



Standing Committee Meeting Agenda - Final

Wednesday, May 31, 2017

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

NEW PAPERS

[2017-1542](#)

Resolution providing for the filing of petitions for the sale of certain property, acquired at tax sales, to a City of Pittsburgh based Community Development Corporation, for the purpose of advancing the interests of the community through redevelopment. ITEMS A through E.

A: 321 N. Aiken, B: 5348 Kincaid, C: 5346 Kincaid, D: 0 (851) Tripoli, E: 853 Tripoli

(A)

Bloomfield Garfield Corporation
PURCHASE PRICE: \$100.00 + Costs
LOT: 21.14 X 96.79 X 46.26
LOCATION: 321 N. Aiken Avenue
ACQUIRED: Oct. 7, 1985/ TS # 370
WARD: 10 BLOCK & LOT: 50-M-9
COUNCIL DISTRICT: 9

(B)

Bloomfield Garfield Corporation
PURCHASE PRICE: \$100.00 + Costs
LOT: 13.5 X 100
LOCATION: 5348 Kincaid Street
ACQUIRED: May 11, 2007/ TS # 197
WARD: 10 BLOCK & LOT: 50-M-634
COUNCIL DISTRICT: 9

(C)

Bloomfield Garfield Corporation
PURCHASE PRICE: \$100.00 + Costs
LOT: 13.5 X 100

LOCATION: 5346 Kincaid Street
ACQUIRED: May 11, 2007/ TS # 198
WARD: 10 BLOCK & LOT: 50-M-635
COUNCIL DISTRICT: 9

(D)

Community Alliance of Spring Garden East Deutschtown
PURCHASE PRICE: \$100.00 + Costs
LOT: 27 X 66.5
LOCATION: 0 (851) Tripoli Street
ACQUIRED: Apr. 5, 2002/ TS # 57
WARD: 23 BLOCK & LOT: 24-J-327
COUNCIL DISTRICT: 1

(E)

Community Alliance of Spring Garden East Deutschtown
PURCHASE PRICE: \$100.00 + Costs
LOT: 27 X 125
LOCATION: 853 Tripoli Street
ACQUIRED: June 3, 1968/ TS # 631
WARD: 23 BLOCK & LOT: 24-J-328
COUNCIL DISTRICT: 1
CO-SPONSOR /S:

[2017-1543](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through H: A: 814 Clarissa, B: 121 N. Aiken, C: 2638 S. 18th, D: 2642 S. 18th E: 3302 Francisco, F: 1408 Sheffield, G: 1424 Lowrie, H: 1925 Tours

(A)

Essie Hatten
LOT: 20 X 100
LOCATION: 814 Clarissa Street
ACQUIRED: Aug. 14, 2015/ TS# 12
WARD: 5 BLOCK & LOT 26-P-90
COUNCIL DISTRICT: 6

(B)

Curt Denhardt
LOT: 36.5 X AVG 83.75 X 35.47 RR
LOCATION: 121 N. Aiken Avenue
ACQUIRED: April 24, 2015/ TS# 60
WARD: 10 BLOCK & LOT 50-M-97
COUNCIL DISTRICT: 9

(C)

Jorg Gerlach
LOT: 30 X AVG 116
LOCATION: 2638 S. 18th Street EXT.
ACQUIRED: Aug. 14, 2015/ TS# 81
WARD: 17 BLOCK & LOT 14-H-16
COUNCIL DISTRICT: 3

(D)

Jorg Gerlach
LOT: IRREGULAR LOT 19.10 X 124 X 25
LOCATION: 2642 S. 18th Street EXT.
ACQUIRED: Oct. 24, 2014/ TS# 145
WARD: 17 BLOCK & LOT 14-H-15
COUNCIL DISTRICT: 3

(E)

Anthony Calabrese & Sharon Calabrese
LOT: 30 X 100
LOCATION: 3302 Francisco Street
ACQUIRED: Apr. 29, 2016/ TS# 357
WARD: 20 BLOCK & LOT 42-K-158
COUNCIL DISTRICT: 2

(F)

JRT Real Estate Group, LLC c/o Jamie Dietz
LOT: 19.5 X 74.5
LOCATION: 1408 Sheffield Street
ACQUIRED: June 27, 2008/ TS# 508
WARD: 21 BLOCK & LOT 22-P-259
COUNCIL DISTRICT: 6

(G)

Joan Howe
LOT: 22 X 93.38
LOCATION: 1424 Lowrie Street
ACQUIRED: Apr. 29, 2016/ TS# 368
WARD: 24 BLOCK & LOT 24-D-79
COUNCIL DISTRICT: 1

(H)

Robert Steffes & Jennifer Wood
LOT: 30 X 100
LOCATION: 1925 Tours Street
ACQUIRED: Aug. 19, 2016/ TS# 85

WARD: 24 BLOCK & LOT 48-J-36

COUNCIL DISTRICT: 1

CO-SPONSOR /S:

[2017-1544](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through N: A: 135 Robinson, B: 5203 Gem, C: 5426 Broad, D: 607 Brushton E: 714 N. Homewood, F: 4739 2nd G: 163 Greenfield, H: 1533 Methyl, I: 1535 Methyl, J: 238 Plymouth, K: Perrysville, L: 109 Bausman, M: 116 Bausman, N: 6 Grape

(A)

Richard Drain

PURCHASE PRICE: \$4,900.00

New Construction

LOT: 40 X 120

LOCATION: 135 Robinson Street

ACQUIRED: Dec. 5, 1983 T/S# 78

WARD: 4 BLOCK & LOT: 28-E-249

COUNCIL DISTRICT: 6

(B)

Ryan England & Veronica England

PURCHASE PRICE: \$10,000.00

Renovate & Re-sell

LOT: 14.08 X 44.375

LOCATION: 5203 Gem Way

ACQUIRED: April 24, 2015 T/S# 56

WARD: 10 BLOCK & LOT: 50-L-326

COUNCIL DISTRICT: 9

(C)

Paulette Poulet

PURCHASE PRICE: \$8,000.00

Garden

LOT: 30 X 90.69 X 14.12

LOCATION: 5426 Broad Street

ACQUIRED: Apr. 29, 2016 T/S# 107

WARD: 11 BLOCK & LOT: 50-M-125

COUNCIL DISTRICT: 9

(D)

Milton Oliver

PURCHASE PRICE: \$13,700.00

Parking

LOT: 50 X 130

LOCATION: 607 Brushton Avenue

ACQUIRED: Apr. 29, 2016 T/S# 165
WARD: 13 BLOCK & LOT: 174-R-202
COUNCIL DISTRICT: 9

(E)

Bible Center Church c/o John Wallace
PURCHASE PRICE: \$9,900.00
Rehabilitation & Rental
LOT: 30 X 120
LOCATION: 714 N. Homewood Avenue
ACQUIRED: Dec. 16, 2011 T/S# 51
WARD: 13 BLOCK & LOT: 174-J-244
COUNCIL DISTRICT: 9

(F)

Martin Warhola
PURCHASE PRICE: \$2,900.00
Future Development
LOT: 24 X 100
LOCATION: 4739 2nd Avenue (AKA Irvine St.)
ACQUIRED: Oct. 26, 2012 T/S# 333
WARD: 15 BLOCK & LOT: 56-B-318
COUNCIL DISTRICT: 5

(G)

Christian Pons
PURCHASE PRICE: \$3,100.00
Green Space
LOT: 28.58 X 99.34 X 31.37
LOCATION: 163 Greenfield Avenue
ACQUIRED: Apr. 29, 2016 T/S# 209
WARD: 15 BLOCK & LOT: 29-S-42
COUNCIL DISTRICT: 5

(H)

Cut'N'Run Productions LLC, c/o Jordan McMillen
PURCHASE PRICE: \$3,500.00
Parking
LOT: 30 X 100
LOCATION: 1533 Methyl Street
ACQUIRED: Aug. 14, 2015 T/S# 94
WARD: 19 BLOCK & LOT: 35-B-196
COUNCIL DISTRICT: 4

(I)

Cut'N'Run Productions LLC, c/o Jordan McMillen

PURCHASE PRICE: \$3,500.00

Parking

LOT: 30 X 100

LOCATION: 1535 Methyl Street

ACQUIRED: Aug. 14, 2015 T/S# 95

WARD: 19 BLOCK & LOT: 35-G-219

COUNCIL DISTRICT: 4

(J)

Gino Slipko

PURCHASE PRICE: \$10,000.00

Renovate & Re-Sell

LOT: 17.35 X AVG 104.25

LOCATION: 238 Plymouth Street

ACQUIRED: April 24, 2015 T/S# 160

WARD: 19 BLOCK & LOT: 6-R-263

COUNCIL DISTRICT: 2

(K)

Elderly Housing Development & Operations Co., c/o Melissa Tarrant

PURCHASE PRICE: \$3,800.00

Parking

LOT: 20.04 X 152

LOCATION: 0 Perrysville Avenue

ACQUIRED: April 29, 2016 T/S# 398

WARD: 26 BLOCK & LOT: 46-B-205

COUNCIL DISTRICT: 6

(L)

Brandon Taylor

PURCHASE PRICE: \$6,000.00

Garden

LOT: 60.8 X 100

LOCATION: 109 Bausman Street

ACQUIRED: July 11, 2002 T/S# 466

WARD: 30 BLOCK & LOT: 14 R 185

COUNCIL DISTRICT: 3

(M)

Brandon Taylor

PURCHASE PRICE: \$1,300.00

Green Space

LOT: 42 X AVG 53.5 X 45.5 Rear

LOCATION: 116 Bausman Street
ACQUIRED: Aug. 14, 2015 T/S# 198
WARD: 30 BLOCK & LOT: 14-R-233
COUNCIL DISTRICT: 3

(N)

Brandon Taylor
PURCHASE PRICE: \$4,500.00
Green Space
LOT: 25 X 100
LOCATION: 6 Grape Street
ACQUIRED: Aug. 14, 2015 T/S# 197
WARD: 30 BLOCK & LOT: 14-R-231

COUNCIL DISTRICT: 3

CO-SPONSOR /S:

[2017-1545](#)

Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A: 5130 Rosetta

(A)

Failure to Close
RESOLUTION NO: 2015 - Resolution # 529
EFFECTIVE: August 11, 2015
PURCHASER: Urban Redevelopment Authority of Pittsburgh
PURCHASE PRICE: \$ AMT. FORFEITED: \$
LOCATION: 5130 Rosetta Street
WARD: 10 BLOCK & LOT NO.: 50-G-5
COUNCIL DISTRICT: 9

CO-SPONSOR /S:

[2017-1546](#)

Resolution further amending Resolution 20 of 2016 to authorize an increase in compensation for brij to provide professional consulting services for planning procurement systems and process optimization by further increasing the authorized amount by \$17,898.00 to \$158,798.00.

CO-SPONSOR /S:

[2017-1551](#)

Resolution further amending Resolution No. 704, effective January 1, 2008, as amended, entitled "Adopting and approving the 2008 Capital Budget and the 2008 Community Development Block Grant Program; and approving the 2008 through 2013 Capital Improvement Program," by reducing AUTOMATED FUEL DISPENSING SYST by \$1,621.79, ELEVATOR REPAIR & MAINT by \$21,906.64, POLICE FACILITIES UPGRADE by \$52.51 and increasing STREET RESURFACING by \$23,580.94.

SPONSOR /S: MR. GILMAN, MRS. KAIL-SMITH AND REV. BURGESS

CO-SPONSOR /S:

- [2017-1552](#) Resolution further amending Resolution No. 675, effective January 1, 2009, as amended, entitled "Adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2014 Capital Improvement Program," by reducing ELEVATOR REPAIR & MAINT by \$9,601.79 and increasing STREET RESURFACING by \$9,601.79.
SPONSOR /S: MR. GILMAN, MRS. KAIL-SMITH AND REV. BURGESS
CO-SPONSOR /S:
- [2017-1553](#) Resolution further amending Resolution No. 768, effective January 1, 2010, as amended, entitled "Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2015 Capital Improvement Program," by reducing FACILITIES MAINTENENCE PROGRAM by \$728.40, AUTOMATED FUEL DISPENSING SYST by \$5,228.50, ELEVATOR REPAIR & MAINT by \$79,510.00, CAMERA/PORT SECURITY PROJECT by \$0.43, and increasing STREET RESURFACING by \$85,467.33.
SPONSOR /S: MR. GILMAN, MRS. KAIL-SMITH AND REV. BURGESS
CO-SPONSOR /S:
- [2017-1554](#) Resolution further amending Resolution No. 855, effective January 1, 2012, as amended, entitled "Adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program," by reducing BRIDGE REPAIRS by \$2,389.78, BUILDING MAINTENANCE PROGRAM by \$618,145.58, PUBLIC SAFETY SYSTEMS by \$855.30, FIELD AUTOMATION INITIATIVE by \$2,838.33, POLICE-EQUIPMENT by \$35.32, and increasing STREET RESURFACING by \$673,373.31.
SPONSOR /S: MR. GILMAN, MRS. KAIL-SMITH AND REV. BURGESS
CO-SPONSOR /S:
- [2017-1555](#) Resolution further amending Resolution No. 772, effective January 1, 2013, as amended, entitled "Adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program," by reducing CONCRETE, BRICK, AND BLOCK STONE by \$9,043.39, TREE MAINTENANCE PROGRAM by \$6.53, POLICE-EQUIPMENT by \$14.94, and increasing STREET RESURFACING by \$9,064.86.
SPONSOR /S: MR. GILMAN, MRS. KAIL-SMITH AND REV. BURGESS
CO-SPONSOR /S:
- [2017-1556](#) Resolution further amending Resolution No. 796, effective January 1, 2014, as amended, entitled "Adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program," by reducing BRIDGE REPAIRS by \$4,429.27, CONCRETE, BRICK, AND BLOCK STONE by \$200,000.00, NEIGHBORHOOD STREET IMPROVEMENT by \$9,900.00, ELEVATOR REPAIR & MAINTENANCE by \$50,000.00, SWIMMING POOL MAINTENANCE by \$3,633.79, POLICE-EQUIPMENT by \$111.30, and increasing STREET RESURFACING by \$268,074.36.

SPONSOR /S: MR. GILMAN, MRS. KAIL-SMITH AND REV. BURGESS
CO-SPONSOR /S:

- [2017-1557](#) Resolution further amending Resolution No. 858, effective January 1, 2015, as amended, entitled "Adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program," by reducing SPAY AND NEUTER PROGRAM by \$1,322.00, CONSTRUCTION/MANAGEMENT INSPECTION by \$1,176.05, and increasing STREET RESURFACING by \$2,498.05.
SPONSOR /S: MR. GILMAN, MRS. KAIL-SMITH AND REV. BURGESS
CO-SPONSOR /S:

INVOICES**INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS****PUBLIC SAFETY SERVICES COMMITTEE, MR. LAVELLE, CHAIR****NEW PAPERS**

- [2017-1540](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into an Agreement or Agreements with the National Association of State Boating Law Administrators (NASBLA) for training and certification services regarding fire boat operations at a sum not to exceed Three Hundred Thousand Dollars (\$300,000.00) and providing for the payment of the costs thereof.
CO-SPONSOR /S:

PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR**DEFERRED PAPERS**

- [2016-0875](#) Resolution authorizing the City of Pittsburgh's Department of Public Works to assume responsibility for the year round maintenance, repair, and future alterations constructed by the Pennsylvania Department of Transportation as part of the East Ohio Street Improvement Project.
CO-SPONSOR /S:
- [2017-1526](#) Ordinance amending the Pittsburgh Code, Title Seven, Business Licensing, Chapter 719 Vendors and Peddlers, Section 719.10, Lists of Sites Approved by Council, by adding permanent street and sidewalk vending sites.
CO-SPONSOR /S:

NEW PAPERS

[2017-1547](#) Resolution granting unto Carnegie Mellon University, 5000 Forbes Avenue, Pittsburgh PA 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, various site structures for the new Tepper Quadrangle located at 4765 Forbes Avenue in the 14th Ward, 8th Council District of the City of Pittsburgh.

CO-SPONSOR /S:

[2017-1548](#) Resolution granting unto Elisa Merrell, 1602 Clinton Street, Pittsburgh PA 15203, her successors and assigns, an encroachment to construct, maintain and use at her own cost and expense, a building addition with attached balcony on the right-of-way at 1610 Clinton Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

CO-SPONSOR /S:

[2017-1549](#) Resolution granting unto Oakland Real Estate Co., Inc., 216 Oakland Avenue, Pittsburgh PA 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a metal fire escape on the right-of-way of Atwood Street for 3700 Forbes Avenue in the 4th Ward, 3rd Council District of the City of Pittsburgh.

CO-SPONSOR /S:

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR**NEW PAPERS**

[2017-1558](#) Resolution to establish a temporary limitation on building demolition for the area currently included in the Uptown Interim Planning Overlay District.

SPONSOR /S: MR. LAVELLE

CO-SPONSOR /S:

URBAN RECREATION COMMITTEE, MR. O'CONNOR, CHAIR**NEW PAPERS**

[2017-1560](#) Resolution authorizing the City of Pittsburgh to submit an application to the Commonwealth of Pennsylvania Department of Community and Economic Development's Greenways, Trails, and Recreation Program (GTRP) for the Wightman Park Rehabilitation Project.

SPONSOR /S: MR. GILMAN

CO-SPONSOR /S:

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, REV.
BURGESS, CHAIR****NEW PAPERS**[2017-1539](#)

Resolution authorizing the Mayor and Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into a Software Licensing Agreement or Agreements with Johnson Controls, Inc. for all costs associated with the implementation of the VMS software upgrade necessary to run the City's security camera system. Said Agreement(s) shall be for a term of one year at an overall cost not to exceed Forty Seven Thousand Seven Hundred Eighty Four dollars and no cents (\$47,784).

CO-SPONSOR /S:**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR****NEW PAPERS**[2017-1561](#)

Resolution authorizing a Cooperation Agreement or Agreements with the City of Pittsburgh ("City"), the Urban Redevelopment Authority of Pittsburgh ("URA") and the Pittsburgh Land Bank "PLB" to provide for future shared administrative services and the transfer of property among agencies for governmental, redevelopment, and portfolio management purposes (All Districts).

SPONSOR /S: REV. BURGESS**CO-SPONSOR /S:**