

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Meeting Minutes

Tuesday, April 5, 2022

10:00 AM

Council Chambers

### City Council

*ONE-HUNDRED  
FORTY-SECOND COUNCIL*

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

*Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk*

**ROLL CALL**

**Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**Absent** 1 - Council Member Kail-Smith

**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2022-0239](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby congratulate the U.S. Province of the Congregation of the Holy Spirit for 150 years of service to God's people; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Wednesday, April 6, 2022 to be "**Spiritans Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 135

**PUBLIC COMMENTS: Dr. Ronald Miller, Naomi Mullen, Les Ludwig, Yvonne Brown & Rose Carter**

**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2022-0240](#)

Resolution Establishing a Pittsburgh City-School District Partnership.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Read and referred to the Committee on Finance and Law**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0232](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to acknowledge and consent to a Partial Assignment and Assumption Agreement between Pennsylvania American Water and the Borough of Brentwood, related to a December 1, 1949 Service Area Agreement between the Allegheny County Sanitation Authority (ALCOSAN), the Borough of Brentwood, and the City of Pittsburgh. Pennsylvania American Water seeks to purchase and operate the Borough of Brentwood's wastewater collection system.

**Attachments:** [2022-0232 Cover Letter-Res Brentwood Alcosan Service Area](#)  
[Agmt -2](#)  
[Summary 2022-0232](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0233](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 807 Ridge Avenue (CCAC Workforce Development and Training Center building) at the parcel numbered 8-E-185 Pittsburgh, PA 15212.

**Attachments:** [2022-0233 Cover Letter-Sewer Module Cover Letter - CCAC](#)  
[Workforce Development Training Center](#)  
[2022-0233 -2001-20-010 SFPM Entire Package - CCAC](#)  
[WDTC 807 Ridge Ave](#)  
[2022-0233 -Sewer Module Questionnaire for Council - 807 Ridge](#)  
[Ave](#)  
[Summary 2022-0233](#)

**Read and referred to the Committee on Intergovernmental Affairs**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0234](#) Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works, to accept a donation from the 14th Ward Youth Baseball Association, of a Batting Cage system in Mellon Park valued at NINE THOUSAND NINE HUNDRED FIFTEEN DOLLARS AND EIGHTY THREE CENTS (\$9,915.83).

**Attachments:** [2022-0234 Cover Letter-PW letter](#)  
[2022-0234 -Donation Form 14th Ward Batting Cage](#)  
[Summary 2022-0234](#)

**Read and referred to the Committee on Finance and Law**

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2022-0235](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances the certain site known as Rodef Shalom located at 4905 Fifth Avenue (52-K-27-2) in Shadyside, in the 7th Ward, City of Pittsburgh. The owners of the properties support the nomination.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2022-0235 Cover Letter-Rodef Shalom Cover Letter 3.25.22](#)

[Summary 2022-0235](#)

**Read and referred to the Committee on Land Use and Economic Development**

### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0236](#) Resolution reappointing Alex Matthews as a Member of the Ethics Hearing Board for a term to expire April 30, 2025.

**Attachments:** [2022-0236 Appointment Letter - Alex Matthews](#)

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 136

[2022-0237](#) Resolution appointing David Quinn as a Member of the Ethics Hearing Board for a term to expire April 30, 2025.

**Attachments:** [2022-0237 Appointment Letter - David Quinn](#)

**A motion was made that this matter be Approved. The motion carried.**

Enactment No: 137

[2022-0238](#) Communication from Greg Flisram, Executive Director, Urban Redevelopment Authority of Pittsburgh (URA) submitting the Report on URA Programs & Initiatives that Support Pittsburgh's Food System in accordance with Resolutions No. 952 of 2021.

**Attachments:** [2022-0238 Communication](#)  
[REPORT URA FoodEconomySupport\\_Final](#)  
[2022-0238 Communication FINAL Food Economy Data Request](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

### **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON  
FINANCE AND LAW**

[2022-0228](#) Report of the Committee on Finance and Law for March 30, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0168](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Exponent, Inc., P.O. Box 200283, Dept. 002, Dallas, TX 75320-0283 for professional engineering services in connection with claims and litigation for the Fern Hollow Bridge, in an amount not to exceed One Hundred Thousand Seventy Five Dollars and No Cents (\$175,000.00).

*(Executive Session held 3-23-22)*

**Attachments:** [2022-0168 Cover Letter-Exponent Council letter](#)

[Summary 2022-0168](#)

[2022-0168 WCP22-004 Exponent](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0196](#) Resolution authorizing the issuance of a warrant in favor of CORE Business Technologies, in the amount of Two Thousand Sixty Two Dollars and Fifty Cents (\$2,062.50) for integration with the CSS tax system.

**Attachments:** [2022-0196 Cover Letter - Letter CORE Warrant](#)

[Summary 2022-0196](#)

**A motion was made that this matter be RECOMMENDED to the Committee on Finance and Law. The motion carried.**

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON  
PUBLIC WORKS**

[2022-0229](#) Report of the Committee on Public Works for March 30, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0208](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SOUTH SIDE SIGNALS (TIP) by \$750,000.

**Attachments:** [2022-0208 Cover Letter-2021 South Side Signals\\_Letter\\_032222\\_signed](#)  
[Summary 2022-0208](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0211](#) Resolution amending Resolution No. 344 of 2021 entitled “Resolution providing for a Letter of Amendment to the agreement with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the South Side Signals project, providing for the payment of municipal incurred costs thereof, not to exceed Three Million Three Hundred Fifty Thousand Dollars (\$3,350,000.00); Federally reimbursable to 100 percent with a municipal share of Commonwealth Incurred Costs of Zero Dollars (\$0.00).” to increase the budget authority for the construction phase to Four Million Ninety Thousand Six Hundred and Forty Dollars (\$4,090,640.00), an increase of Seven Hundred Forty Thousand Six Hundred and Forty Dollars from the previously executed Agreement.

**Attachments:** [2022-0211 Cover Letter-Sign\\_South Side Signals Construction Letter, Letterhead \(1\)\\_kal](#)  
[Summary 2022-0211](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

[2022-0212](#) Resolution providing for an Agreement for Construction services with S.E.T., Inc. for the South Side Signals project at a cost thereof, not to exceed Three Million Two Hundred and Eighty Thousand Dollars (\$3,280,000.00).

**Attachments:** [2022-0212 Cover Letter-Sign South Side Signals Construction Letter, Letterhead kal Summary 2022-0212](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2022-0230](#) Report of the Committee on Land Use and Economic Development for March 30, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0088](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-H, Residential Single-Unit Attached High Density, to LNC, Local Neighborhood Commercial, a portion of one parcel in the Allegheny County Block and Lot System, 9th Ward.

*(Public Hearing held 3/23/22)*

**Attachments:** [2022-0088 Cover Letter-Zone Change Letter](#)

[2022-0088-DCP-MPZC-2021-01300 Ella Street ZCP](#)

[2022-01-25 Hearing Report](#)

[2022-0088-DCP-MPZC-2021-01300\\_234 Ella](#)

[St\\_2022-01-11\\_Map](#)

[Summary 2022-0088](#)

[2022-0088 032322\\_Echo Realty\\_City Council Hearing\\_Zone](#)

[Change \(1\)](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2022-0231](#) Report of the Committee on Innovation, Performance and Asset Management for March 30, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**



[2022-0197](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Forrester Research, Inc. to provide IT Consulting and Research as well as a wide variety of professional advisory and other services to modernize and elevate the work of City government at a cost not to exceed Four Hundred Fifty Three Thousand Seven Hundred and Sixty Four Dollars and Thirty Eight Cents (\$453,764.38)

**Attachments:** [2022-0197 Cover Letter-Forrester legislation letter 3-14-22 - signed](#)  
[2022-0197 Waiver letter - FORRESTER](#)  
[Summary 2022-0197](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Kail-Smith

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

## **APPROVAL OF MINUTES**

## **ADJOURNMENT**

## **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**