

City of Pittsburgh



City Council

Regular Meeting Agenda

Tuesday, July 8, 2008

10:00 AM

**ONE-HUNDRED
THIRTY-FIFTH COUNCIL**

Douglas Shields, President

**Council Members: Reverend Ricky V. Burgess, Dan Deasy, Patrick Dowd, Darlene M. Harris,
Bruce A. Kraus, Jim Motznik, Tonya D. Payne, William Peduto**

Linda M. Johnson-Wasler, City Clerk

Mary Beth Doheny, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****REV. BURGESS, CHAIRPERSON OF THE COMMITTEE ON LAND USE AND ECONOMIC DEVELOPMENT, PRESENTS**

Bill No. Resolution approving an Amended Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for the University of Pittsburgh entitled "Proposed Institutional Master Plan Update" dated April 7, 2008 on property zoned EMI, Educational/Medical Institution District, 4th and 5th Wards.

[2008-0575](#)

Bill No. Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RP, Residential Planned Unit Development District and P, Parks District to EMI, Educational/Medical Institution District, all that certain property identified as Block Number 11 - C, Lot Number 100 - 1 in the Allegheny County Block and Lot System, 5th Ward.

[2008-0576](#)

Bill No. Resolution providing for the City of Pittsburgh's endorsement and support of the Planning Department's grant application for Preserve America funds to assist the completion of a Cultural Heritage Plan as a component to the City's Comprehensive Plan.

[2008-0577](#)

Bill No. Resolution approving a Conditional Use under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.64 to the Board of Public Education, School District of Pittsburgh for authorization to construct a three-story, 43,000 sq. ft. extension and interior renovations to Concord Elementary School located at 2350 Brownsville Rd. on property zoned R1D-L, Residential Single -Unit Detached Low Density District, 29th Ward.

[2008-0578](#)

MRS. HARRIS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC WORKS, PRESENTS

Bill No. Resolution granting unto Heartland Restaurant Group, LLC, 115 Federal Street, Suite 210, Pittsburgh, PA 15212 (Dunkin Donuts), their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, awnings, lighting and business identification signs over the sidewalk areas of 119 Forbes Avenue and Market Place in the 1st Ward, 6th Council District of the City of Pittsburgh.

[2008-0571](#)

Bill No. Resolution granting unto University of Pittsburgh, 124 Cathedral of Learning, Pittsburgh, PA 15260, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an electric ductbank for telecom lines and steam line on the right-of-ways of Thackeray Avenue and O'Hara Street in the 4th Ward, 8th Council District of the City of Pittsburgh.

[2008-0572](#)

Bill No. Resolution granting unto Community Builders, Inc. 201 S. Highland Avenue, Suite 201
[2008-0573](#) Pittsburgh, PA 15206, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, building façade additions for 5801 Penn Avenue in the 11th Ward, 3rd Council District of the City of Pittsburgh.

Bill No. Resolution vacating a portion of S. 29th Street between E. Carson Street and Carey
[2008-0574](#) Way in the 16th Ward, 3rd Council District, of the City of Pittsburgh.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

MR. PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. Report of the Committee on Finance and Law for July 2, 2008 with an Affirmative
[2008-0566](#) Recommendation.

Bill No. Resolution authorizing the City of Pittsburgh (“City”) to Petition the Court of Common
[2008-0525](#) Pleas of Allegheny County to sell a certain lot (“Property”), now part of Highland Park, to Michael Gallagher and Angela Scolieri Gallagher, his wife (“Buyers”), for the sum of Fifteen Thousand Dollars (\$15,000.00), or upon such other terms and conditions as the Court may authorize and/or direct.

SPONSOR(S): PATRICK DOWD

Legislative History

6/17/08	City Council	Read and referred	
6/25/08	Finance and Law Committee	Affirmatively Recommended	Passed
7/1/08	City Council	RECOMMITTED	Passed
7/2/08	Finance and Law Committee	Affirmatively Recommended	Passed

Bill No. Resolution providing that the City of Pittsburgh enter into a professional services
[2008-0535](#) agreement or agreements with Gentile-Meinert & Associates, Inc., a Professional Corporation for professional services in connection with the investigation of Complaints filed before the City of Pittsburgh Ethics Board, and providing for the payment of the cost thereof. Cost not to exceed \$10,000.

