

City of Pittsburgh



City Council

Regular Meeting Agenda

Tuesday, March 22, 2005

10:00 AM

**ONE-HUNDRED
THIRTY-THIRD COUNCIL**

Gene Ricciardi, President

**Council Members: Len Bodack, Twanda Carlisle,
Jim Motznik, William Peduto, Luke Ravenstahl, Douglas Shields, Sala Udin**

Linda M. Johnson-Wasler, City Clerk

Mary Beth Doheny, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. SHIELDS PRESENTS COMMITTEE ON FINANCE & BUDGET**

Bill No. Resolution: (a) authorizing and directing issuance of two separate series of General
[2005-1191](#) Obligation Bonds (collectively, the "Bonds") pursuant to the Act of the General
Assembly of the Commonwealth of Pennsylvania known as the Local Government
Unit Debt Act: (i) Series A of 2005 (the "Series A Bonds"), in the aggregate principal
amount of One Hundred Sixteen Million Eight Hundred Sixty Thousand Dollars
(\$116,860,000).

Legislative History

3/22/05 City Council Read and referred

Bill No. Resolution authorizing and directing the Mayor to issue and the City Controller to
[2005-1192](#) countersign a warrant in the amount of Thirty-four Thousand and Thirty-seven Dollars
and Ninety-six Cents (\$34,037.96) to the Commonwealth of Pennsylvania representing
payment required for unclaimed funds for the years 1999, including, if any, 2001
escheated payroll checks, pursuant to the provisions of Deposition of Abandoned and
Unclaimed Property Act, Act of August 9, 1971 P.L. 74.

Legislative History

3/22/05 City Council Read and referred

Bill No. Resolution further amending Resolution No. 403, as amended, entitled, "Providing for
[2005-1193](#) an Agreement or Agreements, or use of existing Agreements and/or a Contract or
Contracts, or use of existing Contracts, and for the purchase of materials, supplies,
equipment, and/or services for various projects in connection with the Neighborhood
Needs Program in Council District 6; and providing for the payment of the costs
thereof," by deleting the line item "House of the Crossroads: Ozanam Basketball"
\$5,000. Total cost of all projects not to exceed \$964,500.

Legislative History

3/22/05 City Council Read and referred

**MR. RAVENSTAHL PRESENTS COMMITTEE ON PUBLIC WORKS &
ENVIRONMENTAL SERVICES**

Bill No. Resolution authorizing the Mayor and the Director of the Department of Public Works
[2005-1194](#) to issue a license to Duquesne Light Company, 411 Seventh Avenue, Pittsburgh, PA
15219, to erect, install, use, operate, maintain, repair, renew and finally remove an
electric line consisting of one (1) pole (361337), together with cross-arms, cables, wires
and other fixtures and apparatus thereto belonging, upon, over, under, along, across and
through the City right-of-way, fronting on Windom Street, situate in the 17th Ward, 3rd

Council District, for providing, transmitting and/or distributing electric services only.

Legislative History

3/22/05 City Council Read and referred

MS. UDIN PRESENTS COMMITTEE ON PLANNING, ZONING & LAND USE

Bill No. Resolution authorizing the Mayor and the Director of the Department of City Planning
2005-1195 to enter into an Agreement with The Commonwealth of Pennsylvania to receive
Keystone Recreation, Park and Conservation Fund grant monies that will be used to
renovate the Woods Run Branch of the library.

Legislative History

3/22/05 City Council Read and referred

Bill No. Resolution providing for the designation as a Historic District under Section 513 of
2005-1196 Chapter 1007 of the Code of Ordinances that certain section of the Oakland
neighborhood known as Oakland Square, located in the 4th Ward, City of Pittsburgh.

Legislative History

3/22/05 City Council Read and referred

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

MR. HERTZBERG PRESENTS COMMITTEE ON FINANCE & BUDGET

Bill No. Report of the Committee on Finance and Budget for March 16, 2005.

2005-1187

Legislative History

3/22/05 City Council Read, Received and Filed

Bill No.

Pittsburgh, PA March 16, 2005

TO THE PRESIDENT AND MEMBERS OF COUNCIL

Gentlemen and Madame:

*Your Committee on Finance and Budget respectfully returns herewith the following
Resolutions and/or Ordinances with an affirmative recommendation.*

Respectfully Submitted,

Mr. Shields, Chair

Bill No. Resolution providing for the issuance of a warrant in an amount not to exceed \$27,000
[2005-1137](#) in favor of Flora & George Lichauer c/o William R. Haushalter, Esquire, MERGOLIS EDELSTEIN, 310 Grant Street, Suite 1500, Pittsburgh, PA 15219, in settlement of a trip and fall accident taking place on May 11, 2001, located at 3515 McClure Avenue, Pittsburgh, PA 15212, said lawsuit having been filed with the Prothonotary at GD 02-017846.

Legislative History

3/8/05	City Council	Read and referred	
3/16/05	Finance & Budget Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No. Ordinance amending the City of Pittsburgh Code of Ordinances, Article III, Chapter
[2005-1165](#) 521: Scofflaws, By Amending Section 521.04: Release Of Vehicle; Hearings, due to the elimination of The Pittsburgh Magistrates Court Pursuant to The Supreme Court Of Pennsylvania's Order Dated November 29, 2004.

Legislative History

3/15/05	City Council	Waived under Rule 8	Passed
3/15/05	City Council	Read and referred	
3/16/05	Finance & Budget Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No. Ordinance repealing the Pittsburgh Code of Ordinances, Article III, Chapter 523 Tow
[2005-1166](#) Pounds, by repealing Section 523.05(C)(1)(2)(3): Release Of Vehicle; Storage Fee; Hearings, Section 523.06: Payment Under Protest, and Section 523.07: Protest Hearing, due to the elimination of the Pittsburgh Magistrates Court, pursuant to the Supreme Court of Pennsylvania's Order dated November 29, 2004.

Legislative History

3/15/05	City Council	Waived under Rule 8	Passed
3/15/05	City Council	Read and referred	
3/16/05	Finance & Budget Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

MR. RAVENSTAHL PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES

Bill No. Report of the Committee on Public Works and Environmental Services for March 16,
[2005-1188](#) 2005.

Legislative History

3/22/05	City Council	Read, Received and Filed	Passed
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Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for
[2005-1138](#) the purchase of various pickup and/or dump trucks, and related accessories, for the Department of Public Works, Bureau of Operations, and provide for the payment thereof, at a cost not to exceed \$1,200,000.00.

Legislative History

3/8/05	City Council	Read and referred	
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3/16/05	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No.

[2005-1139](#)

Resolution further amending Resolution No. 833, effective January 1, 2002, as amended, entitled Adopting and approving the 2002 Capital Budget and the 2002 Community Development Block Grant Program; and approving the 2002 through 2007 Capital Improvement Program, by decreasing Audible Traffic Signals in the amount of \$43,037.38 and transferring this amount to the Personnel-E&C line item.

Legislative History

3/8/05	City Council	Read and referred	
3/16/05	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No.

[2005-1143](#)

Resolution authorizing the Mayor, the Department of Public Works, Bureau of Environmental Services to reinstate a city rodent control program in coordination with the Allegheny County Health Department.

SPONSOR(S): DOUGLAS SHIELDS, GENE RICCIARDI AND ALL MEMBERS

Legislative History

3/8/05	City Council	Read and referred	
3/16/05	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

MR. UDIN PRESENTS COMMITTEE ON PLANNING, ZONING & LAND USE

Bill No.

[2005-1189](#)

Report of the Committee on Planning, Zoning and Land Use for March 16, 2005.

Legislative History

3/22/05	City Council	Read, Received and Filed	
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Bill No.

[2004-0508](#)

Ordinance amending certain portions of the Pittsburgh Code of Ordinances, Title Nine, Zoning, Chapter 911.02 (Use Table) to make the use of Bank or Financial Institution (General) a Permitted Use in the LNC (Local Neighborhood Commercial) Zoning District.

SPONSOR(S): DOUGLAS SHIELDS

Legislative History

6/29/04	City Council	Read and referred	
7/7/04	Planning, Zoning & Land Use Committee	Held for Public Hearing	Passed
7/7/04	Planning, Zoning & Land Use Committee	Referred for Report and Recommendation	Passed

7/8/04	Planning, Zoning & Land Use Committee	Referred for Report and Recommendation	Passed
2/9/05	Hearings Committee	Public Hearing Scheduled	Passed
3/15/05	Hearings Committee	Public Hearing Held	Passed
3/16/05	Planning, Zoning & Land Use Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No.

[2005-0984](#)

Resolution approving a Conditional Use under the Pittsburgh Code, Title Nine, Zoning, Articles V Chapter 911 Section 911.04.A.16 to Renewal Treatment, Inc. on behalf of 704 Corporation, Owner, for authorization to occupy the 6th floor of existing structure as a correctional facility (limited) with no more than 49 beds and with a drug and alcohol treatment program located at 704 Second Avenue on property zoned "UI" Urban Industrial District, 1st Ward.

Legislative History

1/18/05	City Council	Read and referred	
1/26/05	Planning, Zoning & Land Use Committee	Held for Public Hearing	Passed
2/3/05	Hearings Committee	Public Hearing Scheduled	Passed
3/10/05	Hearings Committee	Public Hearing Held	Passed
3/16/05	Planning, Zoning & Land Use Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No.

[2005-0994](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Article III, Section 902.03 - Zoning Map by changing from RM-H/Residential Multi-Unit, High Density to LNC/Local Neighborhood Commercial certain properties having frontage along the north side of Centre Avenue east of Millvale Avenue and identified as Block and Lots #51-N-223, -225 and -227 in Allegheny Block and Lot system, 8th Ward, City of Pittsburgh.

Legislative History

1/25/05	City Council	Read and referred	
2/2/05	Planning, Zoning & Land Use Committee	Held for Public Hearing	Passed
2/3/05	Hearings Committee	Public Hearing Scheduled	Passed
3/10/05	Hearings Committee	Public Hearing Held	Passed
3/16/05	Planning, Zoning & Land Use Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No.

[2005-0995](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Article III, Section 902.03 - Zoning Map by changing from RP/Residential Planned Unit Development to CP/Commercial Planned Unit Development certain properties southwest of the intersection of Evergreen Road and Ivory Avenue and identified as Block and Lots #163-K-059, -060, -150, -151, -170 and -248 and Block and Lot #163-L-005 in Allegheny Block and Lot system, 26th Ward, City of Pittsburgh.

Legislative History

1/25/05	City Council	Read and referred	
2/2/05	Planning, Zoning & Land Use Committee	Held for Public Hearing	Passed
2/3/05	Hearings Committee	Public Hearing Scheduled	Passed
3/9/05	Hearings Committee	Public Hearing Held	Passed
3/16/05	Planning, Zoning & Land Use Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No.

[2005-0996](#)

Resolution approving a Conditional Use under the Pittsburgh Code, Title Nine - Zoning, Article V, Section 911.04.A.28 and .29 to WPXI-TV for authorization to operate a Helicopter Landing Facility (Helipad) on property located near Evergreen Rd and US 19 North in the Summer Hill neighborhood and to be zoned CP / Commercial Planned Unit Development district, 26th Ward.

Legislative History

1/25/05	City Council	Read and referred	
2/2/05	Planning, Zoning & Land Use Committee	Held for Public Hearing	Passed
2/3/05	Hearings Committee	Public Hearing Scheduled	Passed
3/9/05	Hearings Committee	Public Hearing Held	Passed
3/16/05	Planning, Zoning & Land Use Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed
3/22/05	City Council	Passed pursuant to 47 P.S. Sec. 4-461	

MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT & PROMOTION

Bill No.

[2005-1190](#)

Report of the Committee on Housing, Economic Development and Promotion for March 16, 2005.

Legislative History

3/22/05	City Council	Read, Received and Filed	
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Bill No.

[2005-1145](#)

Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by decreasing House of the Crossroads: Ozanam Basketball \$5,000 and increasing District 6 2005 Capital Program by \$5,000 in Council District 6.

SPONSOR(S): SALA UDIN

Legislative History

3/8/05	City Council	Read and referred	
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3/16/05	Housing, Economic Development & Promotion Committee	Affirmatively Recommended	Passed
3/22/05	City Council	Passed Finally	Passed

Bill No. [2005-1197](#) Communication from Linda M. Johnson, City Clerk, submitting the Writ of Election of the Vacancy of Council District 2, to the Allegheny County Board of Elections.

Legislative History

3/22/05	City Council	Read, Received and Filed	Passed
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Bill No.

Bill No.

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT