



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Tuesday, July 2, 2024

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2024-0643](#) Resolution amending Resolution 407 of 2024, which reappropriated federal American Rescue Plan funding, by updating the approved projects as outlined in Exhibit A, version 8.

Attachments: [2024-0643 Cover Letter-ARPA Plan Amendment - Letter JP Signed](#)
[2024-0643 ARPA Plan Amendment - Version 8](#)
[2024-0643 ARPA Plan Amendment - Summary](#)
[Summary 2024-0643](#)

DEFERRED PAPERS

[2024-0089](#) Resolution amending Resolution 909 of 2023 titled "Resolution authorizing the fee schedule for 2024 pursuant to Chapter 170 of the City Code" to reduce the cost of employee parking.

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2024-0089 2024 Fee Schedule-Final](#)

[2024-0563](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to establish a use plan and a fund for Festivals which were in existence prior to or during the Covid pandemic and were also impacted financially by the Covid pandemic, as allocated in the City's American Rescue Plan.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

NEW PAPERS

[2024-0616](#) Resolution authorizing the issuance of a warrant in favor of Comber Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed SIX THOUSAND FIVE HUNDRED FIFTY-FOUR DOLLARS AND ZERO CENTS (\$6,554.00) over one year.
(Executive Session held 6/25/24)

Attachments: [2024-0616 Cover Letter-Council Letter Comber Miller](#)
[Summary 2024-0616](#)

[2024-0617](#) Resolution authorizing the issuance of a warrant in favor of The Gateway Engineers, Inc. for expert witness services in connection with two matters filed in the Allegheny County Court of Common Pleas at G. D. 18-010289 and G. D. 18-010305 for an amount not to exceed FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) over one year.
(Executive Session held 6/25/24)

Attachments: [2024-0617 Cover Letter-Council Letter Gateway Engineers](#)
[Summary 2024-0617](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the July 2nd, 2024 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

OMNI by Design – business cards 168.00

OMNI by Design – business cards (Dist. 2) 168.00

Carnegie Mellon University – work study student (Dist. 3) 36.25

Warwick, Barbara – catering reimbursement (Dist. 5) 133.30

CONTROLLER’S OFFICE

Government Finance Officers Association – ACFR review fee 1,150.00

DEPT OF FINANCE

Treasure Lawncare LLC – emergency tree cutting (Hampshire Drive) 2,000.00

DEPT OF CITY PLANNING

Tarannum, Nazia – catering reimbursement 25.00

4Imprint Inc. – department swag for community meetings 307.00

DEPT OF PUBLIC SAFETY - ADMIN

Johnson, Chrisarah – catering reimbursement 478.53

BUREAU OF EMERGENCY MEDICAL SERVICES

Harmony EMS – EMS coverage reimbursement (Pirates game) 349.47

Bucks County Community College – certifications for rescue personnel 2,485.00

BUREAU OF POLICE

ICOR Technology Inc. – Scanex repair 160.00

Golden Bone Pet Resort Inc. – K9 boarding 550.00

DEPT OF PUBLIC WORKS

Landscape Form Inc. – bollard top caps 1,955.00

DEPT OF PARKS & RECREATION

McGowan-Arrowroot, O’Ryan – farmers market performer 250.00

Coppola, Janice – musical performance 650.00

Pin Up Posters Courier – posters and handbills for farmers markets 212.52

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

[Item 0024-2024](#) P-Cards

Attachments: [Weekly Council Rpt 06-18-24-06-24-24](#)

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

NEW PAPERS

[2024-0622](#) Ordinance supplementing the Pittsburgh Code, Title Six, Conduct, Article 1, Regulated Rights and Actions, by adding Chapter 619A entitled Quality of Life Violations.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS.
WARWICK, CHAIR**

NEW PAPERS

[2024-0618](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into an Agreement, Agreements, and/or Amendments with the Pennsylvania (PA) Department of Aging for the purpose of receiving and spending grant funds in the amount of THIRTY THOUSAND (\$30,000.00) dollars to support replacing exterior doors, frames, and hardware for twenty (20) door openings at the South Side Market House Healthy Active Living Center.

Attachments: [2024-0618 Cover Letter-DPW Letter to Council. \\$30k Grant Award for S Summary 2024-0618](#)

**RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS.
KAIL-SMITH, CHAIR**

NEW PAPERS

[2024-0615](#) Resolution amending Resolution 335 of 2021, authorizing the Department of Parks & Recreation, Office of Special Events, to enter into an agreement with Swank Motion Pictures, Inc., as a sole source, for rental and display rights of certain movie entertainment for events to be held by the Office of Special Events, in order to authorize the use of funds from the Parks and Recreation Regional Asset District (RAD) trust fund at no additional cost to the city.

Attachments: [2024-0615 Cover Letter-Swank Letter Summary 2024-0615](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,
MR. MOSLEY, CHAIR**

NEW PAPERS

[2024-0614](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 430 W General Robinson Street, at no cost to the City.

Attachments: [2024-0614 Cover Letter-430 W. General Robinson Sewer](#)
[2024-0614 430 W. General Robinson Sewer Component 4A](#)
[2024-0614 430 W. General Robinson Sewer Questionnaire](#)
[2024-0614 430 W. General Robinson Sewer SFPM](#)
[Summary 2024-0614](#)