

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, March 18, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-1645](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate and celebrate the qualification of Rayzerra Best, Xaria Johnson, Indigo Joseph and Aniyasia Todd to the 2025 Academic Games National Tournament, and are honored to see them represent Manchester Academic Charter and, by extension, the City of Pittsburgh at this prestigious event.
SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2025-1646](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does commend Henry Reese for his extraordinary contributions to the arts, human rights, and the cultural fabric of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, March 18, 2025, to be “**Henry Reese Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2025-1647](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize Nikki DiMaria for her service to the City of Pittsburgh.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, March 18th, 2025 to be “**Nikki DiMaria Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2025-1648](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize and commend Jon Delano for his legacy of honesty, insight, and commitment to public service which has made a lasting impact on the residents of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, March 18, 2025 to be “**Jon Delano Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1649](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Roger Adam for the work he has done in working with MSHA and OSHA in promoting the health and safety of coal miners, and wish him a happy 102nd Birthday; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Thursday, March 13, 2025 to be “**Roger Adam Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-1634](#)

Resolution repealing an item in Resolution Number 512 of 2022, effective date September 23, 2022, in order to rescind the sale.

SPONSOR /S: COUNCIL MEMBER COGHILL

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2025-1635](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Service Agreement or Agreements with Cycom Data Systems, Inc. ("Cycom") for computer services relating to continuing maintenance, support, and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system, for an amount not-to-exceed Eleven-Thousand Four-Hundred and Twenty-Four Dollars (\$11,424.00) over one (1) year.
(Waiver of Competitive Process Received)

Attachments: [2025-1635 Cover Letter Cvcom Resolution Council letter](#)
[2025-1635 WCP25-005 Cvcom \(Granted\)](#)
[Summary 2025-1635](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-1636](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed ONE HUNDRED TWENTY-FIVE THOUSAND (\$125,000.00) dollars to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles for the Department of Public Works, Bureau of Environmental Services. This expenditure is associated with grant funds that the City will receive from the Pennsylvania Department of Environmental Protection from the 902 Municipal Recycling Grant.

Attachments: [2025-1636 Cover Letter ES, DEP, 902 Municipa. Recvcling Grant Letter Summary 2025-1636](#)

[2025-1637](#) Resolution authorizing the issuance of a warrant payable in favor of the Chartiers Valley District Flood Control Authority (“CVDFCA”) to renew the City of Pittsburgh’s membership into the CVDFCA and pay fees for the year 2025 in an amount not to exceed Seventeen Thousand Two Hundred Four Dollars (\$17,204.00), over one (1) year.

Attachments: [2025-1637 Cover Letter DPW Letter to Council, Warrant for Annual Duc Summary 2025-1637](#)

[2025-1638](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, and/or the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with the Pittsburgh Downtown Partnership, providing for assignment of ownership and maintenance of certain infrastructure to be constructed by the Pittsburgh Downtown Partnership, for the improvement of Market Square, at no cost to the City.

Attachments: [2025-1638 Cover Letter DPW Letter to Council, Market Square Construc Summary 2025-1638](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-1639](#) Resolution amending Resolution No. 564 of 2024 which authorized thirty six (36) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed one million five hundred thousand dollars (\$1,500,000) annually for a three year term, and providing for funding of the costs thereof, by authorizing fifty six (56) additional Open-End Professional Services Agreements with multiple vendors for same various professional services.

Attachments: [2025-1639 Cover Letter ITQ-287 Amendment 1 Letter \(Medium\) JP Sig Summary 2025-1639](#)

[2025-1640](#) Resolution amending Resolution No. 565 of 2024 which authorized thirty six (36) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three year term, and providing for funding of the costs thereof, by authorizing fifty six (56) additional Open-End Professional Services Agreements with multiple vendors for same various professional services.

Attachments: [2025-1640 Cover Letter ITO-287 Amendment 1 Letter \(Small\) JP Signed](#)
[Summary 2025-1640](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-1641](#) Resolution providing for the issuance of a warrant in favor of Canon Tools for the purchase of one Mac Scan tool used to repair DPW vehicles, in the amount of Thirteen Thousand Four Hundred Ninety-Nine Dollars and Ninety-Eight cents (\$13,499.98), over one (1) year.

Attachments: [2025-1641 Cover Letter Signed Letter - Canon Tools](#)
[Summary 2025-1641](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-1642](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended March 14, 2025.

Attachments: [2025-1642 Grant's Notice for Council 2025-03-14](#)

[2025-1643](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting the City of Pittsburgh Southside Parking Enhancement District report for the period ending December 31, 2024.

Attachments: [2025-1643 Parking Enhancement District Report - 2024](#)

[2025-1644](#) Communication from Felicity Williams, Deputy Chief of Staff, submitting the Equal Opportunity Review Commission Annual Report for the period ending December 31, 2024.

Attachments: [2025-1644 EORC 2024 Annual Report](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

- [2025-1628](#) Report of the Committee on Finance and Law for March 12, 2025 with an Affirmative Recommendation.
- [2025-1571](#) Resolution amending Resolution 841 of 2024 authorizing the Mayor to enter into an Agreement or amendments thereto, with Partners for Public Good to receive technical assistance to use procurement as a lever for inclusive workforce development, job quality, and local economic empowerment at no cost to the City.

Attachments: [2025-1571 Cover Letter-HKS Letter to Council Summary 2025-1571](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Finance and Law
3/12/25	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

- [2025-1629](#) Report of the Committee on Public Safety and Wellness for March 12, 2025 with an Affirmative Recommendation.
- [2025-1567](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Department of Drugs and Alcohol Programs for the purpose of receiving grant funds from the Substance Use Disorder Drop in Center in the amount not to exceed ONE MILLION EIGHT HUNDRED SEVENTY FIVE THOUSAND (\$1,875,000.00) dollars for a new drop in center to provide social services for people in crisis.

Attachments: [2025-1567 Cover Letter-2024 DDAP Drop In Center Letter JP Signed Summary 2025-1567](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Public Safety and Wellness
3/12/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

- [2025-1630](#) Report of the Committee on Public Works and Infrastructure for March 12, 2025 with an Affirmative Recommendation.

[2025-1573](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, Utility Coordination, Right of Way, and Construction phases of the Penn Ave Phase 2 project, and providing for the payment of costs thereof, not to exceed Twelve Million Two Hundred Seventy-Five Thousand Dollars (\$12,275,000.00), an increase of Ten Million Two Hundred Thousand Dollars (\$10,200,000.00) from the previously executed agreement, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Sixty-Eight Thousand Four Hundred Dollars (\$68,400.00), an increase of Fifty Thousand Four Hundred Dollars (\$50,400.00) from the previously executed agreement.

Attachments: [2025-1573 Cover Letter-Penn Ave Phase 2 - RA 3 Sup Letter - signed](#)
[Summary 2025-1573](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/12/25	Standing Committee	Affirmatively Recommended

[2025-1574](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, and Construction phases of the demolition of the Bridge over RT 51 Near Woodruff Street, also referred to as the Parking Lot Bridge Project; providing for the payment of the costs thereof, not to exceed Four Million Three Hundred Seventy-Seven Thousand Three Hundred Five Dollars and Fifty-Three Cents (\$4,377,305.53), an increase of Three Million Seven Hundred Fifty-Two Thousand Three Hundred Five Dollars and Fifty-Three Cents (\$3,752,305.53) 100% Commonwealth Incurred Costs, from the previously executed agreement; and the municipal share of Commonwealth Incurred Costs not to exceed Thirty-Six Thousand Six Hundred Seventy-Three Dollars and Ninety-Five Cents (\$36,673.95), an increase of Seven Thousand Four Hundred Twenty-Three Dollars and Ninety-Five Cents (\$7,423.95) - from the previously executed agreement as previously authorized by Resolution 73 of 2024.

Attachments: [2025-1574 Cover Letter-Parking Lot Bridge RA Amend Letter - signed](#)
[2025-1574 -R23110021 Amend. 1](#)
[Summary 2025-1574](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/12/25	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-1631](#) Report of the Committee on Land Use and Economic Development for March 12, 2025 with an Affirmative Recommendation.

[2025-1575](#) Resolution authorizing the Mayor and the Director of the Department of City Planning and/or the Director of the Department of Mobility and Infrastructure to enter into a Professional Services Agreement(s) and/or Contract(s) with Michael Baker International, Inc. for costs associated with the Manchester ReUnited State Route 65 Planning Study, and providing for the payment of costs thereof, not to exceed One Million Three Hundred Fifty-Six Thousand Four Hundred Forty-Seven Dollars and Twenty-One Cents (\$1,356,447.21).

Attachments: [2025-1575 Cover Letter-Manchester State Route 65 Resolution Summary 2025-1575](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Land Use and Economic Development
3/12/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2025-1632](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for March 12, 2025 with an Affirmative Recommendation.

[2025-1568](#) Resolution amending Resolution #287 of 2024, which added funding for maintenance services related to the FalconRed document scanning station, by authorizing the Mayor and the Director of the Department of Finance to extend the agreement with OPEX Corporation for equipment, maintenance services and associated software licenses at a cost not to exceed Twenty-Nine Thousand Nine-Hundred Forty-One Dollars and Zero Cents (\$29,941.00) for a new total not to exceed One-Hundred Thirty-Six Thousand Six-Hundred Seventy-One Dollars and Sixty-Nine Cents (\$136,671.00).

Attachments: [2025-1568 Cover Letter-OPEX Cover Letter 6th Amend Summary 2025-1568](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
3/12/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-1633](#) Report of the Committee on Intergovernmental and Educational Affairs for March 12, 2025 with an Affirmative Recommendation.

[2025-1569](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with the Sports and Exhibition Authority (“SEA”) for dedication to the City of street improvements along Penn Avenue, Fort Duquesne Boulevard, and 11th Street, surrounding the David L. Lawrence Convention Center; and providing for the payment costs thereof, not to exceed Zero Dollars (\$0.00).

Attachments: [2025-1569 Cover Letter-SEA Maintenance letter - signed Summary 2025-1569](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/12/25	Standing Committee	Affirmatively Recommended

[2025-1570](#) Resolution providing for a Reimbursement Agreement or Agreements with the Southwestern Pennsylvania Commission (SPC) to recoup yearly costs associated with the City’s participation and attendance in the Member Planning Agency Participation Services, at no cost to the City.

Attachments: [2025-1570 Cover Letter-UPWP Member Planning Agency Participation S Summary 2025-1570](#)

Legislative History

3/4/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/12/25	Standing Committee	Affirmatively Recommended

[2025-1590](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and the Director of the Department of Finance to enter into a temporary construction easement agreement, and/or any related agreements or amendments, with the Urban Redevelopment Authority of Pittsburgh (“URA”) for the purpose of allowing the URA and its contractors and subcontractors to access City-owned property at Nine Mile Run in Swisshelm Park during the URA’s slag heap remediation project, at no cost to the City.

Attachments: [2025-1590 Cover Letter-DPW Letter to Council, Solar Remediation Proie Summary 2025-1590](#)

Legislative History

3/11/25	City Council	Waived under Rule 8
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3/11/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

3/12/25 Standing Committee Affirmatively Recommended

[2025-1591](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-B, Lot 46 (0 Lincoln Avenue - Council District No. 9), at no cost to the City.

Attachments: [2025-1591 Cover Letter-0 Lincoln Ave \(125-B-46\) Acquisition Letter 3.4](#)
[Summary 2025-1591](#)

Legislative History

3/11/25 City Council Waived under Rule 8

3/11/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

3/12/25 Standing Committee Affirmatively Recommended

[2025-1592](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lot 321 (115 Hawkins Avenue - Council District No. 6), at no cost to the City.

Attachments: [2025-1592 Cover Letter-115 Hawkins Ave \(77-N-321\) Acquisition Letter](#)
[Summary 2025-1592](#)

Legislative History

3/11/25 City Council Waived under Rule 8

3/11/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

3/12/25 Standing Committee Affirmatively Recommended

[2025-1593](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-G, Lot 206 (435 E Burgess Street - Council District No. 6), at no cost to the City.

Attachments: [2025-1593 Cover Letter-435 E Burgess Street \(46-G-206\) Acquisition Letter](#)
[Summary 2025-1593](#)

Legislative History

3/11/25 City Council Waived under Rule 8

3/11/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

3/12/25 Standing Committee Affirmatively Recommended

[2025-1594](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 25th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-R, Lot 109 (1907 Meadville Street - Council District No. 1), at no cost to the City.

Attachments: [2025-1594 Cover Letter-1907 Meadville Street \(46-R-109\) Acquisition Letter](#)
[Summary 2025-1594](#)

Legislative History

3/11/25 City Council Waived under Rule 8

3/11/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

3/12/25 Standing Committee Affirmatively Recommended

[2025-1595](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-K, Lots 129 and 130 (2314 and 2316 Perrysville Avenue - Council District No. 6), at no cost to the City.

Attachments: [2025-1595 Cover Letter-2314 + 2316 Perrysville Ave \(46-K-129, 130\) Acquisition Letter](#)
[Summary 2025-1595](#)

Legislative History

3/11/25 City Council Waived under Rule 8

3/11/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

3/12/25 Standing Committee Affirmatively Recommended

[2025-1596](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-G, Lots 41 and 42 (2417 and 0 Osgood Street - Council District No. 6), at no cost to the City.

Attachments: [2025-1596 Cover Letter-2417 & 0 Osgood Street Acquisition Letter 3.4.2](#)
[Summary 2025-1596](#)

Legislative History

3/11/25 City Council Waived under Rule 8

3/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/12/25	Standing Committee	Affirmatively Recommended

[2025-1597](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-B, Lot 90 (2526 Perrysville Avenue - Council District No. 6), at no cost to the City.

Attachments: [2025-1597 Cover Letter-2526 Perrysville Ave \(46-B-90\) Acquisition Lett Summary 2025-1597](#)

Legislative History

3/11/25	City Council	Waived under Rule 8
3/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/12/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**