



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City Council Meeting Agenda Executive Session

Wednesday, February 1, 2023

3:30 PM

Bills 2023-1149, 1150, 1151, 1152, 1153

MEMORANDUM

TO: PRESIDENT AND ALL COUNCIL MEMBERS

FROM: KIMBERLY CLARK-BASKIN, CITY CLERK

SUBJECT: EXECUTIVE SESSION

Please be advised that an executive session is scheduled regarding the following:

[2023-1149](#) Resolution authorizing the issuance of a warrant in favor of Max Petrunya, PC, in the amount of Thirty Thousand Dollars and No Cents (\$30,000.00) in settlement of litigation filed in the U.S. District Court for the Western District of Pennsylvania at docket number 2:22-cv-00614.

(Executive Session scheduled for 2-1-23)

Attachments: [2023-1149 Cover Letter -Giles - Council Letter](#)
[Summary 2023-1149](#)

[2023-1150](#) Resolution authorizing the issuance of a warrant in favor of Tucker Arensberg, P.C., in an amount not to exceed Eight Thousand Nine Hundred Thirty Three Dollars and No Cents (\$8,933.00) for professional services for an Early Neutral Evaluation related to litigation in the United States District Court for the Western District of Pennsylvania at Case 2:21-cv-00443-CCW.

(Executive Session scheduled for 2-1-23)

Attachments: [2023-1150 Cover Letter-Tucker Arensberg Council letter \(AT&T\)](#)
[Summary 2023-1150](#)

[2023-1151](#) Resolution amending 260 of 2021, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell Durrant, P.C., for professional legal services and expert advice regarding labor matters, by increasing the total spend by \$100,000.00 for a new not to exceed amount of \$490,000.00.

(Executive Session scheduled for 2-1-23)

Attachments: [2023-1151 Cover Letter-Campbell Durrant Council letter \(2023\)](#)
[2023-1151-WCP20-042 Campbell Durrant](#)
[Summary 2023-1151](#)

[2023-1152](#) Resolution amending 527 of 2022, which authorized the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Cohen Law Group to address a matter of pending telecommunications litigation at USDC 2:21-cv-443, by increasing the total spend by \$50,000.00 for a new not exceed amount of \$196,050.00.

(Executive Session scheduled for 2-1-23)

Attachments: [2023-1152 Cover Letter-Cohen Law Group Council letter \(2023\)](#)
[2023-1152-WCP21-069 Cohen Law Group 1](#)
[Summary 2023-1152](#)

[2023-1153](#) Resolution amending 458 of 2022, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fisher Phillips for legal services in connection with collective bargaining, by increasing the total spend by \$250,000.00 for a new not to exceed amount of \$300,000.00.

(Executive Session scheduled for 2-1-23)

Attachments: [2023-1153 Cover Letter-Fisher Phillips Council letter \(2023\)](#)
[2023-1153-WCP22-025 Fisher Phillips](#)
[Summary 2023-1153](#)

Associate Solicitors Michael Kennedy and Wendy Kobee will be in attendance.

Per the Rules of Council, Executive Session was held to consult with its attorney or other professional advisor regarding information or strategy in connection with litigation or with issues on which identifiable complaints are expected to be filed.