

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Monday, May 14, 2018**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTIETH COUNCIL***

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M.  
Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

***Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2018-0467****2018-0468****2018-0469****2018-0470****2018-0471****2018-0472****2018-0473****2018-0474****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2018-0464](#) Resolution amending resolution No. 656 of 2016 for the Residential Parking Permit Program area "X" in the Shadyside community (Council District 8) by adding addresses pursuant to Pittsburgh Code Chapter 549.

**COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

[2018-0465](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with Justifacts Credential Verification, Inc. for professional services in connection with pre-employment and promotional background investigations for all City of Pittsburgh candidates excluding Uniformed Police, Fire, and EMS Personnel, and providing for payment of the cost thereof. Cost not to exceed \$100,000.00 over five (5) years.

**COUNCILMAN COREY O'CONNOR PRESENTS:**

- [2018-0466](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for The Riviera for property located 350 Technology Drive, Pittsburgh, PA 15219.

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

- [2018-0460](#) Report of the Committee on Finance and Law for May 9, 2018 with an Affirmative Recommendation.
- [2018-0428](#) Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from BNY Mellon of fully depreciated office cubicle systems and free-standing office furniture totaling an estimated Fifty Seven Thousand Two Hundred Dollars (\$57,200), which shall be used for the purpose of redesigning office spaces of the City's Department of Law.

#### Legislative History

5/1/18	City Council	Read and referred to the Committee on Finance and Law
5/9/18	Standing Committee	Affirmatively Recommended

### COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

- [2018-0461](#) Report of the Committee on Land Use and Economic Development for May 9, 2018 with an Affirmative Recommendation.
- [2018-0281](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911.2, Section 911.02.A.64 for St. Edmund's Academy for authorization to expand an Elementary/Secondary School (General) at 5705 Darlington Road, zoned "RM-M" Residential Multi-Family, Moderate Density District, 14th Ward, Council District No. 5  
(*Public Hearing held 5-2-18*)

#### Legislative History

3/20/18	City Council	Read and referred to the Committee on Land Use and Economic Development
3/28/18	Standing Committee	Held for Public Hearing to the Committee on Hearings

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5/2/18	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
5/9/18	Standing Committee	Affirmatively Recommended

### COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON URBAN RECREATION

[2018-0462](#) Report of the Committee on Urban Recreation for May 9, 2018 with an Affirmative Recommendation.

[2018-0429](#) Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2018-2019 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Eight Hundred, Fifty Thousand Dollars (\$850,000.00).

**Legislative History**

5/1/18	City Council	Read and referred to the Committee on Urban Recreation
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5/9/18	Standing Committee	Affirmatively Recommended
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[2018-0430](#) Resolution amending Resolution No. 477 of 2017 authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2017-2019 AmeriCorps Summer Programs. Said agreement or agreement involves the matching of funds and shall be a cost to the City not to exceed SIXTY-SEVEN THOUSAND SEVEN HUNDRED TWENTY DOLLARS and NO CENTS (\$67,720)-  
~~TWENTY THOUSAND and FOUR HUNDRED DOLLARS and NO CENTS- (\$20,400.00).~~

**Legislative History**

5/1/18	City Council	Read and referred to the Committee on Urban Recreation
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5/9/18	Standing Committee	Affirmatively Recommended
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[2018-0431](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreations of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC) through the Gaming Economic Development Fund to support the Rec2Tech program by increasing access to computers and wi-fi in the City's Rec Centers. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

**Legislative History**

5/1/18	City Council	Read and referred to the Committee on Urban Recreation
5/9/18	Standing Committee	Affirmatively Recommended

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2018-0463](#) Report of the Committee on Intergovernmental Affairs for May 9, 2018 with an Affirmative Recommendation.

[2018-0433](#) Resolution authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Allegheny County, Department of Human Services, for the City's operation of its Senior Community Centers. Said agreement or agreement shall be for a term of one year at no cost to the City with compensation to the City not to exceed EIGHT HUNDRED FORTY FIVE THOUSAND and EIGHT HUNDRED FIFTY DOLLARS and NO CENTS (\$845,850.00).

**Legislative History**

5/1/18	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/9/18	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**