### **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219



### Regular Meeting Agenda

Tuesday, September 24, 2024

10:00 AM

**Council Chambers** 

### **City Council**

ONE-HUNDRED FORTY-THIRD COUNCIL

R. Daniel Lavelle, President of Council
Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

#### **ROLL CALL**

#### PLEDGE OF ALLEGIANCE

#### MOTION TO AMEND THE AGENDA

#### **PROCLAMATIONS**

<u>2024-0955</u>	<b>NOW, THEREFORE BE IT RESOLVED</b> , that the Council of the City of Pittsburgh does hereby recognize and congratulate Ron and Brenda Maser on 50 years of Maser Galleries; and,
	<b>BE IT FURTHER RESOLVED</b> , that the Council of the City of Pittsburgh does hereby declare Friday, Sepember 27, 2024, to be "MASER GALLERIES DAY" in the City of Pittsburgh.
	SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS
<u>2024-0956</u>	<b>NOW, THEREFORE BE IT RESOLVED,</b> that the Council of the City of Pittsburgh does herby commend Chorbishop Michael J. Kail on celebrating his 50th Anniversary
	<b>BE IT FURTHER RESOLVED</b> , that the Council of the City of Pittsburgh does hereby declare Saturday, September 28,2024 to be "Chorbishop Michael J. Kail Day" in the City of Pittsburgh
	SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS
2024-0957	<b>NOW, THEREFORE BE IT RESOLVED</b> , that the Council of the City of Pittsburgh does hereby recognize and congratulate the honorees at the Alpha Phi Alpha Black & Gold Community Awards Gala.
	SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare September 24, 2024 to be "Northside Church of

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

**PUBLIC COMMENTS** 

2024-0958

PRESENTATION OF PAPERS

**COUNCILPERSON ROBERT CHARLAND PRESENTS:** 

God Day" in the City of Pittsburgh.

2024-0941 Resolution authorizing the Mayor and the Director of the Office of Municipal

Investigations (OMI) to enter into an agreement or agreements with Versaterm (formerly known as CI-Technologies) to extend the current agreement and amend the name of the vendor, in an amount not to exceed Seven Thousand Two-Hundred and Eighty-Two Dollars and Eighty Cents (\$7,282.80) over 1 year, for OMI's electronic

case-management system, IA Pro.

Attachments: 2024-0941 Cover Letter-Council Letter - OMI IA Pro

2024-0941 CI Tech WCP Request Form OMI

2024-0941 Pittsburgh Office of Municipal Investigations (PA) - IAPro - F

2024-0941 Signed Contract PSA-CI Technologies

Summary 2024-0941

2024-0942 Resolution providing for issuance of a warrant in favor of Rita Porterfield in an amount

not to exceed Fifteen Thousand Dollars (\$15,000) as a settlement for EEOC case

532-2024-00502 over one (1) year. *(Executive Session Requested)* 

Attachments: 2024-0942 Cover Letter-Letter to Council re Rita Porterfield warrant 2024

Summary 2024-0942

#### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

2024-0943 Resolution authorizing the Mayor and the Director of Public Safety to enter into an

Agreement or Agreements with the Pennsylvania Department of Community and Economic Development for the purpose of receiving and spending grant funds in the amount of ONE HUNDRED THOUSAND DOLLARS (\$100,000) to support

forensic genetic testing by the Bureau of Police.

Attachments: 2024-0943 Cover Letter-DCED-FORENSICS GRANT-2024

Summary 2024-0943

#### COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

2024-0945 Resolution amending Resolution No. 629 of 2023 further amending Resolution No.

484 of 2022 further amending Resolution No. 647 of 2021 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Director of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with Buildingeye, Inc. ("Buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data, by increasing the approved amount by increasing the approved amount by Forty Thousand Five Hundred Ninety Six Dollars and Zero Cents (\$40,596) for an amended total cost not-to-exceed Six Hundred Twenty-Seven Thousand Nine Hundred Thirty-Six dollars and Zero Cents (\$627,936) over eight and a half (8.5) years.

donars and Zero Cents (\$027,750) over eight and a nam (0.5) years

Attachments: 2024-0945 Cover Letter-Legislation Letter - Buildingeve 2024

2024-0945 2024 - 2025 Buildingeve Waiver of Competitive Process.pdf

2024-0945 Summary (2)

2024-0945 WCP24-029 Buildingeye

Summary 2024-0945

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

2024-0949 Resolution authorizing the Mayor and the Director of the Department of Parks and

Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Allegheny County, Department of Human Services, for the City's operation of its Senior Community Centers. Said agreement or agreement shall be for a term of one year at no cost to the City with compensation to the City not to exceed

SEVEN HUNDRED SEVENTY-THREE THOUSAND ONE HUNDRED

DOLLARS (\$773,100.00).

*Attachments:* 2024-0949 Cover Letter-2024 Senior Agreement Letter(9.16.24)

Summary 2024-0949

#### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

2024-0946 Resolution authorizing the issuance of a warrant in favor of Comber Miller, LLC for

legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed TEN THOUSAND ONE HUNDRED THIRTY-EIGHT

DOLLARS AND ZERO CENTS (\$10,138.00) over one year.

(Executive Session Requested)

**Attachments:** 2024-0946 Cover Letter-Council Letter Comber Miller

Summary 2024-0946

2024-0947 Resolution authorizing the issuance of a warrant in favor of Summers McDonnell

Hudock Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at

2:18-cv-1567 for an amount not to exceed FIFTEEN THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS (\$15,200.00) over one year.

(Executive Session Requested)

Attachments: 2024-0947 Cover Letter-Council Letter Summers McDonnell

Summary 2024-0947

<u>2024-0948</u> Resolution authorizing the issuance of a warrant in favor of Spilman Thomas & Battle,

PLLC for expert legal services in connection with a litigation matter in the United States District Court for the Western District of Pennsylvania filed at 2:18-cv-01567

for an amount not to exceed TWELVE THOUSAND FOUR HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$12,432.00) over one year.

(Executive Session Requested)

Attachments: 2024-0948 Cover Letter-Council Letter Spilman

Summary 2024-0948

#### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

2024-0950 Resolution authorizing the Mayor, the Director of the Office of Management and

Budget, and the Department of Public Works to enter into an Agreement or

Agreements with US Department of Energy's Energy Efficiency and Conservation Block Grant Program for the purpose of receiving grant funds in the amount of THREE HUNDRED THIRTY SEVEN THOUSAND NINE HUNDRED SIXTY (\$337,960.00) dollars for the installation of solar panels at the City's Fourth Division.

Attachments: 2024-0950 Cover Letter-2024 EECBG - letter JP Signed

Summary 2024-0950

2024-0951 Resolution authorizing the City of Pittsburgh, the Director of Public Works, and

Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company to provide, install, use, own, operate, maintain, repair, renew, and finally remove two light (2) poles and one (1) anchor along with thirty (30') feet of vegetation clearing rights located upon City-owned property in the parking lot of the Pittsburgh Zoo (Parcel ID 82-H-1-0-2) at no cost to the City.

Attachments: 2024-0951 Cover Letter-DLC PGH Zoo Easement

2024-0951 Exhibit A - Drwg 949068 C

Summary 2024-0951

2024-0952 Resolution granting unto INCHEON VENTURES LLC, their successors and

assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, new permanent shoring and footers, above-grade unit balconies and building façade elements that will extend into the right-of-way, at 32

39th Street, in the 6th Ward, 1st Council District of the City of Pittsburgh,

Pennsylvania.

Attachments: 2024-0952 Cover Letter-Council letter - 32 39th

2024-0952 Application docs

Summary 2024-0952

2024-0953 Resolution granting unto THE STANDARD BC LLC, their successors and assigns,

the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, new permanent building footers and building canopy that will extend into the right-of-way, at 2120 5th Avenue, in the 4th Ward, 1st Council

District of the City of Pittsburgh, Pennsylvania.

**Attachments:** 2024-0953 Application

2024-0953 Cover Letter-council letter - 2120 5th ave

Summary 2024-0953

#### **COUNCILMAN BOBBY WILSON PRESENTS:**

2024-0959 Ordinance amending the Pittsburgh Code of Ordinances, Title Nine: Zoning Code,

Article VI: Development Standards, Chapter 919, Signs, Section 919.03:

Nonadvertising Signs, to regulate the use of Non-advertising signs for Major Public

Destination Facilities in the RIV-NS District.

SPONSOR /S: COUNCIL MEMBER WILSON

#### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

2024-0954 Communication from Jake Pawlak, Director of Office of Management and Budget,

submitting to City Council the attached status update from the Grants Office for the

week ended September 20, 2024.

