

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Tuesday, March 19, 2024**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL**

**Present** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**Absent** 1 - Council Member Charland

**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2024-0284](#)

**NOW THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby declares Saturday, March 16th, 2024 to be “McArdle’s Pub Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 162

[2024-0285](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend and thank Louann Horan for her years of continued service to the City of Pittsburgh; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Monday, March 18, 2024 to be “**Louann Horan Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 163

[2024-0286](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and thank Noreen O’Malley for her years of service to the City of Pittsburgh and our senior residents; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Monday, March 18, 2024 to be “**Noreen O’Malley Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 164

[2024-0287](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby celebrate the 36 years of outstanding service of Footloose; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Friday, March 22, 2024, to be “Footloose Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 165

[2024-0288](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh, acknowledges the remarkable contributions of the International WeLoveU Foundation and its volunteers for showing an unwavering commitment to the community by actively engaging in the well-being of our youth through an approach of sharing love and hope with those in need inspiring hope for our neighbors and continuing to make a positive impact.

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Thursday, February 8, 2024, to be “International WeLoveU Foundation Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 166

[2024-0289](#)

***NOW THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare March 21, 2024 to be “Judah Scott Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 167

## **PUBLIC COMMENTS**

**Dr. Ronald Lynn Miller, Edward Howard Wrenn, MD, Sathya Venkatasubramanian, Aarav Patil, Sneha Mansukhani, Bhavna, Anna Yatsko**

## **PRESENTATION OF PAPERS**

### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2024-0264](#) Ordinance amending Ordinance No. 25 of 2016, amending and supplementing the Pittsburgh City Code, Title Eight, Fire Prevention, by altering Chapter 802, "Fire Safe Building Inspection Program", in order to modify accreditation requirements applicable thereto.

**Attachments:** [2024-0264 Cover Letter Ordinance 25 of 2016 Amendment Council Letter Summary 2024-0264](#)

**Read and referred to the Committee on Public Safety and Wellness**

[2024-0265](#) Resolution amending Resolution 590 of 2021, which authorized the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Operation Better Block for the purpose of implementation of the Pittsburgh Group Violence Intervention Street Outreach Program, by increasing the approved amount by \$200,000 for an amended total cost not-to-exceed FOUR HUNDRED THIRTY-THREE THOUSAND, THREE HUNDRED THIRTY-THREE DOLLARS (\$433,333) over five years.

**Attachments:** [2024-0265 Cover Letter OPERATION BETTER BLOCK - APPLICATION - 2024 - COVER 2024-0265 OPERATION BETTER BLOCK - APPLICATION - 2024 - WCP24-008 Operation Better Block Summary 2024-0265](#)

**Read and referred to the Committee on Public Safety and Wellness**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2024-0266](#) Resolution authorizing the issuance of a warrant in favor of PowerDMS, Inc., for the use of the PowerDMS online policy and training management tool for the Department of Permits, Licenses, and Inspections, at a cost not to exceed FIVE THOUSAND TWO HUNDRED THREE DOLLARS AND FORTY-FOUR (\$5,203.44) payable over one year.

**Attachments:** [2024-0266 Cover Letter PowerDMS - Legislation Letter 2024 Summary 2024-0266](#)

**Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology**

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2024-0267](#) Resolution amending Resolution 696-2023 authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to extend the sublease agreement with the Housing Authority of the City of Pittsburgh (“HACP”) for City Office space at 100 Ross Street, Pittsburgh, PA 15219 for a twenty-two (22) month period effective on or about September 1, 2023 and ending on June 30, 2025, at a cost not to exceed Three Hundred and Sixteen Thousand, Two Hundred and Fifty Dollars (\$316,250.00).

**Attachments:** [2024-0267 Cover Letter DPW Letter to Council, Amending 100 Ross Street Sublease-signed Summary 2024-0267](#)

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

[2024-0268](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 10th and 11th Wards of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-E, Lots 80 and 83; Block 50-F, Lot 101; Block 50-G, Lot 242; Block 50-H, Lot 59; Block 50-L, Lots 145 and 325-A; and Block 50-M, Lot 305 (0 Kincaid Street, 0 Kincaid Street, 4938 Rosetta Street, 0 Hillcrest Street, 318 N Graham Street, 0 Broad Street, 5205 Gem Way, and 5466 Broad Street - Council District No. 9), at no cost to the City.

**Attachments:** [2024-0268 Cover Letter PLB Garfield Properties Letter Summary 2024-0268](#)

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

[2024-0269](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-M, Lot 184, and Block 174-J, Lot 28 (0 Kelly Street - Council District No. 9), at no cost to the City.

**Attachments:** [2024-0269 Cover Letter PLB Kelly Street Letter Summary 2024-0269](#)

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2024-0270](#) Resolution authorizing the issuance of a warrant in favor of James A. Genco, III, and his attorney, Joel S. Sansone for a single payment in 2024 in an amount not to exceed ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$175,000.00), in full and final settlement of litigation, filed in the United States District Court for the Western District of Pennsylvania at 2:21-cv-1518.

**Attachments:** [2024-0270 Cover Letter Genco](#)

[Summary 2024-0270](#)

**Read and referred to the Committee on Finance and Law**

[2024-0271](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through Y: A: 3344 Webster Avenue, B: 5322 Kincaid Street, C: 6569 Odessa Place, D: 219 Meadow Street, E: 6990 Lemington Avenue, F: 6986 Lemington Avenue, G: 7227 Kedron Street, H: 7700 Kelly Street, I: 704 Brushton Avenue, J: 7715 Kelly Street, K: 0 Kelly Street, L: 7819 Kelly Street, M: 7831 Kelly Street, N: 550 Cora Street, O: 7828 Tioga Street, P: 519-521 Rosedale Street, Q: 6824 5th Avenue, R: 106 Giddings Street, S: 5146 Chaplain Way, T: 503 Climax Street, U: 871 Climax Street, V: 443 Vandalia Street, W: 3228 McClure Ave, X: 1936 Noblestown Road, Y: 1206 Amanda Street

**Attachments:** [2024-0271 Cover Letter Auction\\_March\\_2024 Council Letter](#)

[2024-0271 Auction\\_March\\_2024](#)

**Read and referred to the Committee on Finance and Law**

[2024-0272](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through L: A: 3330 McNeil Place, B: 5014 Jordan Way, C: 5022 Jordan Way, D: 0 N Graham Street, E: 5404 Kincaid Street, F: 16 Shetland Avenue, G: 605 Lincoln Avenue, H: 24 Regina Street, I: 521 Climax Street, J: 512 Harker Street, K: 515 Lovelace Street, L: 0 Jucunda Street

**Attachments:** [2024-0272 Cover Letter Side Yard\\_March\\_2024 Council Letter](#)

[2024-0272 Side Yard\\_March\\_2024](#)

**Read and referred to the Committee on Finance and Law**

[2024-0273](#) Resolution repealing an item in Resolution Number 807 of 2023, effective date December 7, 2023, in order to rescind the sale.

**Attachments:** [2024-0273 Cover Letter 5305 Broad St\\_Cancellation\\_Council Letter](#)

[Summary 2024-0273](#)

**Read and referred to the Committee on Finance and Law**

[2024-0274](#) Resolution repealing an item in Resolution Number 805 of 2023, effective date December 7, 2023, in order to rescind the sale.

**Attachments:** [2024-0274 Cover Letter 805 Clarissa St Cancellation Council Letter](#)  
[Summary 2024-0274](#)

**Read and referred to the Committee on Finance and Law**

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2024-0275](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to decrease Shepherd's Heart Fellowship by Five Thousand Dollars (\$5,000) and increase Urban League by Five Thousand Dollars (\$5,000) so as to fund specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

**Attachments:** [2024-0275 Cover Letter 2020 Urban League Reprogram Letter 3.11.24\\_JP\\_Signed](#)  
[Summary 2024-0275](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2024-0276](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to decrease Protecting And Restoring The Order Of Mankind With The Initiative Of Serving Elders (P.R.O.M.I.S.E.) by five thousand dollars (\$5,000) and increase Urban League Of Greater Pittsburgh by five thousand dollars (\$5,000), so as to fund specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

**Attachments:** [2024-0276 Cover Letter 2022 Urban League Reprogram Letter 3.11.24\\_JP\\_Signed](#)  
[Summary 2024-0276](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2024-0277](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article IV, Planning Districts, 908 Public Realm Districts and 909.01 Specially Planned Districts and Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards, to remove the review of Sidewalk Cafes from the Zoning Code.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2024-0277 Cover Letter Planning Commission Recommendation Sidewalk Cafes](#)  
[2024-0277 Sidewalk Cafe Staff Report 2024-02-20](#)  
[Summary 2024-0277](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2024-0278](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement or Agreements with the US Conference of Mayors for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND FIFTY THOUSAND DOLLARS (\$250,000.00) to expand the City's composting pilot.

**Attachments:** [2024-0278 Cover Letter 2024 Letter to Council - US CONF OF MAYORS](#)  
[Summary 2024-0278](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2024-0279](#) Resolution amending Resolution No. 97 of 2023 further amending Resolution No. 877 of 2021 authorizing the Mayor and the Department of Permits, Licenses, and Inspections to enter into an Amended Agreement or Agreements with ath Power Consulting Corporation to provide customer service and soft skills training to the Department's staff, by increasing the approved amount by FORTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$45,000.00) for an amended total cost not-to-exceed ONE HUNDRED TWENTY-THREE THOUSAND ONE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$123,150.00) over 4 years.

**Attachments:** [2024-0279 Cover Letter ath Power - Legislation Letter 2024](#)  
[2024-0279 WCP23-062 ath Power APPROVED](#)  
[Summary 2024-0279](#)

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**



[2024-0290](#) Ordinance amending the Pittsburgh City Code at Title One: Article IX, Chapter 174: THE PITTSBURGH LAND BANK, Section 174A.05 BOARD OF DIRECTORS by expanding the board to eleven (11) board members, contingent upon the City of Pittsburgh entering into an intergovernmental cooperation agreement with Allegheny County, the Pittsburgh Public School District, and the Pittsburgh Land Bank.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER MOSLEY AND COUNCIL MEMBER WILSON

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

[2024-0291](#) Resolution authorizing the City of Pittsburgh and Urban Redevelopment Authority of Pittsburgh to enter into Intergovernmental Cooperation Agreements with the County of Allegheny, Pittsburgh Public School District, and Pittsburgh Land Bank for the shared operation and administration of the Pittsburgh Land Bank.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE, COUNCIL MEMBER MOSLEY AND COUNCIL MEMBER WILSON

**Read and referred to the Committee on Intergovernmental and Educational Affairs**

[2024-0280](#) Resolution informing City Council of the appointment of Joylette Portlock as a Member of the Southwestern Pennsylvania Commission with a term to expire December 31, 2028.  
**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Enactment No: 168

[2024-0281](#) Resolution appointing Kirk Burkley as a Member of the Land Bank Board of Directors replacing Karen Brean with a term to expire January 1, 2027.  
**Held, Pending Interview to the Committee on Hearings and Policy**

[2024-0282](#) Resolution appointing Tamara Dudukovich as a Member of the Land Bank Board of Directors replacing Douglas Anderson with a term to expire January 1, 2027.  
**Held, Pending Interview to the Committee on Hearings and Policy**

[2024-0283](#) Resolution appointing Tammy Thompson as a Member of the Land Bank Board of Directors replacing Wayne Fontana with a term to expire January 1, 2027.  
**Held, Pending Interview to the Committee on Hearings and Policy**

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2024-0260](#) Report of the Committee on Public Safety and Wellness for March 13, 2024 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2024-0212](#) Resolution amending Resolution 872 of 2021, which authorized the Mayor and Director of the Department of Public Safety to enter into a Professional Services Agreement or Agreements for the continued implementation of the City's Spay and Neuter Program, by increasing the approved amount by \$70,000, for an amended total cost not-to-exceed TWO HUNDRED TEN THOUSAND DOLLARS (\$210,000) over three years.

**Attachments:** [2024-0212 Cover Letter-HARP&ANIMAL FRIENDS - SPAY & NEUTER - 2024](#)  
[2024-0212 HARP&ANIMAL FRIENDS - SPAY & NEUTER - 2024 - WCP24-007 Animal Friends](#)  
[2024-0212 WCP24-006 Humane Animal Rescue approval 2.29.2024](#)  
[Summary 2024-0212](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2024-0261](#) Report of the Committee on Public Works and Infrastructure for March 13, 2024 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2024-0222](#) Resolution providing for the issuance of a warrant in favor of Southwestern Pennsylvania Corporation (“SPC”) in the amount of Thirty-Two Thousand Five Hundred Dollars (\$32,500.00) for a Comprehensive Safety Action Plan for Allegheny County and the City of Pittsburgh.

**Attachments:** [2024-0222 Cover Letter-SPC Safety Action Plan Warrant Letter - signed](#)  
[Summary 2024-0222](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

[2024-0223](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the North Avenue Signals and Safety Project, and providing for the payment of costs thereof, not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00), reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Twenty Thousand Dollars (\$20,000.00).

**Attachments:** [Summary 2024-0223](#)  
[2024-0223 Cover Letter-North Ave Signals and Safety RA Letter - signed](#)  
[Summary 2024-0223](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

[2024-0224](#) Resolution amending Resolution 277, effective June 26, 2020, authorizing the Mayor and the Director of the Department of the Department of Public Works to enter into a Second Amendment to the Agreement between the City of Pittsburgh and Pashek + MTR, for professional landscape architectural services for Arsenal Park Phase I Design, to change the fund sources in the contract. The net change of the amendment is decreasing the total not-to-exceed amount by Two Thousand Eight Hundred Sixty Two Dollars and no cents (\$2,862.00) from Five Hundred Forty-Four Thousand One Hundred and Seventy-Four Dollars (\$544,174.00) to Five Hundred Forty-One Thousand Three Hundred Twelve Dollars and no cents (\$541,312.00).

**Attachments:** [2024-0224 Cover Letter-Council Letter](#)

[Summary 2024-0224](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

[2024-0229](#) Resolution adopting the goal of reducing traffic fatalities and serious injuries in road traffic in the City of Pittsburgh to zero and endorsing the Vision Zero strategy to achieve this goal.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

[2024-0243](#) Resolution providing for an Agreement or Agreements with Mosites Construction Company for costs associated with construction of the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Forty-Eight Million Four Hundred Seventy-Seven Thousand Seven Hundred Seventy-Seven Dollars (\$48,477,777.00), reimbursable at 100%.

**Attachments:** [2024-0243 Cover Letter-Charles Anderson Mosites - CON - signed Summary 2024-0243](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2024-0262](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for March 13, 2024 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2024-0213](#) Resolution amending Resolution 428 of 2021 which provided for the extension of a professional services agreement or agreements with NCR Corporation, to provide city-wide credit, debit, and e-check payment services for the collection of various program and permitting fees for the City of Pittsburgh by exercising the option to extend the term of the Agreement for three additional years at no cost to the city.

**Attachments:** [2024-0213 Complete with DocuSign WCP24-005 NCR 2024-0213 Cover Letter-NCR Amendment Summary 2024-0213](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

[2024-0214](#) Resolution authorizing the Mayor and the Director of Innovation and Performance, on behalf of the City of Pittsburgh, to enter into an agreement with Pittsburgh Community Television, Inc., for services related to administering and managing the City's designated public access channels for a period of two years at an amount not-to-exceed 66% of funding received into designated code accounts for the years 2023 and 2024.

**Attachments:** [2024-0214 Cover Letter-PCTV legislation letter - signed](#)

[Summary 2024-0214](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

[2024-0215](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into a content licensing agreement or agreements and amendments thereto with Google LLC, for Google to share certain data with the City, at no cost to the City.

**Attachments:** [2024-0215 Cover Letter-Google data sharing legislation letter - signed](#)

[Summary 2024-0215](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

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## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0263](#) Report of the Committee on Intergovernmental and Educational Affairs for March 13, 2024 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2024-0244](#) Resolution **amending Resolution 651 of 2023, providing which provided** for a Reimbursement Agreement or Agreements with the Pittsburgh Water and Sewer Authority (PWSA) for costs associated with the Charles Anderson Memorial Bridge project where PWSA would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), **at an amount not to exceed Fifteen Thousand Five Hundred Dollars (\$15,500.00) and further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by increasing CHARLES ANDERSON BRIDGE (TIP) by Fifteen Thousand Five Hundred Dollars (\$15,500.00).**

**Attachments:** [2024-0244 Cover Letter-Charles Anderson - PWSA CON Amend - signed Summary 2024-0244](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Charland

## MOTIONS AND RESOLUTIONS

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT

## LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER