



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

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Monday, June 1, 2020

1:30 PM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### NEW PAPERS

[2020-0366](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into Access Agreements with Collective Efforts, LLC, for two City-owned sites located at 700 Herron Avenue and 3300 Webster Avenue to conduct a Phase II Environmental Assessment and further authorizing the Mayor and Director of the Department of Finance to enter into any necessary agreement or agreements with North Side Industrial Development Company to document the terms of its use of U.S. Environmental Protection Agency grant funds to cover the costs of these assessments.

**Attachments:** [2020-0366 Cover Ltr Webster-Herron Resolution Mayor Letter](#)  
[Summary 2020-0366](#)

[2020-0367](#) Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Tree of Life Congregation of Two Hundred Thousand Dollars (\$200,000.00) to be deposited into the Public Safety Support Trust Fund.

**Attachments:** [2020-0367 Cover Ltr Tree of Life Donation Letter - Signed](#)  
[Summary 2020-0367](#)

[2020-0369](#) Resolution authorizing the Director of the Office of Management and Budget to issue a Request for Proposal in search of qualifying organizations to complete a performance audit of contracts between non-profit organizations and the City of Pittsburgh

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 1st 2020 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**I&P**

Addy, Mimi – reimb/supplies	11.34	
Anderson, Joan – reimb/supplies	18.02	
Expedient Data Centers – Data Center power source		1,858.14
Sada Systems, Inc. – Cloud transformation services		451.70

**Finance**

Carnegie Mellon University – community work study		157.50
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**LAW**

Attorney Registration – registration for 16 attorneys		4,050.00
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**POLICE**

Markl Supply – pistol grips for SWAT shotguns		110.00
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**OMI**

Cole Information – directories	677.95	
Trans Union Corp. – balance of credit check		3.77

**FIRE**

Purvis Systems Inc. – equipment/Purvis station alerting system		1,500.00
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**Public Works**

Zoresco Equipment – rental of storage trailers		240.00
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**DOMI**

Universal Scaffold Systems – rental of temporary loading docks		2,382.70
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**INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS**

[Item 10](#) P-Cards

**Attachments:** [Weekly Council Report 05-20-20 - 05-26-20](#)

## **PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

### **NEW PAPERS**

[2020-0358](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an agreement with Civil & Environmental Consultants, Inc. for ongoing wetland monitoring and reporting in Nine Mile Run, Frick Park in the amount of \$29,000.00 through 2022.

**Attachments:** [2020-0358 Cover Ltr CEC Legislation](#)  
[Summary 2020-0358](#)

[2020-0359](#) Resolution authorizing acceptance by the City of Pittsburgh of the dedication of certain property in the Smallman Street project in the 2nd Ward, 7th Council District of the City of Pittsburgh for public highway purposes, and further accepting any grading, paving, lighting, curbing, traffic signals, street trees and public utilities located therein and fixing the width and position of the roadway and sidewalk thereof.

**Attachments:** [2020-0359 Cover Ltr Council Letter](#)  
[2020-0359 Produce Terminal Subdivision Plan 2019-01-09 \(PBV 300 PG](#)  
[2020-0359 Street Dedication Application](#)  
[Summary 2020-0359](#)

[2020-0360](#) Resolution vacating a certain portion of Smallman Street, situate in the 2nd Ward, 7th Council District of the City of Pittsburgh, Allegheny County, Pennsylvania.

**Attachments:** [2020-0360 Cover Ltr Council Letter](#)  
[2020-0360 Produce Terminal Subdivision Plan 2019-01-09 \(PBV 300 PG](#)  
[2020-0360 Smallman Vacation app](#)  
[Summary 2020-0360](#)

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

- [2020-0252](#) Resolution consenting to an amendment to the eTRID Planning Study and authorizing the Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, to take necessary actions to seek necessary consent for and, if obtained, to undertake an amended Planning Study as a prerequisite to considering an amendment to the current East Liberty Transit Revitalization Investment District Boundary.  
**SPONSOR /S:** COUNCIL MEMBER BURGESS

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****SUPPLEMENTAL - NEW PAPERS**

- [2020-0382](#) Resolution providing for an Agreement, or Agreements with the Family Mediation Center of Western Pennsylvania, to provide mediation between tenants and landlords and training to community members to prevent evictions in the City of Pittsburgh. Training for community members will help establish a peer mediation program to prevent issues between landlords and their tenants early on, in an amount not to exceed Fifty Thousand Dollars (\$50,000.00).

**Attachments:** [2020-0382 Cover Ltr-2019 Landlord-Tenant Mediation Letter 052820](#)  
[Summary 2020-0382](#)

**NEW PAPERS**

- [2020-0362](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Duncan Street Townhomes at 5308-5314 Duncan Street, Pittsburgh, PA 15201.

**Attachments:** [2020-0362 Cover letter - Duncan St. Townhomes Sewer Module Resoluti](#)  
[Summary 2020-0362](#)  
[2020-0362 Duncan St - SFPM - CoP Resolution \(1\)](#)  
[2020-0362 Duncan St. Townhomes - Sewer Module Questionnaire for Co](#)

- [2020-0363](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 52nd Street Townhomes at 724 & 728 52nd Street, Pittsburgh, PA 15201.

**Attachments:** [2020-0363 Cover letter - 52nd St. Townhomes sewer module \(1\)](#)  
[Summary 2020-0363](#)  
[2020-0363 52nd St - SFPM - CoP Resolution Docs \(2\)](#)  
[2020-0363 52nd St. Townhomes Sewer Module Questionnaire for Council](#)

[2020-0364](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 39th Street Homes at 204, 206, and 208 39th Street, Pittsburgh, Pennsylvania 15201.

***Attachments:***

[2020-0364-Cover letter - 39th St. Homes sewer module \(1\)](#)

[Summary 2020-0364](#)

[2020-0364 161583 - Planning Module \(1\)](#)

[2020-0364 Sewer Module Questionnaire - 39th St. Homes Project \(1\)](#)