Attachments: 2024-0954 Grant Notice for Council - 2024-09-20

#### **UNFINISHED BUSINESS**

#### REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

<u>2024-0936</u>	Report of the Committee on Finance and Law for September 18, 2024 with an		
	Affirmative Recommendation.		
<u>2024-0705</u>	Ordinance amending the Pittsburgh Code, Title Six: Conduct, Article V: Discrimination, Chapter 651: Findings and Policy, and Chapter 659: Unlawful Practices to make medical marijuana patients a protected class and restrict discrimination against them.  SPONSOR /S: COUNCIL MEMBER WARWICK		
	<u>Legislative</u>	<u>History</u>	
	7/9/24	City Council	Read and referred to the Committee on Finance and Law
	7/17/24	Standing Committee	Held in Committee to the Committee on Finance and Law
	7/24/24	Standing Committee	Held in Committee to the Committee on Finance and Law
	9/4/24	Standing Committee	Held in Committee to the Committee on Finance and Law
	9/18/24	Standing Committee	AMENDED
	9/18/24	Standing Committee	AMENDED
	9/18/24	Standing Committee	Affirmatively Recommended as Amended
2024-0867	Resolution authorizing the issuance of a warrant in favor of The Binkley Kanavy Group, LLC for printing services for the Popular Annual Financial Report for an amount not to exceed FIVE THOUSAND TWO HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$5,275.00) over one year.		
Attachments:	2024-0867 Cover Letter Binkley Kanavy - Warrant Cover Summary 2024-0867		- Warrant Cover
	Legislative History		
	9/10/24	City Council	Read and referred to the Committee on Finance and Law
	9/18/24	Standing Committee	Affirmatively Recommended

2024-0909 Resolution authorizing the issuance of a warrant payable to the Allegheny County

Department of Court Records for a single payment in 2024 in an amount not to exceed FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), in payment of the City of Pittsburgh's Petition to Interplead and discharge of all liability and costs in the litigation filed in the Allegheny County Court of Common Pleas at G.D. Luciani GD-22-005855 and GD-24-000971; Runco

GD-22-005927 and GD-24-000976; Evans GD-22-005929 and GD-24-000975; Engelmeier GD-22-010910 and GD-24-000997; Bench GD-23-001282 and

GD-24-000978; Perry GD-23-001280 and GD-24-00973; and Nichols

GD-24-000996, GD-24-001072, and GD-24-001046.

(Executive Session held 9/17/24)

Attachments: 2024-0909 Cover Letter Fern Hollow

Summary 2024-0909

#### Legislative History

9/17/24	Executive Session	Executive Session Held to the Committee on Finance and Law
9/17/24	City Council	Waived under Rule 8
9/17/24	City Council	Read and referred to the Committee on Finance and Law
9/18/24	Standing Committee	Affirmatively Recommended

# COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

2024-0937	Report of the Committee on Public Works and Infrastructure for September 18, 2024

with an Affirmative Recommendation.

2024-0706 Resolution authorizing, pursuant to Chapter 173 of the Pittsburgh City Code, the

naming of Room 458 in the City-County Building to the Tim McNulty Press Room.

(Public Hearing held 9/11/24)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

#### Legislative History

7/9/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/17/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
9/11/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Public Works and Infrastructure
9/18/24	Standing Committee	Affirmatively Recommended

2024-0868 Resolution authorizing the Mayor and the Director of the Department of Public

Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Gaming Economic Development Tourism Fund to rehabilitate the Brighton Heights Healthy Active Living Center. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated

purpose.

Attachments: 2024-0868 Cover Letter GEDTF BH HALC Letter - signed

Summary 2024-0868

Legislative History

9/10/24 City Council Read and referred to the Committee on

Public Works and Infrastructure

9/18/24 Standing Committee Affirmatively Recommended

2024-0869 Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the

Department of Public Works to apply for a grant from the Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the "Historic Former Carnegie Library of Hazelwood Phase 1 Roof Stabilization Repairs" project. The grant proposal includes an ask of \$300,000 with a local private match of

\$150,000 for a total project cost of FOUR HUNDRED FIFTY THOUSAND

(\$450,000.00) dollars for this stated purpose.

Attachments: 2024-0869 Cover Letter GEDTF Hazelwood Library Letter signed

Summary 2024-0869

Legislative History

9/10/24 City Council Read and referred to the Committee on

Public Works and Infrastructure

9/18/24 Standing Committee Affirmatively Recommended

2024-0870 Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the

Department of Mobility and Infrastructure to apply for a grant from the

Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the 6th Street to Market Square connector project in the amount not to exceed TWO HUNDRED FORTY FOUR THOUSAND FIVE HUNDRED

FIFTY SIX (\$244,556.00) dollars for this stated purpose.

Attachments: 2024-0870 Cover Letter GEDTF Downtown Letter - signed

Summary 2024-0870

Legislative History

9/10/24 City Council Read and referred to the Committee on

Public Works and Infrastructure

9/18/24 Standing Committee Affirmatively Recommended

2024-0871 Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the

Department of Mobility and Infrastructure to apply for a grant from the

Redevelopment Authority of Allegheny County's Gaming Economic Development Tourism Fund for the Upper McArdle Roadway Bridge Repairs project in an amount not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars for

this stated purpose.

Attachments: 2024-0871 Cover Letter GEDTF McArdle Letter - signed

Summary 2024-0871

Legislative History

9/10/24 City Council Read and referred to the Committee on

Public Works and Infrastructure

9/18/24 Standing Committee Affirmatively Recommended

2024-0935 Resolution approving the recommendation made by the Director of the Department of

Mobility and Infrastructure that the block stone portions of Valonia, Marena and Uvilla Streets located in Elliott be paved with asphalt in accordance with Section

417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

9/17/24 City Council Waived under Rule 8

9/17/24 City Council Read and referred to the Committee on

Recreation, Youth, and Senior Services

9/18/24 Standing Committee Affirmatively Recommended

### COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

2024-0938 Report of the Committee on Land Use and Economic Development for September 18,

2024 with an Affirmative Recommendation.

2024-0749 Resolution authorizing the Mayor and the Director of the Office of Management and

Budget to enter into an Agreement or Agreement(s) with Auberle for services relating to Non-Congregate Shelter Services related to the HOME-ARP program, for a total

not to exceed One Million Five-Hundred Thousand Dollars (\$1,500,000.00).

Attachments: 2024-0749 Cover Letter-Letter-Auberle NCS-HOME-ARP JP Signed

2024-0749 HOME-ARP Funding NCS- 2024

Summary 2024-0749

Legislative History

			_
	7/16/24	City Council	Read and referred to the Committee on Land Use and Economic Development
	7/24/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
	9/4/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
	9/18/24	Standing Committee	Affirmatively Recommended
<u>2024-0872</u>	and/or the D Agreement of receiving gra Fifty-Two (\$	irector of the Department of Mor Agreements with Manchester ant funds in the amount of Thi	Director of the Department of City Planning Mobility and Infrastructure to enter into an er Citizens Corporation for the purpose of irteen Thousand Eight Hundred and city's planning effort to study State Route Manchester neighborhoods.
Attachments:	2024-0872 (Summary 20	Cover Letter -9-3-2024 MCC I 024-0872	Legislation Cover Letter

#### Legislative History

9/10/24	City Council	Read and referred to the Committee on
		Land Use and Economic Development
9/18/24	Standing Committee	Affirmatively Recommended

# COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

2024-0939	Report of the Committee on Recreation, Youth, and Senior Services for September 18,
	2024 with an Affirmative Recommendation.

Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into a Sponsorship Agreement(s) with Clearview Federal Credit Union for the 2024 City of Pittsburgh Gingerbread House Display and Tree Lighting Ceremony at no cost to the City.

Attachments: 2024-0866 Cover Letter Clearview Holiday Letter

Summary 2024-0866

#### Legislative History

2024-0866

9/10/24	City Council	Read and referred to the Committee on
		Recreation, Youth, and Senior Services
9/18/24	Standing Committee	Affirmatively Recommended

# COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

2024-0940 Report of the Committee on Innovation, Performance, Asset Management, and

Technology for September 18, 2024 with an Affirmative Recommendation.

2024-0864 Resolution authorizing the Mayor and the City Solicitor to enter into a Professional

Services Agreement or agreements with Matrix Pointe Software, LLC, in an amount

not to exceed Three-Hundred and Ten Thousand Dollars and No Cents

(\$310,000.00) over six (6) years, for software, professional support, and related training services related to litigation case management for the City's Department of

Law.

**Attachments:** 2024-0864 Cover Letter Matrix Pointe Council Letter

2024-0864 EORC Waiver letter - Matrix Pointe Software LLC

Summary 2024-0864

Legislative History

9/10/24 City Council Read and referred to the Committee on

Innovation, Performance, Asset Management, and Technology

9/18/24 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

**ADJOURNMENT** 

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER

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