Legislative History

6/24/08	City Council	Read and referred	
7/2/08	Finance and Law Committee	Affirmatively Recommended	Passed

MR. KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

Bill No. Report of the Committee on Public Safety Services for July 2, 2008 with an
[2008-0567](#) Affirmative Recommendation.

Bill No. Resolution providing for an agreement or agreements, contract or contracts, or for the
[2008-0537](#) use of existing agreements and/or contracts, for the purchase of computer hardware, software and in-car video equipment, maintenance, installation, professional services,

licenses, warranties, accessories and training in conjunction with the installation of enhancement or implementation of automated systems for the Department of Public Safety, Bureau of Police, at a cost not to exceed one hundred thirty five thousand dollars (\$135,000) and for the purchase of specialty vehicles at a cost not to exceed one hundred thousand dollars (\$100,000) and providing for the cost thereof.

Legislative History

6/24/08	City Council	Read and referred	
7/2/08	Public Safety Services Committee	Affirmatively Recommended	Passed

REV. BURGESS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

Bill No. [2008-0568](#) Report of the Committee on Land Use and Economic Development for July 2, 2008 with an Affirmative Recommendation.

Bill No. [2008-0522](#) Resolution further amending and supplementing Resolution No.759, effective December 18, 2006, as amended, entitled: "Adopting and approving the 2007 Capital Budget and the 2007 Community Development Block Grant Program; and approving the 2007 through 2012 Capital Improvement Program," by adjusting various line-items to reflect additional funding available under the Emergency Shelter Grant program.

Legislative History

6/17/08	City Council	Read and referred	
6/25/08	Land Use and Economic Development Committee	Held in Committee	Passed
7/2/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. [2008-0538](#) Resolution amending Resolution No. 308, effective June 13, 2008, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$555,000.00, so as to add the Mayor's Office ULO Projects and increase the amount to 800,000.00 (+245,000.00)

Legislative History

6/24/08	City Council	Read and referred	
7/2/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. [2008-0539](#) Resolution amending Resolution No. 313, effective June 13, 2008, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2008 Community Development Block Grant Program; providing

for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to add the Mayor's ULO projects.

Legislative History

6/24/08	City Council	Read and referred	
7/2/08	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

MR. MOTZNIK PRESENTS COMMITTEE ON GENERAL & GOVERNMENT SERVICE

Bill No. [2008-0569](#) Report of the Committee on General and Government Services for July 2, 2008 with an Affirmative Recommendation.

Bill No. [2008-0540](#) Resolution providing for the creation of the Green Initiative Trust Fund (GITF) and setting conditions for the deposit and expenditure of such funds.

Legislative History

6/24/08	City Council	Read and referred	
7/2/08	General and Government Services Committee	Affirmatively Recommended	Passed

MR. DEASY PRESENTS COMMITTEE INTERGOVERNMENTAL AFFAIRS

Bill No. [2008-0570](#) Report of the Committee on Intergovernmental Affairs for July 2, 2008 with an Affirmative Recommendation.

Bill No. [2008-0523](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$5,600,000 for the Market Square Place project. (Council District 6)

Legislative History

6/17/08	City Council	Read and referred	
6/25/08	Intergovernmental Affairs Committee	Held in Committee	Passed
7/2/08	Intergovernmental Affairs Committee	Affirmatively Recommended	Passed

Bill No. [2008-0524](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$5,600,000 for the Market Square Place project. (Council District 6)

Legislative History

6/17/08	City Council	Read and referred	
6/25/08	Intergovernmental Affairs Committee	Held in Committee	Passed

7/2/08	Intergovernmental Affairs Committee	Affirmatively Recommended	Passed
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Bill No.

[2008-0543](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to execute on behalf of the City of Pittsburgh the first amendment to the Sewer Services Agreement dated June 1, 1971, which was entered into by and among City of Pittsburgh, the Allegheny County Sanitary Authority (ALCOSAN) and Robinson Township.

SPONSOR(S): JIM MOTZNIK**Legislative History**

6/24/08	City Council	Read and referred	
7/2/08	Intergovernmental Affairs Committee	Affirmatively Recommended	Passed

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**