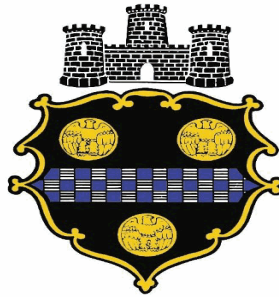


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Wednesday, April 27, 2016

10:00 AM

Regular Meeting

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2016-0342****2016-0343****2016-0344****2016-0345****2016-0346****2016-0347****2016-0348****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2016-0332](#) Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Andrew F. Stewart, Jr. and Joyce A. Sadik, for the Sale of Block 83-M, Lot 193, in the 12th Ward of the City of Pittsburgh - Council District No. 9 (Mayflower Street - Sideyard).

[2016-0333](#) Resolution execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Dean Stewart for the Sale of Block 23-F, Lot 222, in the 25th Ward of the City of Pittsburgh - Redevelopment Area No. 51 - Council District No. 6 (1523 Arch Street Sideyard).

[2016-0334](#) Resolution authorizing the Mayor and the Director of City Planning to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (“URA”) in order to accept a subgrant of Federal Transit Administration (“FTA”) awarded grant funds in an amount not to exceed One Million Two Hundred Thousand Dollars and Zero cents (\$1,200,000.00.) in order to fund the creation and implementation of the Uptown and Fifth/Forbes Corridor Investment District.

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2016-0335](#) Resolution authorizing the Mayor and the Director of City Planning of the City of Pittsburgh to execute relevant agreements with the Department of Community and Economic Development (DCED) to receive Municipal Assistance Program (MAP) grant funds in an amount not to exceed Seventy-Five Thousand Dollars and Zero cents (\$75,000.00) in order to fund professional services/consultants to complete a TRID planning study for the Uptown and Fifth/Forbes Corridor in the City of Pittsburgh.

[2016-0336](#) Resolution authorizing the Mayor and the Director of City Planning to amend an Agreement with Interface Studio, LLC, for the purpose of assigning the additional JDE accounts ## 1129400174.53901.00, 1129400178.53901.00 and Item # 1156, in order to make payments pursuant to said Agreement.

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2016-0337](#) Resolution further amending Resolution No. 906, effective January 1, 2011, as amended, entitled “Adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program; and approving the 2011 through 2016 Capital Improvement Program,” by reducing the SCBA (-\$206,570.00) line item and transferring the funding to the Fire Equipment (+\$206,570.00) line item.

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2016-0338](#) Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of a series of General Obligation Bonds or Notes of the City of Pittsburgh, in the aggregate maximum principal amount of twenty-four million dollars (\$24,000,000) consisting of General Obligation Refunding Bonds or Notes, Series of 2016.

[2016-0339](#) Resolution further amending Resolution No. 816 of 2015, effective January 1, 2016, as amended, entitled “adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program” by reducing and increasing various line items funded from the Community Development Block Grant, Emergency Solutions Grant, Housing Opportunities for Persons with AIDS program, and HOME program.

[2016-0340](#) Resolution amending Resolution 172 of 2015 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Pepper Hamilton, LLP, for professional consulting and legal services in relation to False Claims Act litigation by adding an additional sum of Three Hundred Thousand Dollars and No Cents (\$300,000.00).

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2016-0341](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Ownership and Maintenance Agreement with the Nine Mile Run Watershed Association (NMRWA) and Pittsburgh Water and Sewer Authority (PWSA) for Green Infrastructure improvements in the Oakwood Avenue & Batavia Street public right-of-way situated in the 13th Ward of the City of Pittsburgh (CITY) as defined in Exhibit A.

F. UNFINISHED BUSINESS

[2016-0316](#) Resolution authorizing the appointment of Wasiullah Mohamed, 221 North Dithridge Street, Pittsburgh, PA 15213, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.

Legislative History

4/19/16 City Council Referred for Interview to the Committee on Hearings

4/20/16 Standing Committee Interview Held to the City Council

[2016-0317](#) Resolution authorizing the appointment of Gabriel McMorland, 534 Aspen Street, Pittsburgh, PA 15224, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.

Legislative History

4/19/16 City Council Referred for Interview to the Committee on Hearings

4/20/16 Standing Committee Interview Held to the City Council

[2016-0318](#) Resolution authorizing the appointment of Rabbi Sharyn Henry, 6408 Bartlett Street, Pittsburgh, PA 15217, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.

Legislative History

4/19/16 City Council Referred for Interview to the Committee on Hearings

4/20/16 Standing Committee Interview Held to the City Council

[2016-0319](#) Resolution authorizing the appointment of Robert Samuel, 743 Chautauqua Court, Pittsburgh, PA 15214, as a member of the Human Relations Commission effective May 1, 2016 for a term to expire April 30, 2020.

Legislative History

4/19/16 City Council Referred for Interview to the Committee on Hearings

4/20/16 Standing Committee Interview Held to the City Council

G. REPORTS OF COMMITTEE - FINAL ACTION**COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

[2016-0330](#) Report of the Committee on Finance and Law for April 20, 2016 with an Affirmative Recommendation.

[2016-0269](#) Resolution authorizing the issuance of a warrant in the total sum of \$3,815.00 to Burns White LLC, Four Northshore Center, and 106 Isabella St., Pittsburgh, PA 15212 for professional consulting services in connection with expert consulting services related to Beech Construction Inc. vs. City of Pittsburgh.

Legislative History

4/5/16	City Council	Read and referred to the Committee on Finance and Law
4/13/16	Standing Committee	Held in Committee to the Committee on Finance and Law
4/20/16	Standing Committee	Affirmatively Recommended

[2016-0291](#) Resolution amending Resolution 715 of 2015 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Burns White LLC, for professional legal services and expert advice regarding construction litigation by increasing the total cost from Twenty Four Thousand Six Hundred Eighty-Five Dollars and No Cents (\$24,685.00) to Ninety Nine Six Hundred Eighty-Five Dollars and No Cents (\$99,685.00).

Legislative History

4/12/16	City Council	Read and referred to the Committee on Finance and Law
4/20/16	Standing Committee	Affirmatively Recommended

[2016-0292](#) Resolution providing for a Professional Services Agreement with Curtin & Heefner, LLP, for professional legal services and expert advice regarding Building Owners and Managers litigation. The total cost of the professional service agreement or agreements entered into between the City of Pittsburgh and Curtin & Heefner, LLP shall not exceed Ten Thousand Dollars and No Cents (\$10,000.00),

Legislative History

4/12/16	City Council	Read and referred to the Committee on Finance and Law
4/20/16	Standing Committee	Affirmatively Recommended

[2016-0293](#) Resolution amending Resolution 525 of 2015 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell, Durrant, Beatty, Palombo and Miller, P.C. for professional legal services and expert advice for collective bargaining and/or interest arbitration, as well as expert legal services with regard to separate collective bargaining matters involving other City unions by increasing the total cost from One Hundred Seventy-Two Thousand Dollars and No Cents (\$172,000.00) to Two Hundred Forty-Seven Dollars and No Cents (\$247,000.00).

Legislative History

4/12/16	City Council	Read and referred to the Committee on Finance and Law
4/20/16	Standing Committee	Affirmatively Recommended

COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON PERFORMANCE AND ASSET MANAGEMENT

[2016-0331](#) Report of the Committee on Performance and Asset Management for April 20, 2016 with an Affirmative Recommendation.

[2016-0267](#) Resolution authorizing the Mayor and the Chief & Director of the Department of Innovation & Performance to enter into an Agreement, Agreements or Amendments with Planet Technologies for the SAAS (Software as a Service) e-mail & data file collaboration for a sum not to exceed ~~Ninety-Nine Thousand Dollars \$99,000~~ One Hundred Thirty-Three Thousand Dollars (\$133,000) and for the payment of the costs thereof.

Legislative History

4/5/16	City Council	Read and referred to the Committee on Performance and Asset Management
4/13/16	Standing Committee	AMENDED
4/13/16	Standing Committee	Held for Post Agenda to the Standing Committee
4/19/16	Committee on Hearings	Post Agenda Held to the Committee on Performance and Asset Management
4/20/16	Standing Committee	Affirmatively Recommended

I. MOTIONS AND RESOLUTIONS

K. EXCUSE ABSENT MEMBERS

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER