

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, December 1, 2020

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-0946](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh hereby calls on the Fifth Judicial District of Pennsylvania to extend the moratorium on filing new actions for evictions for non-payment of rent or lease under the terms of the Landlord Tenant Act of 1951 until at least October 1, 2021. Council further calls upon the Fifth Judicial District of Pennsylvania to extend an identical moratorium on proceedings relating to all such eviction actions for cases filed after March 16, 2020.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**[2020-0934](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Flats on Forward LP, 5824 Forward Ave., Pittsburgh PA 15217.

Attachments:

[2020-0934 Cover Ltr-Sewer Module - Flats on Forward \(5824 Forward A Summary 2020-0934](#)
[2020-0934 -1857.06 - Flats on Forward F-C200](#)
[2020-0934 -2020-11-17](#)
[2020-0934-Sewer Module Questionnaire for Council - Flats on Forward](#)

[2020-0935](#)

Resolution authorizing the approval of the 2021 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

Attachments:

[2020-0935 Cover Ltr-2021 HOF Allocation Plan Letter 112020](#)
[Summary 2020-0935](#)
[2020-0935 -2021 Annual Allocation Plan Attachment to Fiscal and Resol](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2020-0936](#) Resolution amending Resolution 45 of 2020, which authorized the City of Pittsburgh to enter into Professional Services Agreement and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, by increasing the total not to exceed amount by \$30,000.00 to cover services at the beginning of 2021.

Attachments: [2020-0936 Cover Ltr-Goreczny PSYCHOLOGICAL.RES.Kraus.LTR](#)
[Summary 2020-0936](#)

[2020-0937](#) Resolution amending Res. 257 of 2018, which provided for a Contract for consulting services with Industrial/Organizational Solutions, Inc. (I/O Solutions) for services related to the Firefighter recruitment process, by increasing the not-to-exceed amount by \$26,400.00.

Attachments: [2020-0937 Cover Ltr-Council Letter \(1\)](#)
[Summary 2020-0937](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2020-0938](#) Resolution authorizing pursuant to Chapter 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to accept a donation of professional services from Value Capture, LLC to provide education and coaching on Leader Learning in turbulent times via virtual sessions to include one-to-one and group sessions of pro-bono work over a (3) three month period, with an estimated value of Seventeen Thousand Five Hundred Dollars (\$17,500), and further authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an agreement with Value Capture, LLC to set forth the terms of such services

Attachments: [2020-0938 Cover Ltr-Value Capture letter - HN sig](#)
[Summary 2020-0938](#)

[2020-0939](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council District 5, remaining Citywide programs, and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh

Attachments: [2020-0939 Cover Ltr-2020 D5 Public Service Grant Letter 112220](#)
[Summary 2020-0939](#)
[2020-0939 -2020 Public Service Grants v2 \(1\)](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2020-0940](#) Resolution authorizing the City's Department of Public Safety to purchase Lafayette polygraph equipment and accessories from Lafayette Instrument Company, Inc. at a cost not to exceed Fifteen Thousand Five Hundred Eleven Dollars (\$15,511.00).

Attachments: [2020-0940 Cover Ltr-201123 - Lafavette Letter](#)
[Summary 2020-0940](#)
[2020-0940 -Quote 17784-02 Pittsburgh PD](#)
[2020-0940 -WCP20-030 Lafavette](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2020-0941](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements (s) with Beyond20 (Cherwell Solution) and Cherwell to provide and implement an ITSM (Information Technology Service Management) system to license, implement, manage, operate and deliver IT Services to meet the needs of the City of Pittsburgh at a sum not to exceed Five Hundred Forty Two Thousand, Seven Hundred Thirty One Dollars and Eighty Cents (\$542,731.80).

Attachments: [2020-0941 Cover Ltr-Beyond20 -Cherwell ITSM Letter - HN sig](#)
[Summary 2020-0941](#)

[2020-0942](#) Resolution amending Resolution No. 31 of 2020, authorizing the Department of Innovation and Performance to enter into a Contract or Contracts with Qscend Technologies, Inc. for the purchase of Constituent Relationship Management (CRM) software services necessary for the operations of the City's 311 Response Line by extending the term for three additional years and by increasing the authorized spending amount by One Hundred Seventy-Three Thousand Nine Hundred Thirty-Eight Dollars and Eighty-Five Cents (\$173,938.85).

Attachments: [2020-0942 Cover Ltr-Oscend Legislation Letter - hn sig](#)
[Summary 2020-0942](#)
[2020-0942-WCP 20-019 Oscend](#)

COUNCILMAN BOBBY WILSON:

[2020-0943](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The VA Facility Chapel Building 10, located at 7180 Highland Drive (172-K-170), in Lincoln-Lemington-Belmar, in the 12th Ward, City of Pittsburgh. The City of Pittsburgh will be the future owner of these properties and there has been no objection to the nomination of this property by the owner.

(Needs to be held for Public Hearing)

Attachments: [2020-0943 Cover Ltr- VA Facility Chapel Building 10](#)
[Summary 2020-0943](#)

[2020-0944](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The VA Facility Laboratory Building 13, located at 7180 Highland Drive (172-K-170), in Lincoln-Lemington-Belmar, in the 12th Ward, City of Pittsburgh. The City of Pittsburgh will be the future owner of these properties and there has been no objection to the nomination of this property by the owner.

(Needs to be held for Public Hearing)

Attachments: [2020-0944 Cover Ltr-VA Facility Laboratory Building 13](#)
[Summary 2020-0944](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2020-0945](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting the City of Pittsburgh Quarterly Financial and Performance Report for the period ending September 30, 2020.

Attachments: [2020-0945 Quarterly Report - Q3 2020](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2020-0928](#) Report of the Committee on Finance and Law for November 23, 2020 with an Affirmative Recommendation.

[2020-0899](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from the Pittsburgh Penguins Foundation of Fifty Thousand Dollars (\$50,000.00) for capital investments for the Ammon Recreation Center Rec2Tech remodel.

Attachments: [2020-0899 Cover Ltr-letter Penguins Ammon Rec Center Donation 11-6-20 Summary 2020-0899](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Finance and Law
11/23/20	Standing Committee	Affirmatively Recommended

[2020-0900](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from the First National Bank Corporation of Fifty Thousand Dollars (\$50,000.00) for capital investments for the Ammon Recreation Center Rec2Tech remodel.

Attachments: [2020-0900 Cover Ltr-letter Ammon Rec Center Donation First National Bank Summary 2020-0900](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Finance and Law
11/23/20	Standing Committee	Affirmatively Recommended

[2020-0901](#) Ordinance amending and supplementing the City Code at Title One: Administrative, Article XI: Human Resources, Chapter 198: Campaign Finance Regulations at Sections 198.01 Definitions and 198.05: Public Database and Reporting.

Attachments: [2020-0901 Cover Ltr-Letter to Council Ordinance Chap 198 11.9 Summary 2020-0901](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Finance and Law
11/23/20	Standing Committee	AMENDED
11/23/20	Standing Committee	Affirmatively Recommended as Amended

[2020-0902](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Grant Agreement with Allegheny County for the receipt of Coronavirus Relief funds in the amount of FIFTY THOUSAND (\$50,000.00) dollars for the Bureau of Emergency Medical Services and Fire. These grant funds shall be used to reimburse eligible City expenditures related to the COVID-19 response, as set by County and federal guidelines.

Attachments: [2020-0902 Cover Ltr-Cares 2020 Letter](#)
[Summary 2020-0902](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Finance and Law
11/23/20	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2020-0929](#) Report of the Committee on Public Safety Services for November 23, 2020 with an Affirmative Recommendation.

[2020-0903](#) Resolution amending Resolution No. 765 of 2016, which authorized the Mayor and Director of the Department of Public Safety to enter into a five-year Professional Services Agreement or Agreements with one or more vendors for the continued implementation of the City's Spay and Neuter, in order to increase the not to exceed cost by Forty Thousand Dollars (\$40,000.00).

Attachments: [2020-0903 Cover Ltr-201110 - Spay and Neuter Amendment - Letter](#)
[Summary 2020-0903](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Public Safety Services
11/23/20	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2020-0930](#) Report of the Committee on Public Works for November 23, 2020 with an Affirmative Recommendation.

[2020-0925](#) Resolution further amending Resolution number 795 of 2015, as amended, entitled “Resolution authorizing the Mayor and the Directors of the Departments of Public Works, Office of Management and Budget, Finance, and Parks and Recreation to enter into a Lease Agreement with C R JRS CHIP, Inc. d/b/a The First Tee of Pittsburgh at the Bob O'Connor Golf Course at Schenley Park” in order to add an additional \$362,531 of funding to the lease authorization.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

Attachments: [Summary 2020-0925](#)

Legislative History

11/23/20	City Council	Waived under Rule 8
11/23/20	Standing Committee	Affirmatively Recommended
11/23/20	City Council	Read and referred to the Committee on Public Works

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2020-0931](#) Report of the Committee on Urban Recreation for November 23, 2020 with an Affirmative Recommendation.

[2020-0898](#) Resolution authorizing the Mayor and Director of the Department of Parks and Recreation to execute relevant agreements to receive grant funding from the Digital Harbor Foundation by way of the National Science Foundation to participate in a multi city effort to improve technology and technology related educational programming. This grant will support the city’s Rec2Tech initiative and will focus on building curriculum and tech improvements at two city recreation centers over three years. This resolution further provides for an agreement and expenditures not to exceed Three Hundred, Forty Five Thousand, One Hundred, Eighty Two Dollars and Zero Cents (\$345,182.00).

Attachments: [Summary 2020-0898](#)
[2020-0898 Cover Ltr-2020 NSF Grant Digital Harbor](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Urban Recreation
11/23/20	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2020-0932](#) Report of the Committee on Innovation, Performance and Asset Management for November 23, 2020 with an Affirmative Recommendation.

[2020-0904](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a Fellowship Participation Agreement and/or agreement(s) with CORO Pittsburgh (Public Allies Site)

Attachments: [2020-0904 Cover Ltr-Signed - Coro - Public Allies letter](#)
[Summary 2020-0904](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
11/23/20	Standing Committee	Affirmatively Recommended

[2020-0905](#) Resolution amending Resolution #348 of 2020 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into a three (3) year Contract or Agreement with Esri, granting uncapped, citywide access to Esri's products for all departments, by amending the not-to-exceed amount to include data migration by Three Hundred Thousand Dollars and Zero Cents (\$300,000).

Attachments: [2020-0905 Cover Ltr-ESRI amendment legislation letter](#)
[Summary 2020-0905](#)
[2020-0905-WCP20-016 ESRI \(1\)](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
11/23/20	Standing Committee	Affirmatively Recommended

[2020-0907](#) Resolution authorizing the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements, including a non-disclosure agreement, with Mobility Impact Partners LP to engage in strategic, market, and technical dialogue about mobility and energy concerns.

Attachments: [2020-0907 Cover Ltr-Signed MIP letter](#)
[Summary 2020-0907](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
11/23/20	Standing Committee	Affirmatively Recommended

[2020-0908](#) Resolution amending Resolution 840 of 2015 entitled “A Resolution authorizing the Mayor and the Director of Parks to enter into an agreement or agreements with Apply4 Technology, LLC (“Apply4”) in order to license Film and Event Planning software and to purchase maintenance and solution support services. Cost not to exceed \$31,405.00;” in order to clarify the start date of the contract as the implementation date of the services rather than the commencement date of the contract, and reflect changes to funding sources.

Attachments: [2020-0908 Cover Ltr-201110 - Apply4 Amendment - Letter Summary 2020-0908](#)

Legislative History

11/17/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
11/23/20	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2020-0933](#) Report of the Committee on Intergovernmental Affairs for November 23, 2020 with an Affirmative Recommendation.

[2020-0793](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the 3173-3719-3721 Butler Street, Pittsburgh, PA 15201.

Attachments: [2020-0793 -Cover Ltr -Sewer Module Cover Letter 3713-3721 Butler Str](#)
[2020-0793 -3713 Butler Street SFPM Package](#)
[2020-0793 -Sewer Module Questionnaire for Council 3713 - 3721 Butler](#)
[Summary 2020-0793](#)

Legislative History

10/13/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/21/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
11/10/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
11/23/20	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER