-0061](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0062](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement to provide membership dues with the National Association of City Transportation Officials Inc. (“NACTO”) from January 1, 2026 through December 31, 2026, not to exceed Thirty-Five Thousand Dollars (\$35,000.00).

Attachments: [2026-0062 Cover Letter NACTO Membership Dues 26 letter - signed](#)
[Summary 2025-0062](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0063](#) Resolution granting a vacation of Eshelman Street, from Perrysville Avenue to its terminus, at no cost to the City, in the 25th Ward, 1st Council District of the City of Pittsburgh.

Attachments: [2026-0063 Application - Eshelman St](#)
[2026-0063 Cover Letter Council letter Eshelman St SIGNED](#)
[Summary 2025-0063](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0081](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the PNC Foundation for the purpose of receiving grant funds in the amount not to exceed TWO MILLION (\$2,000,000.00) dollars for the purchase of snow removal equipment.

Attachments: [2026-0081 Cover Letter-2026 PNC Foundation letter](#)
[Summary 2026-0081](#)

Legislative History

2/4/26	City Council	Waived under Rule 8
2/4/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/4/26	Standing Committee	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2026-0092](#) Report of the Committee on Human Resources for February 4, 2026 with an Affirmative Recommendation.

[2026-0056](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2026 Learn and Earn Summer Youth Employment Program at a cost not to exceed Two Hundred Thousand Dollars (\$200,000.00).

Attachments: [2026-0056 Cover Letter Signed Ltr to Council 01-16-26](#)
[2026-0056 Waiver letter- 2026 Goodwill Summer Staff 01-14-26](#)
[Summary 2025-0056](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Human Resources
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2/4/26 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0093](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for February 4, 2026 with an Affirmative Recommendation.

[2026-0058](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Solutions4Networks for network support services, to provide information technology consulting services and resources as needed for on-site or remote engineering design and support, including firewall, core networking, and edge networking support, at a cost not-to-exceed Forty-Four Thousand Eight Hundred Thirty-Five Dollars (\$44,835) over one year.

Attachments: [2026-0058 Cover Letter Solutions4Networks legislation letter 1-9-26 - sig Summary 2025-0058](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
2/4/26	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0094](#) Report of the Committee on Intergovernmental and Educational Affairs for February 4, 2026 with an Affirmative Recommendation.

[2026-0059](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 122-140 Auburn Street, Pittsburgh, PA 15206, at no cost to the City.

Attachments: [2026-0059 Cover Letter 122 Auburn Sewer Cover Letter](#)
[2026-0059 122 Auburn Sewer Questionnaire](#)
[2026-0059 122 Auburn SFPM](#)
[Summary 2025-0059](#)

Legislative History

1/27/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/4/26	Standing Committee	Affirmatively Recommended

[2026-0073](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Twenty Million One Hundred Eighty-Eight Thousand Nineteen Dollars and Zero Cents (\$20,188,019.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments.

Attachments: [2026-0073 Cover Letter-ELA Letter Summary 2026-0073](#)

Legislative History

2/4/26	City Council	Waived under Rule 8
2/4/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/4/26	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT