

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 6, 2021**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED**

**FORTY-FIRST COUNCIL**

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2021-1365](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Program for the design and construction of street and sidewalk infrastructure and pedestrian/plaza space at and near the intersection of Beechview Ave and Broadway Ave and further providing for an agreement and expenditures not to exceed SIX HUNDRED THOUSAND (\$600,000.00) dollars for this stated purpose.

**Attachments:** [2021-1365 Cover Letter-DCED Multimodal Broadway signed Summary 2021-1365](#)

[2021-1366](#) Resolution further amending and supplementing Resolution number 830 of 2018, previously amended by Resolution 142 of 2020, originally entitled "Resolution providing for an Agreement or Agreements, or use of existing Agreements, allowing the Mayor and the Director of the Department of Mobility & Infrastructure, on behalf of the City to enter into an agreement or agreements to complete engineering design for a new multimodal connection of Hazelwood, Greenfield, and Four Mile Run with Oakland - which will support green infrastructure, ensure safe travel, increase travel options between these neighborhoods, protect local neighborhoods, and increase connectivity consistent with the concept design developed through the 2018 public process, and further providing for payment of the cost not to exceed \$1,346,644.10" to authorize a supplemental agreement with Michael Baker for an increase to the scope of work on the Mon Oakland Mobility Corridor Project, and to account for the new increased project cost, not to exceed \$2,031,904.81, and increase of \$396,223.31 from the previous supplement.

**Attachments:** [2021-1366 Cover Letter -Mon Oakland Michael Baker Supplement Letter Summary 2021-1366](#)

[2021-1367](#) Ordinance EXTINGUISHING an easement in 20-foot strip of real property adjacent to the easterly side of Twenty-First Street, 60-feet in width, between Smallman Street and Railroad in the Second Ward of the City of Pittsburgh.

**Attachments:** [2021-1367 Cover Letter-Ordinance re. extinguishment of easement Letter](#) [Summary 2021-1367](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2021-1368](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at the corner of Herron Avenue and Ruthven Street, including those parcels identified on the attached Exhibit B, located in Pittsburgh, PA 15219.

**Attachments:** [2021-1368 Cover Letter- Herron Ave Townhome Development](#)  
[2021-1368 -Sewer Module Questionnaire for Council -Herron Ave Townl](#)  
[2021-1368 Polish Hill Planning Module. Exhibit B](#)  
[2021-1368 Herron Avenue Townhomes - SFPM](#)  
[Summary 2021-1368](#)

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2021-1369](#) Resolution providing for the issuance of a warrant in favor of Pittsburgh Mailing in the amount of \$7,175.00 for open enrollment printing services provided to the Department of Human Resources & Civil Service due to Print Shop closure during the pandemic.

***(Waiver of Rule 8 Requested)***

**Attachments:** [2021-1369 Cover Letter-HR letter](#)  
[2021-1369 -HR invoice](#)  
[Summary 2021-1369](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2021-1370](#) Resolution amending Resolution No. 565, effective November 3, 2020, entitled “Resolution authorizing the Mayor and the Directors of the Department of Finance and Public Works to Execute an Agreement of Sale and all related documents necessary to effect the purchase by the City of Pittsburgh of 5164 Broad Street in the 10th Ward, Block and Lot Number 50-L-188 and to accept a deed for the property. And, further authorizing the expenditure of funds for the purchase, closing, and other associated auxiliary costs not to exceed Ten Thousand Dollars (\$10,000). And, further authorizing acceptance of that lot and dedicating that lot and an adjacent City-owned lot, together, as the Nelson Mandela Peace Park” to clarify the cost of the purchasing said property and other associated auxiliary costs.

**Attachments:** [2021-1370 Cover Letter-Mavor Letter NMPP Amendment Summary 2021-1370](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2021-1371](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Public Safety for Cara Cruz, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2021-1371 Acting Pay Memo PS](#)  
[2021-1371 Acting Pay Request - Cruz Cara - WH PC KP signed](#)

[2021-1372](#) Petition from the residents of the City of Pittsburgh requesting a Public Hearing before City Council relative to the crisis of forced mass displacement of Black Pittsburghers, and the reasons for this displacement. The Petition is valid in accordance with the Home Rule Charter.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2021-1372 Public Hearing Petition March 30 2021](#)

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2021-1360](#) Report of the Committee on Finance and Law for March 31, 2021 with an Affirmative Recommendation.

[2021-1276](#) Resolution providing for the issuance of a warrant in the total sum of Fifty Five Thousand Dollars (\$55,000.00) in favor of Will El & Todd J. Hollis, c/o Todd J. Hollis, Esquire, as final settlement of all claims, costs, and fees related to this Plaintiff only in the police related action filed at 2:15-cv-00834 in the US District Court which has been pending in multiple stages of litigation since 2015.  
*(Executive Session held 3/30/21)*

**Attachments:** [2021-1276 Cover Ltr Will El Council letter](#)  
[Summary 2021-1276](#)

**Legislative History**

3/9/21	City Council	Read and referred to the Committee on Finance and Law
3/17/21	Standing Committee	Held for Executive Session
3/30/21	Executive Session	Executive Session Held to the Committee on Finance and Law
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1277](#) Resolution authorizing the issuance of a warrant in favor of Joann Ducouer and her attorney, Bernard C. Caputo, Esquire, in the amount of Twelve Thousand Five Hundred Dollars and No Cents (\$12,500.00) in full and final settlement of litigation filed at GD 14-010902 in the Court of Common Pleas of Allegheny County.  
*(Executive Session held 3/30/21)*

**Attachments:** [2021-1277 Cover Ltr Ducouer Council letter](#)  
[Summary 2021-1277](#)

**Legislative History**

3/9/21	City Council	Read and referred to the Committee on Finance and Law
3/17/21	Standing Committee	Held for Executive Session
3/30/21	Executive Session	Executive Session Held to the Committee on Finance and Law
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1278](#) Resolution authorizing the issuance of a warrant in favor of Chris Boyle Law Enforcement Consulting, LLC, 1759 Fort Washington Avenue, Ambler, PA for professional consulting services in connection with litigation for an amount not to exceed Thirteen Thousand Dollars (\$13,000.00).  
*(Executive Session held 3/30/21)*

**Attachments:** [2021-1278 Cover Ltr CBC Council ltr](#)  
[Summary 2021-1278](#)

**Legislative History**

3/9/21	City Council	Read and referred to the Committee on Finance and Law
3/17/21	Standing Committee	AMENDED BY SUBSTITUTE
3/17/21	Standing Committee	Held for Executive Session
3/30/21	Executive Session	Executive Session Held to the Committee on Finance and Law
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1305](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Pietragallo Gordon Alfano Bosick & Raspanti, LLC for professional legal services in connection with civil rights litigation for an amount not to exceed Eighty-Five Thousand Dollars and No Cents (\$85,000.00).

*(Executive Session held 3/30/21)*

**Attachments:** [2021-1305 Cover Letter -Pietragallo Council letter](#)  
[Summary 2021-1305](#)

**Legislative History**

3/16/21	City Council	Read and referred to the Committee on Finance and Law
3/24/21	Standing Committee	Held for Executive Session
3/30/21	Executive Session	Executive Session Held to the Committee on Finance and Law
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1333](#)

Resolution providing for a professional services agreement or agreements or existing agreements for consulting services, but not limited to auditing, accounting, and technical services for the City Controller's Office at a cost not to exceed \$150,000.00

**Attachments:** [2021-1333 Cover Ltr agreements 2021](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Finance and Law
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1352](#) Resolution authorizing the Mayor and the Director of the Office of Management & Budget, on behalf of the City of Pittsburgh, to enter into a no-cost professional service agreement or agreements to work with experts from the Harvard University Government Performance Lab (GPL) to create templates, contract language and key performance indicators for outcomes-based procurements.

**Attachments:** [2021-1352 Cover Ltr-Harvard GPL letter KP](#)  
[Summary 2021-1352](#)

**Legislative History**

3/30/21	City Council	Waived under Rule 8
3/30/21	City Council	Read and referred to the Committee on Finance and Law
3/31/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2021-1361](#) Report of the Committee on Public Works for March 31, 2021 with an Affirmative Recommendation.

[2020-0482](#) Resolution granting unto 1505 E CARSON STREET,LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new projecting sign, at 1505 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2020-0482 Cover Ltr](#)  
[Summary 2020-0482](#)  
[2020-0482 -1505 ECarson 03162020142459](#)

**Legislative History**

6/30/20	City Council	Read and referred to the Committee on Public Works
7/8/20	Standing Committee	Held in Committee to the Committee on Public Works
8/26/20	Standing Committee	Held in Committee to the Committee on Public Works
11/18/20	Standing Committee	Held in Committee to the Committee on Public Works
1/13/21	Standing Committee	Held in Committee to the Committee on Public Works
3/10/21	Standing Committee	TABLED
3/31/21	Standing Committee	Waived under the Rules of Council

3/31/21 Standing Committee UNTABLED to the Committee on Public Works

3/31/21 Standing Committee Affirmatively Recommended

[2021-1314](#)

Resolution granting unto NORTHSIDE COMMON MINISTRIES INC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an existing set of entry steps, and canopies, at 1601 Brighton Road, in the 25th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:**

[2021-1314 Cover Ltr council](#)

[2021-1314 1601 Brighton Rd Application letters for signature](#)

[Summary 2021-1314](#)

**Legislative History**

3/23/21 City Council Read and referred to the Committee on Public Works

3/31/21 Standing Committee Affirmatively Recommended

[2021-1315](#)

Resolution granting unto FRICK LENDER ASSOCIATES LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting blade sign, at 437 Grant Street in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:**

[2021-1315 Cover Ltr council](#)

[2021-1315 437 Grant St Encroachment app memo and letter](#)

[Summary 2021-1315](#)

**Legislative History**

3/23/21 City Council Read and referred to the Committee on Public Works

3/31/21 Standing Committee Affirmatively Recommended

[2021-1316](#)

Resolution granting unto 601 GRANT STREET INVESTMENT LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting blade sign, at 601 Grant Street in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:**

[2021-1316 Cover Ltr council](#)

[2021-1316 601 GRANT ST ENCROACHMENT \(1\)](#)

[Summary 2021-1316](#)

**Legislative History**

3/23/21 City Council Read and referred to the Committee on Public Works

3/31/21 Standing Committee Affirmatively Recommended



[2021-1317](#) Resolution granting unto NICHOLAS NICHOLAS G & DIANE M LANDIS, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new awning, at 26 Market Square, in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1317 Cover Ltr council](#)  
[2021-1317 26 Market Sq Encroachment app and letters](#)  
[Summary 2021-1317](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1318](#) Resolution granting unto SOLARA VENTURES VII LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install tree pits, at 2635 Penn Ave in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1318 Cover Ltr council](#)  
[2021-1318 2635 Penn Ave Encroachment app letters to sign](#)  
[Summary 2021-1318](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1319](#) Resolution granting unto TERMINAL LEASING INC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new concrete and wood cafe deck, two (2) standard tree pits, and, two (2) new suspended steel canopies along 24th St, at 2400 Smallman Street, in the 2nd Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1319 Cover Ltr council](#)  
[2021-1319 2400 Smallman St encroachment app letters to sign \(1\)](#)  
[Summary 2021-1319](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1320](#) Resolution authorizing acceptance, by the City of Pittsburgh, of the dedication of Zuzu Circle (3-N-239), originally recorded as “Bailey Park Avenue” in the Bailey Park Plan of Lots, situate in the 18th Ward, 3rd Council District of the City of Pittsburgh.

**Attachments:** [2021-1320 Cover Ltr Council](#)  
[2021-1320 Zuzu Circle Dedication application and letters to sign](#)  
[Summary 2021-1320](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1321](#) Resolution granting unto OISHII DONBURI INC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a small blade sign that will project into the right-of-way, at 5227 Butler Street, in the 10th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1321 Cover Ltr council](#)  
[2021-1321 5227 Butler st encroachment application memo letters \(1\)](#)  
[Summary 2021-1321](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1322](#) Resolution granting unto QUALITY MANAGED SERVICES LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an existing set of entry steps, at 5416 Butler Street, in the 10th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1322 Cover Ltr council](#)  
[2021-1322 5416 Butler Street Encroachment application](#)  
[Summary 2021-1322](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1323](#) Resolution granting unto PITTSBURGH TRUST FOR CULTURAL RESOURCES, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an existing fire escape at 937 Liberty Ave, in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1323 Cover Ltr council](#)  
[2021-1323 937 Liberty Ave encroachment app letters\(1\)](#)  
[Summary 2021-1323](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1324](#) Resolution granting unto EXTRA SPACE EAST I LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install (7) seven new entrance canopies at 7535 Penn Ave in the 14th Ward, 9th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1324 Cover Ltr council](#)  
[2021-1324 7535 Penn Ave Encroachment application and letters\(1\)](#)  
[Summary 2021-1324](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1326](#) Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Larimer Avenue Bridge project, and providing for the payment of municipal incurred costs thereof, not to exceed Seven Hundred Thirty One Thousand Five Hundred (\$731,500.00) dollars; and the municipal share of Commonwealth Incurred Costs not to exceed One Thousand Five Hundred (\$1,500.00) dollars.

**Attachments:** [2021-1326 Cover Ltr Larimer Ave Bridge RA Letter Letterhead 3.12.21](#)  
[Summary 2021-1326](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1328](#) Resolution authorizing the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into an Energy Services Agreement or Agreements with Energy Center Pittsburgh LLC for the supply of steam to the City-County Building, with the possibility of hot and/or chilled water in the future.

**Attachments:** [2021-1328 Cover Ltr REVISED Legislation - Clearwav - signed](#)  
[Summary 2021-1328](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Public Works
3/31/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2021-1362](#) Report of the Committee on Land Use and Economic Development for March 31, 2021 with an Affirmative Recommendation.

[2021-1334](#) Resolution authorizing the Mayor and the Director of City Planning to enter into a Memorandum of Understanding and/or an amended Memorandum of Understanding (MOU) with the Natural Resource Defense Council (NRDC) in support of the American Cities Climate Challenge. The MOU(s) shall be at no cost to the City.

**Attachments:** [2021-1334 Cover Ltr ACCC MOU Director Letter](#)  
[Summary 2021-1334](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Land Use and Economic Development
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1359](#) Ordinance amending Title VII Business Licensing, Article X Rental of Residential Housing Chapter 782 Temporary Eviction Regulation For Disease Prevention and Control Due to COVID-19 to strengthen its policy directives through certain technical and substantive revisions.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**Legislative History**

3/30/21	City Council	Waived under Rule 8
3/30/21	City Council	Read and referred to the Committee on Land Use and Economic Development
3/31/21	Standing Committee	AMENDED BY SUBSTITUTE

3/31/21      Standing Committee      Affirmatively Recommended as Amended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION,  
PERFORMANCE AND ASSET MANAGEMENT**

[2021-1363](#)      Report of the Committee on Innovation, Performance and Asset Management for March 31, 2021 with an Affirmative Recommendation.

[2021-1338](#)      Resolution authorizing the Director of the Department of Innovation and Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with certain individuals in conjunction with the Department of Innovation and Performance's "Pro-Code-O" program that will provide additional support for the Innovation and Performance initiatives at no cost to the City.

**Attachments:**      [2021-1338 Cover Ltr Pro Code Letter - HN - signed](#)  
[Summary 2021-1338](#)

**Legislative History**

3/23/21      City Council      Read and referred to the Committee on Innovation, Performance and Asset Management

3/31/21      Standing Committee      Affirmatively Recommended

[2021-1353](#)      Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a no-cost professional service agreement or agreements to work with experts from the Johns Hopkins University Center for Government Excellence ("GovEx") to elevate data governance practice across the City.

**Attachments:**      [2021-1353 Cover Ltr-GovEx Letter REVISED \(Waive Rule 8\) 3-23-21 - :](#)  
[Summary 2021-1353](#)

**Legislative History**

3/30/21      City Council      Waived under Rule 8

3/30/21      City Council      Read and referred to the Committee on Innovation, Performance and Asset Management

3/31/21      Standing Committee      Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON  
INTERGOVERNMENTAL AFFAIRS**

[2021-1364](#)      Report of the Committee on Intergovernmental Affairs for March 31, 2021 with an Affirmative Recommendation.

[2021-1329](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the 3500 Forbes Avenue, Pittsburgh, PA 15213.

**Attachments:** [2021-1329 Cover Ltr Sewer Module Cover Letter - 3500 Forbes Ave](#)  
[2021-1329 2021-03-09 SFPM Compiled - 3500 Forbes Ave](#)  
[2021-1329 Sewer Module Questionnaire for Council - 3500 Forbes Ave \(](#)  
[Summary 2021-1329](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
3/31/21	Standing Committee	Affirmatively Recommended

[2021-1330](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Human Services (“DHS”) with regard to Medicaid reimbursement services, for a term of three years plus one possible two-year extension at the parties’ mutual option. The Agreement(s) shall result in net revenue for the City but will require upfront expenses in an amount not to exceed One Million Three Hundred Sixty-Three Thousand Eight Hundred Ten Dollars (\$1,363,810) annually, for a total amount not to exceed Six Million Eight Hundred Nineteen Thousand Fifty Dollars (\$6,819,050).

**Attachments:** [2021-1330 Cover Ltr IGA Medicaid letter \(1\)](#)  
[2021-1330 DHS Ambulance Pittsburgh Model updated](#)  
[Summary 2021-1330](#)

**Legislative History**

3/23/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
3/31/21	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**