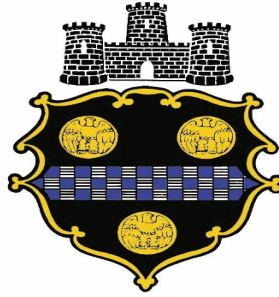


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 30, 2019**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED  
FORTIETH COUNCIL**

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

***Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2019-1626****2019-1627****2019-1628****2019-1629****2019-1630****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**[2019-1620](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Office of Special Events - Department of Public Safety and the Office of Special Programs - Department of Parks & Recreation to accept an in kind donation of various holiday décor and supplies from Highwood’s Properties (owners of PPG Place) valued at \$8,000.00 for the purpose of the transition of the annual Light Up Night Gingerbread House Display to the City-County Building in 2019.

**COUNCILMAN COREY O'CONNOR PRESENTS:**[2019-1621](#)

Resolution authorizing the Mayor, the Office of Management and Budget, and the Department of Public Works to enter into a professional service agreement with Oxford Development Company to serve as property manager for 412 Boulevard of the Allies.

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2019-1622](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with service providers for professional services in connection with the 2019 City Cuts lawn care program, and providing for payment of the cost thereof. Cost not to exceed \$300,000.00.

*(Waiver of Rule 8 Requested)*

[2019-1623](#) Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant agreements to receive grant funding from the Pennsylvania Department of Community and Economic Development's Keystone Communities grant program to renovate the Jefferson Recreation Center and the adjacent park and further providing for an agreement and expenditures not to exceed FOUR HUNDRED AND TWO THOUSAND (\$402,000.00) dollars for this stated purpose. The grant requires a match from the City of Pittsburgh in the amount of FOUR HUNDRED AND TWO THOUSAND (\$402,000.00) dollars for this stated purpose for a total project cost of EIGHT HUNDRED AND FOUR THOUSAND (\$804,000.00) dollars.

[2019-1624](#) Resolution granting unto DAH Partners LP, 6592 Hamilton Avenue, Pittsburgh, Pennsylvania 15206, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp with handrail and landing at 6620 Hamilton Avenue, in the 12th Ward, in the 9th Council District of City of Pittsburgh, Pennsylvania.

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2019-1625](#) Resolution appointing James Hill to serve as a member of the Historic Review Commission for a term to expire March 31, 2021.

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW**

[2019-1614](#) Report of the Committee on Finance and Law for April 24, 2019 with an Affirmative Recommendation.

[2019-1589](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget" by transferring \$5,000 to the Brighton Heights Athletic Association.

**SPONSOR /S: MRS. HARRIS**

**Legislative History**

4/16/19 City Council Read and referred to the Committee on Finance and Law

4/24/19 Standing Committee Affirmatively Recommended

[2019-1590](#)

Resolution further amending Resolution 549 of 2012, entitled “providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council Neighborhood Needs Program and providing for the payment of the costs thereof” by transferring \$5,000 to the Brighton Heights Athletic Association.

**SPONSOR /S:** MRS. HARRIS

**Legislative History**

4/16/19 City Council Read and referred to the Committee on Finance and Law

4/24/19 Standing Committee Affirmatively Recommended

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2019-1615](#)

Report of the Committee on Public Safety Services for April 24, 2019 with an Affirmative Recommendation.

[2019-1582](#)

Resolution authorizing the Mayor to enter into a grant agreement with the Office of the State Fire Commissioner (OSFC), to receive a FY 2019 Fire Company and Emergency Medical Service Grant in the amount of \$13,569.00 and further providing for an agreement or agreements for rescue training equipment for the Bureau of Fire.

**Legislative History**

4/16/19 City Council Read and referred to the Committee on Public Safety Services

4/24/19 Standing Committee Affirmatively Recommended

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2019-1616](#)

Report of the Committee on Public Works for April 24, 2019 with an Affirmative Recommendation.

