

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, September 22, 2020**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**

[2020-0738](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend The Western Pennsylvania Diaper Bank for their vision of communities where all families have an equal opportunity to thrive; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare the week of **September 24-30, 2020**, to be ***“National Diaper Need Awareness Week”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2020-0739](#) ***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize the life and legacy of Kenneth (Kenny) Charles Robinson; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Saturday, September 26, 2020, to be ***“KENNY ROBINSON DAY”*** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2020-0740](#) ***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize , commend and congratulate **Richard A. Stewart, Jr.** for receiving the **Lifetime Achievement Award for Exemplary Public Service** from **Nabhi Christian Ministries** for his extraordinary body of work as an outstanding professional and a dedicated role model in the service of his community.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2020-0730](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Mulberry Way be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

***Attachments:*** [2020-0730 Cover Ltr-Mulberry Way Overlay Letter 9-10-2020](#)  
[Summary 2020-0730](#)

[2020-0731](#) Resolution granting unto The Brashear Association, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new subsurface water meter vault for new domestic and fire service, at 314 Brownsville Road, in the 30th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2020-0731 Cover Ltr-Council](#)  
[Summary 2020-0731](#)

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2020-0732](#) Resolution providing for a Professional Service Agreement with Big Picture Lab, LLC for video production services in an amount not to exceed Twenty-Five Thousand Dollars (\$25,000.00). Of the total cost, Twelve Thousand Five Hundred Dollars (\$12,500.00) will come from the HUD Trust Fund and Twelve Thousand Five Hundred Dollars (\$12,500.00) will come from the Commission's Community Development Block Grant funding.

**Attachments:** [2020-0732 Cover Ltr-2020 Big Picture Lab Resolution Letter](#)  
[2020-0732-Big Picture Lab, LLC Project and Cost Proposal](#)  
[2020-0732-RFP AWARD RECOMMENDATION Form 1 - PCHR signed](#)  
[Summary 2020-0732](#)

[2020-0736](#) Resolution amending Resolution No. 549 of 2019 "authorizing the Mayor and the Director of Public Works to enter into an Agreement between the City of Pittsburgh and the Pittsburgh Downtown Partnership (hereinafter referred to as "PDP") for services rendered by Clean Team ambassadors within the South Side PED" by extending the contract for a term of two years at an annual cost not-to-exceed one hundred and fifty thousand dollars (\$150,000.00).

**SPONSOR /S:** COUNCIL MEMBER KRAUS

**Attachments:** [Summary 2020-0736](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2020-0733](#) Resolution amending Resolution 838 of 2019, which authorized the Mayor and Chief Equity Officer to execute relevant agreements with Neighborhood Allies to implement the creation of Financial Empowerment Centers within the City of Pittsburgh, by adding four additional years and increasing funding to offer the service through 2023 at a cost not-to-exceed One Hundred Fifty Thousand Dollars (\$150,000).

**Attachments:** [2020-0733 Cover Ltr -FEC Resolution Mayor Letter](#)  
[Summary 2020-0733](#)

[2020-0734](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with the Allegheny County Bar Association to provide legal advertising to the City of Pittsburgh for performing state mandated advertising of Treasurer's Sales.

*Attachments:* [2020-0734 Cover Ltr- Letter AC Bar](#)  
[Summary 2020-0734](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2020-0735](#) Resolution amending Resolution No. 246 of 2020, which had previously amended Resolution No. 493 of 2019 and Resolution No. 133 of 2018, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a third amended professional services agreement or agreements with Johnson Controls for continued security camera integration and support services at a cost of \$587,400, extending such agreement(s) for one year, and increasing the overall agreement compensation to \$5,690,002.

*Attachments:* [2020-0735 Cover Ltr-Johnson Controls Amendement](#)  
[2020-0735-WCP20-022 Johnson Controls \(1\)](#)  
[Summary 2020-0735](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2020-0737](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting the City of Pittsburgh Quarterly Financial and Performance Report for the period ending June 30, 2020.

*Attachments:* [2020-0737 Quarterly Report - Q2 2020](#)

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2020-0724](#) Report of the Committee on Finance and Law for September 16, 2020 with an Affirmative Recommendation.

[2020-0677](#) Resolution authorizing the issuance of a warrant in favor of Cessy Portuguese, c/o her attorneys, Walter J. Nalducci, Esquire and Cutruzzola & Nalducci, 3300 Grant Building, 330 Grant Street, Pittsburgh, Pennsylvania 15219, in the amount of One Hundred Five Thousand Dollars (\$105,000.00) relating to the full and final settlement of an eminent domain case filed in the Allegheny County Court of Common Pleas at G.D. 20-001786 by the City of Pittsburgh.

**Attachments:** [2020-0677 Cover Ltr-Portuguez Council ltr Summary 2020-0677](#)

**Legislative History**

9/8/20	City Council	Read and referred to the Committee on Finance and Law
9/16/20	Standing Committee	Affirmatively Recommended

[2020-0678](#) Resolution authorizing eight (8) Open-End Professional Services Agreements with multiple vendors to provide professional services for Construction Management & Construction Inspection on an on-call basis as required related to the assessment, design, construction, and maintenance of the City's infrastructure, buildings, and lands as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed two million and five hundred thousand dollars (\$2,500,000) annually for a two (2) year term with up to two additional one year options, and providing for funding of the costs thereof,

**Attachments:** [2020-0678-ITO Letter Medium Summary 2020-0678](#)

**Legislative History**

9/8/20	City Council	Read and referred to the Committee on Finance and Law
9/16/20	Standing Committee	Affirmatively Recommended

[2020-0679](#) Resolution authorizing nine (9) Open-End Professional Services Agreements with multiple vendors to provide professional services for Construction Management & Construction Inspection on an on-call basis as required related to the assessment, design, construction, and maintenance of the City's infrastructure, buildings, and lands as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred and fifty thousand dollars (\$750,000) annually for a two (2) year term with up to two additional one-year options, and providing for funding of the costs thereof,

**Attachments:** [2020-0679-ITO Letter Small Summary 2020-0679](#)

**Legislative History**

9/8/20	City Council	Read and referred to the Committee on Finance and Law
9/16/20	Standing Committee	Affirmatively Recommended

[2020-0680](#)

Resolution authorizing the Mayor and Director of the Office of Management and Budget to enter into an Agreement or Agreements with the University of Pittsburgh's Small Business Development Center, for training of, consultation with, and promotion of a curriculum aimed at developing skills for small business owners who do not yet do business with the City as part of the City's required deliverables for our Living Cities grant. The total cost shall not exceed \$30,000.00

**Attachments:**

[2020-0680-SBCD Letter](#)  
[2020-0680-WCP20-024 SBCD](#)  
[Summary 2020-0680](#)

**Legislative History**

9/8/20	City Council	Read and referred to the Committee on Finance and Law
9/16/20	Standing Committee	Affirmatively Recommended

### **COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2020-0725](#)

Report of the Committee on Public Safety Services for September 16, 2020 with an Affirmative Recommendation.

[2020-0647](#)

Ordinance amending and supplementing the Pittsburgh Code of Ordinances at Title One: Administrative, Article III: Organization, Chapter 116: Department of Public Safety to regulate the use of facial recognition and predictive policing technology.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR

**Legislative History**

8/25/20	City Council	Read and referred to the Committee on Public Safety Services
9/2/20	Standing Committee	Held in Committee to the Committee on Public Safety Services
9/9/20	Standing Committee	AMENDED
9/9/20	Standing Committee	Held in Committee to the Committee on Public Safety Services
9/16/20	Standing Committee	AMENDED
9/16/20	Standing Committee	Affirmatively Recommended as Amended

### **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2020-0726](#) Report of the Committee on Public Works for September 16, 2020 with an Affirmative Recommendation.

[2020-0707](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Brighton Woods Road be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**Attachments:** [2020-0707 Cover Ltr -Brighton Woods Road Overlav](#)  
[Summary 2020-0707](#)

**Legislative History**

9/15/20	City Council	Waived under Rule 8
9/15/20	City Council	Read and referred to the Committee on Public Works
9/16/20	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2020-0727](#) Report of the Committee on Human Resources for September 16, 2020 with an Affirmative Recommendation.

[2020-0675](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed \$3,828,594

**Attachments:** [2020-0675-Masterresltr2020](#)  
[Summary 2020-0675](#)

**Legislative History**

9/8/20	City Council	Read and referred to the Committee on Human Resources
9/16/20	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2020-0728](#) Report of the Committee on Innovation, Performance and Asset Management for September 16, 2020 with an Affirmative Recommendation.

[2020-0661](#) Resolution amending Resolution 738 of 2019 which provided for a professional services agreement or agreements with NCR Corporation, to provide city-wide credit, debit, and e-check payment services for the collection of various program and permitting fees for the City of Pittsburgh by exercising the option to extend the term of the Agreement for one year at no additional cost and updating the name of the vendor.

**Attachments:** [2020-0661 Cover Ltr - JetPav Letter](#)  
[Summary 2020-0661](#)

**Legislative History**

9/1/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
9/9/20	Standing Committee	Held in Committee to the Committee on Innovation, Performance and Asset Management
9/16/20	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2020-0729](#) Report of the Committee on Intergovernmental Affairs for September 16, 2020 with an Affirmative Recommendation.

[2020-0681](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for North Negley Residences at 327 North Negley Avenue, Pittsburgh, PA 15206.

**Attachments:** [2020-0681-Sewer Module Cover Letter 327 North Negley Ave](#)  
[2020-0681-North Neglev Planning Module Application Package 07-13-20](#)  
[2020-0681-Sewer Module Questionnaire for Council - 327 North Negley](#)  
[Summary 2020-0681](#)

**Legislative History**

9/8/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
9/16/20	Standing Committee	Affirmatively Recommended



[2020-0689](#)

Resolution amending resolution No. 768 of 2019, authorizing a Cooperation Agreement between the City of Pittsburgh (the “City”) and the Urban Redevelopment Authority of Pittsburgh (the “Authority”) to divert 75% of the incremental parking taxes from the Garage (as defined below), up to a maximum of \$10,000,000.00 to fund affordable housing at the proposed City’s Edge development in the Uptown neighborhood of the City of Pittsburgh, by adding language that would also allow for the funding of infrastructure, public-space improvements and a combined 508-space parking structure on site, as well as reducing the amount of proposed affordable housing units from 77 to 63.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

9/8/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
9/16/20	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**