

ED GAINEY
MAYOR



JAKE PAWLAK
DIRECTOR

CITY OF PITTSBURGH
OFFICE OF MANAGEMENT & BUDGET
CITY-COUNTY BUILDING

February 26, 2025

The Honorable President and Members of City Council
5th Floor, City County Building
414 Grant Street
Pittsburgh, PA 15219

Dear President and Members of Council:

Please find attached for your consideration a resolution authorizing a cooperation agreement with the Equipment Leasing Authority. This agreement is separate from the 2025 cooperation agreement and will allow the City to transfer grant funds to the ELA to purchase vehicles for the City of Pittsburgh Park Rangers.

Your favorable consideration of the attached proposed resolution is hereby requested.

Sincerely,

A handwritten signature in black ink, appearing to be "J-P", written in a cursive style.

Jake Pawlak
Director