[2019-1538](#)

Resolution amending Resolution number 827 of 2015, entitled “Resolution authorizing the Director of Public Works to create a Veteran Banner Program to waive or reduce certain fees per Section 416.02 of the Pittsburgh Code to hang banners approved by the Director of Public Works at specific approved locations in City of Pittsburgh” by removing the approval of the art commission **and changing the authorizing department from DPW to DOMI.**

**SPONSOR /S:** MS. GROSS, MRS. HARRIS, MRS. KAIL-SMITH AND MR. COGHILL

**Legislative History**

4/2/19	City Council	Read and referred to the Committee on Public Works
4/10/19	Standing Committee	AMENDED
4/10/19	Standing Committee	Held in Committee to the Committee on Public Works
4/17/19	Standing Committee	Held in Committee to the Committee on Public Works
4/24/19	Standing Committee	Reconsidered to the Committee on Public Works
4/24/19	Standing Committee	Affirmatively Recommended

[2019-1584](#)

Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant Agreements and Contracts to receive grant funding from the Pirates Charities’ Fields for Kids Program to update Dinan Field, AKA Officer Eric Kelly Memorial Field, located in the 10th Ward of the City of Pittsburgh and further providing for an Agreement, Contracts and expenditures not to exceed TEN THOUSAND (\$10,000.00) dollars for this stated purpose. Additionally, the City will provide matching funds in the form of in-kind services valued at \$10,000.00 offered by the City of Pittsburgh.

**Legislative History**

4/16/19	City Council	Read and referred to the Committee on Public Works
4/24/19	Standing Committee	Affirmatively Recommended

[2019-1585](#) Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant Agreements and Contracts to receive grant funding from the Pirates Charities' Fields for Kids Program to update Devlin Field located in the 16th Ward of the City of Pittsburgh, and further providing for an Agreement, Contracts and expenditures not to exceed TEN THOUSAND (\$10,000.00) dollars for this stated purpose. Additionally, the City will provide matching funds not to exceed TEN THOUSAND (\$10,000.00) dollars in order to receive said grant funds to be used for the same purpose. Additionally, the City will provide matching funds in the form of in-kind services valued at \$10,000.00 offered by the City of Pittsburgh.

**Legislative History**

4/16/19	City Council	Read and referred to the Committee on Public Works
4/24/19	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2019-1617](#) Report of the Committee on Land Use and Economic Development for April 24, 2019 with an Affirmative Recommendation.

[2019-1493](#) Ordinance amending the Pittsburgh Code, Title Four, Public Places and Property, Article 1, 416.10.D Public Right-Of-Way Encroachments; Permit Required, Public Right-Of-Way-Encroachments to allow One Step Program ramps to be installed without Council Approval.

**Legislative History**

3/19/19	City Council	Read and referred to the Committee on Land Use and Economic Development
3/27/19	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/10/19	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/24/19	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2019-1618](#) Report of the Committee on Innovation, Performance and Asset Management for April 24, 2019 with an Affirmative Recommendation.

[2019-1586](#) Resolution amending Resolution No. 233 of 2019, which amended Resolution No. 149 of 2015, which authorized the City of Pittsburgh to enter into an agreement or agreements with eDocs Technologies, LLC (“eDocs”) for licensing services and maintenance and support services, to amend language in previous amendment as new projects, which increased the not to exceed amount by Seventy Nine Thousand Seven Hundred Sixty Dollar and No Cents (\$79,760), are adding to existing Scope of Work and not adding services or signatories to the contract.

**Legislative History**

4/16/19	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
4/24/19	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS, PRESIDENT OF COUNCIL, PRESENTS COMMITTEE ON HEARINGS**

[2019-1619](#) Report of the Committee on Hearings for April 24, 2019 with an Affirmative Recommendation.

[2019-1517](#) Resolution approving the appointment of five (5) members of the East Liberty TRID Revitalization Authority Board of Directors. (Council Districts 7, 8 and 9)

**Legislative History**

3/26/19	City Council	Held, Pending Interview to the Committee on Hearings
4/24/19	Standing Committee	Interview Held

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**