

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, September 12, 2006**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Douglas Shields, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Jeffrey S. Koch, Jim Motznik, Tonya D. Payne, William Peduto,**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No.

[2006-0747](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does recognize Beginning with Books for their leadership in ending illiteracy in the City of Pittsburgh and is honored that Pittsburgh can be home to such a distinctive and idealistic organization.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, September 9, 2006, "Early Literacy Day" in the City of Pittsburgh.

**SPONSOR(S): TWANDA CARLISLE, JIM MOTZNIK, DAN DEASY, WILLIAM PEDUTO, TONYA D. PAYNE, DOUGLAS SHIELDS, JEFFREY S. KOCH AND LEN BODACK**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0748](#)

NOW, THEREFORE, BE IT RESOLVED, that The City of Pittsburgh recognizes women's leadership abilities and the critical contributions that women continue to make in every sector of our nation which continue to advance and strengthen America;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares Thursday, September 14, 2006, "The Pennsylvania Governor's Conference for Women Day" in the City of Pittsburgh.

**SPONSOR(S): TWANDA CARLISLE AND TONYA D. PAYNE**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0749](#)

NOW THEREFORE BE IT RESOLVED that the Council in the City of Pittsburgh does recognize and commend the dedication of the Paulson Center Advisory Council for being an integral part of a movement for community improvement and does wish them the best of luck on their first community event.

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0750](#)

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, recognizes and commends the Graduating class of 2006 from the GED program for their excellence and dedication to achieve success in their future in devours.

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0751](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh, recognizes the collective of participating organizations that make up the

Homewood/Squirrel Hill Clean-Up Coalition for their efforts to develop and sustain safer and cleaner communities and create a bond between neighborhoods; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares the weekend of September 16 and 17, 2006 the "Homewood/Squirrel Hill Clean -Up Weekend" in the City of Pittsburgh.

**SPONSOR(S): TWANDA CARLISLE AND DOUGLAS SHIELDS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0752](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby wishes to congratulate Dress for Success Pittsburgh on its first year of great accomplishments, with hopes for many promising years ahead, as it continues to help women help themselves, so that they might achieve lasting economic and social success.

**SPONSOR(S): TONYA D. PAYNE, TWANDA CARLISLE, DOUGLAS SHIELDS, DAN DEASY, JIM MOTZNIK, LEN BODACK AND WILLIAM PEDUTO**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0753](#)

NOW THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby wish to commend the Bishop Wade Jones on his many significant accomplishments, while additionally thanking him for more than three decades of dedicated service to the members of the First Emmanuel Tabernacle Church and the larger Hill District Community.

**SPONSOR(S): TONYA D. PAYNE, JIM MOTZNIK, DAN DEASY, WILLIAM PEDUTO, TWANDA CARLISLE, DOUGLAS SHIELDS AND LEN BODACK**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0754](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends the Pittsburgh Section of the National Council of Jewish Women for their dedication to the people of our community and the betterment of our City; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares, Tuesday, September 12, 2006 "National Council of Jewish Women Day" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO, DOUGLAS SHIELDS, LEN BODACK, TWANDA CARLISLE, DAN DEASY, JEFFREY S. KOCH AND JIM MOTZNIK**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0755](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates the Jewish Community Center on their 111 years of continuous service to the community; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares, Wednesday, September 13, 2006 "Jewish Community Center Day" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO, DOUGLAS SHIELDS, LEN BODACK, TWANDA CARLISLE, DAN DEASY, JEFFREY S. KOCH, JIM MOTZNIK AND TONYA D. PAYNE**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0756](#)

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, recognizes and commends the Graduating class of 2006 from the GED program for their excellence and dedication to achieve success in their future in devours.

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made that this matter be Adopted. The motion carried.**

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No.

[2006-0737](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title, and Interest, if any, in and to Publicly-Owned Property known as Block 11-E, Lots 292, 293, 294, 295 in the 3rd Ward of the City of Pittsburgh (Council District No. 6, 203-205-207-209 Dinwiddie Street, Residential Construction)

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No.

[2006-0738](#)

Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh for the sale of part of Disposition Parcel 3, Block 115-K, Lot 114 in the 26th Ward of the City of Pittsburgh, in Redevelopment Area No. 35 - Council District No.1 (Right-of-Way).

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No.

[2006-0739](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title, and Interest, if any, in and to Publicly-Owned Property known as Block 1-D, Lot 148, in the 1st Ward of the City of Pittsburgh (Council District No. 6, 439 Market Street, Commercial and Residential Development)

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No.

[2006-0740](#)

Resolution approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Landmarks Development Corporation, for the sale of Block 1-D, Lots 148, 149, 149A and 150, in the 1st Ward of the City of Pittsburgh, 439-441 Market Street and 130 Fifth Avenue -- Council District No. 6 (Commercial and Residential Rehabilitation).

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No.

[2006-0743](#)

Resolution amending Resolution No. 163, effective April 5, 2006 entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2005 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from "District 9 - Equipment" (- 4,000) to the "Sickle Cell Society" (+ 1,000) and to the "Allegheny County Midget Football League" (+ 3,000).

**SPONSOR(S): TWANDA CARLISLE**

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No.

[2006-0744](#)

Resolution amending Resolution No. 164, effective April 5, 2006 entitled: The Mayor and the Director of the Department of City Planning of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract(s) for street paving and other related costs, for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed \$1,000,000.00 chargeable to and payable from the 2005 Community Development Block Grant Program "City Council" so as to reprogram funds in City Council from "District 9 - Equipment" (- 4,000) to the "Sickle Cell Society" (+1,000) and to the "Allegheny County Midget Football League" (+ 3,000).

**SPONSOR(S): TWANDA CARLISLE**

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No.

[2006-0745](#)

Resolution amending Resolution No. 521. effective August 15, 2006, entitled: "Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2006 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories;" so as to add amend line items in City Council: (District 2), (District 3), (District 5) and (District 9) and reprogram these funds to various line items in City Council.

**SPONSOR(S): JEFFREY S. KOCH AND TWANDA CARLISLE**

**Read and referred to Housing, Economic Development & Promotion Committee**

Bill No. [2006-0746](#) Amending Resolution No. 505, effective August 15, 2006 entitled: "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities and the benefit of residents of the City of Pittsburgh; and further, authorizing various City Departments to enter into contract or contracts or use existing contract or contracts for street paving, the purchase of equipment and/or furniture and other related costs at a costs not to exceed 950,000.00" so as to amend line items in City Council: (District 2), (District 3), (District 5) and (District 9) and reprogram these funds to various Council line items.

**SPONSOR(S): JEFFREY S. KOCH AND TWANDA CARLISLE**

**Read and referred to Housing, Economic Development & Promotion Committee**

### **MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. [2006-0736](#) Resolution authorizing the Mayor to enter into an Agreement with Counseling Centers, Inc. to provide consulting and training services in program design and curricula for at risk youth and adults at a cost not to exceed \$37,620.

**Read and referred to Finance, Law and Purchasing Committee**

### **MR. SHIELDS, PRESIDENT OF COUNCIL, PRESENTS COMMITTEE ON HEARINGS**

Bill No. [2006-0735](#) Communication from Linda M. Johnson-Wasler, City Clerk, submitting the Writ of Election of the Vacancy of Council District 1, to the Allegheny County Board of Elections.

**Read, Received and Filed**

Bill No. [2006-0741](#) Petition from the residents of the City of Pittsburgh requesting a public hearing before City Council relative to the city's commitment to the Housing Authority and the residents of Allequippa Terrace to fully transform Oak Hill to a sustainable, mixed income community.

**Read and referred to Hearings Committee**

Bill No. [2006-0742](#) Petition from the residents of the City of Pittsburgh requesting a public hearing before City Council relative to the Anti-Sweatshop Ordinance.

**Read and referred to Hearings Committee**

### **UNFINISHED BUSINESS**

Bill No. [2006-0154](#) Resolution authorizing the reappointment of Margaret Ringel Baker, as a Member of the Equal Opportunity Review Commission. Ms. Baker's term will expire on December 31, 2007.

**A motion was made that this matter be Approved. The motion carried.**

### **REPORTS OF COMMITTEE - FINAL ACTION**

### **MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. Report of the Committee on Finance, Law and Purchasing for September 6, 2006.

[2006-0731](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No.

[2006-0659](#)

Resolution requesting the approval of an inter-municipal transfer of restaurant liquor license, License No. R-7076 from the estate of Frank Leggens, 308 Freeport Road, Natrona Heights, PA 15065; to Applicant, Ceviche, Inc., 930 Penn Avenue, Pittsburgh PA 15222; for the premises located at 930 Penn Avenue, Pittsburgh PA 15222 (2nd Ward) , known as "Seviche", pursuant to amended Pennsylvania Liquor Code, §4-461. (PRESENTED BY MR. SHIELDS & MS. CARLISLE)

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2006-0665](#)

Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditure necessary to implement the 2006 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$150,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2006-0666](#)

Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2006 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$150,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2006-0667](#)

Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide work experience, labor market orientation and year-round training opportunities to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/participant/administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and related outreach, recruitment costs and administrative expenditures necessary to implement the 2006 Pittsburgh Partnership Youth Program; and providing the periodic transfer of funds to be used in the Pittsburgh Partnership Youth Program for payment of cost thereof, cost not to exceed \$200,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

**Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznic, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

### **MR. KOCH PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. Report of the Committee on Public Works and Environmental Services for September  
[2006-0732](#) 6, 2006.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution granting unto Housing Authority of the City of Pittsburgh, 200 Ross Street,  
[2006-0631](#) Pittsburgh, PA 15219, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, security cameras attached to City light poles at Johnston Avenue, Roselle Court and Rivermont Avenue in the 15th Ward, 5th Council District of the City of Pittsburgh.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznic, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

### **MR. BODACK PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Report of the Committee on Public Safety Services for September 6, 2006.  
[2006-0733](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the United  
[2006-0722](#) States Department of Housing and Urban Development to accept funds to cover building demolitions and related activities and further authorizing the Chief of the Bureau of Building Inspection to expend said funds for this purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznic, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0



## **MOTIONS AND RESOLUTIONS**

### **APPROVAL OF MINUTES**

**A motion was made to approve the minutes. The motion carried.**

### **ADJOURNMENT**

**Motion**