

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Regular Meeting Agenda

Tuesday, May 5, 2015

10:00 AM

Council Chambers

### City Council

**ONE-HUNDRED  
THIRTY-EIGHTH COUNCIL**

*Bruce A. Kraus, President of Council*

*Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith*

*Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk*

**A. ROLL CALL****B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2015-1598****2015-1599****2015-1600****2015-1601****2015-1602****2015-1603****2015-1604****2015-1605****2015-1606****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2015-1590](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Cobble House, 260 42nd. Street, Pittsburgh, PA, 15201.

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2015-1591](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V Chapter 911 Section 911.04.A.64 to the Central Catholic High School, Inc., property owner, for authorization to expand the Elementary/Secondary School (General) use at 4750 5th Avenue, zoned "RM-H" Residential Multi-Family, High Density District, 14th Ward, Council District No. 8

[2015-1592](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from EMI, Educational/Medical Institution District, to RM-H, Residential Multi-Unit, High Density District, the remainder of the property identified as Block Number 52-J, lot number 264 in the Allegheny County Block and Lot System.

[2015-1593](#) Resolution amending Resolution 505 of 2013, effective August 5, 2013, to authorize the Mayor and the Director of the Department of City Planning to amend the City's existing Cooperation Agreement for Program Administration Assistance with the Pittsburgh Downtown Partnership for The Market Square Public Art Program by adding City funding to cover certain expenses and to extend the term of the Cooperation Agreement for an additional term of up to three years.

[2015-1594](#) Resolution amending Resolution No. 300 approved May 6, 2014, providing for the implementation of the Residential Parking Permit Program (RPPP) area "R" in the Bloomfield community (Council Districts #7) to remove from the district to exclude addresses pursuant to Pittsburgh Code Chapter 549.

[2015-1595](#) Resolution authorizing the Mayor and the Director of City Planning of the City of Pittsburgh are authorized to execute relevant agreements with the Pennsylvania Museum and Historical Commission not to exceed thirty-six thousand dollars (\$36,000).

#### **COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

[2015-1596](#) Resolution amending Resolution 492 of 2014 to authorize an increase in compensation for Campbell, Durrant, Beatty, Palombo, and Miller, P.C. to provide professional legal services and expert advice for collective bargaining and/or interest arbitration.

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2015-1597](#) Resolution further amending Resolution No.858, effective, January 1, 2015, as amended, entitled "Adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program," by increasing the "Penn Avenue Phase I" line item" by the amount of \$252,506.86 (OTHER/FHWA) from \$480,000.00 to \$732,506.85.

#### **F. UNFINISHED BUSINESS**

#### **G. REPORTS OF COMMITTEE - FINAL ACTION**

#### **COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

[2015-1587](#) Report of the Committee on Finance and Law for April 29, 2015 with an Affirmative Recommendation.

[2015-1290](#) Ordinance amending the Pittsburgh City Code, Title One-Administrative, Article IX-Boards, Commissions and Authorities, by amending Chapter §178B.01 - §178B.02: Propel Pittsburgh Commission in order to create the Young Pittsburgh Advisory Commission.

**Legislative History**

2/10/15	City Council	Read and referred to the Committee on Finance and Law
2/18/15	Standing Committee	AMENDED
2/18/15	Standing Committee	Reconsidered to the Committee on Finance and Law
2/18/15	Standing Committee	Held for Post Agenda to the Committee on Hearings
2/18/15	Standing Committee	Affirmatively Recommended
4/29/15	Standing Committee	AMENDED BY SUBSTITUTE
4/29/15	Standing Committee	Affirmatively Recommended as Amended

[2015-1550](#) Resolution providing for the issuance of a warrant in the total sum of Ten Thousand Eight Hundred Eighteen Dollars and Ten Cents (\$10,881.90) in favor of Christine Elzer, Samuel J. Cordes & Associates, 245 Fort Pitt Boulevard, Pittsburgh, PA 15222 in settlement of an action filed in the United States District Court for the Western District of Pennsylvania at 14-00250.

**Legislative History**

4/21/15	City Council	Read and referred to the Committee on Finance and Law
4/29/15	Standing Committee	Affirmatively Recommended

[2015-1551](#) Resolution providing for the issuance of a warrant in the total sum of Eleven Thousand Six Hundred Eighty-One Dollars and Ten Cents (\$11,681.10) in favor of Jennifer Taylor in care of Christine Elzer, Samuel J. Cordes & Associates, 245 Fort Pitt Boulevard, Pittsburgh, PA 15222 in settlement of an action filed in the United States District Court for the Western District of Pennsylvania at 14-00250.

**Legislative History**

4/21/15	City Council	Read and referred to the Committee on Finance and Law
4/29/15	Standing Committee	Affirmatively Recommended

[2015-1552](#) Resolution further amending Resolution No. 493, effective August 6, 2012 entitled “providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council Neighborhood Needs Program and providing for the payment of the costs thereof”, by transferring \$20,000 from District 6 Neighborhood Initiative to the Hill District CDC in Council District 6 Neighborhood Needs. Total cost of all projects is not to exceed \$130,802.79

**Sponsors:** Mr. Lavelle

**Legislative History**

4/21/15	City Council	Read and referred to the Committee on Finance and Law
4/29/15	Standing Committee	Affirmatively Recommended

[2015-1553](#)

Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 capital budget and the 2012-2017 Capital Improvement Program” by transferring \$20,000 from District 6 Neighborhood Initiative to the Hill District CDC in Council District 6 Neighborhood Needs for the purpose of hiring a consultant for the drafting of a redesign proposal for the Centre Ave corridor in the Hill District.

**Sponsors:**

Mr. Lavelle

**Legislative History**

4/21/15	City Council	Read and referred to the Committee on Finance and Law
4/29/15	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2015-1588](#)

Report of the Committee on Land Use and Economic Development for April 29, 2015 with an Affirmative Recommendation.

[2015-1549](#)

Resolution authorizing the Mayor and the Director of the Departments of Public Works, Finance, and/or City Planning to enter into a revocable License Agreement or Agreements with GTECH Strategies to provide green-space improvements for a designated vacant City lot.

**Legislative History**

4/21/15	City Council	Read and referred to the Committee on Land Use and Economic Development
4/29/15	Standing Committee	Reconsidered to the Committee on Land Use and Economic Development
4/29/15	Standing Committee	Affirmatively Recommended
4/29/15	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development

## COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION

[2015-1589](#)

Report of the Committee on Urban Recreation for April 29, 2015 with an Affirmative Recommendation.

[2015-1228](#)

Resolution authorizing the Director of the Department of Parks and Recreation to enter into agreement or agreements, contract or contracts and use of existing agreement or agreements, contract or contracts in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with consultants in connection with the Department's recreational and park related services.

**Legislative History**

1/27/15	City Council	Read and referred to the Committee on Urban Recreation
2/4/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
2/11/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
3/25/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
4/22/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
4/29/15	Standing Committee	Affirmatively Recommended
4/29/15	Standing Committee	Reconsidered to the Committee on Urban Recreation
4/29/15	Standing Committee	Held in Committee to the Committee on Urban Recreation

[2015-1229](#)

Resolution authorizing the Director of the Department of Parks and Recreation to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists and persons with specialized skills in connection with the Department's recreational and instructional programs.

Legislative History

1/27/15	City Council	Read and referred to the Committee on Urban Recreation
2/4/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
2/11/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
3/25/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
4/22/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
4/29/15	Standing Committee	Held in Committee to the Committee on Urban Recreation
4/29/15	Standing Committee	Affirmatively Recommended
4/29/15	Standing Committee	Reconsidered to the Committee on Urban Recreation

**I. MOTIONS AND RESOLUTIONS**

**2015-1607**      **NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the City of Pittsburgh hereby recognize Contemporary Craft to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

**K. EXCUSE ABSENT MEMBERS****L. APPROVAL OF MINUTES**

**M. ADJOURNMENT**

**P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**