

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 24, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2026-0186](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does recognize Lieutenant Commander Budd's distinguished career involving many aspects of law enforcement and thanks him for his lifetime of service to the City of Pittsburgh and to the country and wishes him a happy retirement; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, February 28th, to be "Lieutenant Commander Barry Budd Day" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2026-0187](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes and honors Ronald Carter Jr. for his outstanding accomplishments in athletics and public service and commends the example he continues to set for future generations; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday, February 28, 2026, to be "**Ronald Carter Jr. Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0175](#) Resolution providing for the issuance of a warrant in favor of Levy Convention Centers aka Levy Premium Foodservice in the amount of Nine Thousand Seventy-Seven Dollars and Forty Cents (\$9,077.40) to pay for costs incurred for cybersecurity training.

(Waiver of Rule 8 Requested)

(Waiver of Competitive Process Received)

Attachments: [2026-0175 Cover Letter-Levy Convention Centers legislation letter 2-3-20](#)
[2026-0175 -WCP26-002 Levv Convention Centers](#)
[Summary 2026-0175](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0176](#) Resolution amending Resolution 37 of 2026, which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2026, by increasing the authorized amount by One Million Dollars (\$1,000,000.00) to a new total of Twenty-Eight Million One Hundred Eighty-Eight Thousand Nineteen Dollars (\$28,188,019.00) for additional items to be added to the plan.

Attachments: [2026-0176 Cover Letter-ELA Cooperation Agreement Letter](#)
[Summary 2026-0176](#)

[2026-0177](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Pittsburgh Water to allow Pittsburgh Water access to City property in South Side Park in order to maintain the stormwater r-tanks in the park for Phase One (1) of the City's South Side Park project, at no cost to the City.

Attachments: [2026-0177 Cover Letter-DPW Letter to Council, South Side Park Phase 1](#)
[Summary 2026-0177](#)

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0178](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into an Agreement or Agreements and/or Lease or Leases with Three Rivers Waterkeeper ("3RWK") for stewardship of the Island Marina by 3RWK at an annual fee of One Dollar (\$1.00), for a period of Five (5) years, with a Five (5) year option to renew.

Attachments: [2026-0178 Cover Letter-DPW Letter to Council, Island Marina Stewardsh](#)
[Summary 2026-0178](#)

[2026-0179](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with A. Liberoni Inc., for costs associated with construction for the Sylvan Avenue Multimodal Path Project; providing for the payment of the costs thereof, not to exceed One Million Seven Hundred Thirty-Two Thousand Five Hundred Four Dollars and Thirteen Cents (\$1,732,504.13), a net increase of Eighty-Six Thousand Seven Hundred Thirty-Three Dollars and Seventy-Six Cents (\$86,733.76), reimbursable at various rates.

(Waiver of Rule 8 Requested)

Attachments: [2026-0179 Cover Letter-Sylvan Smart - A Liberoni Supplement Letter - s Summary 2026-0179](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2026-0180](#) Resolution authorizing Council's consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the "Zoning Code"), of the deadline for the Planning Commission to act on Council Bill #2025-2250.

SPONSOR /S: COUNCIL MEMBER WILSON

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0181](#) Resolution appointing Chelsea Arthur-Succop as a Member of the Public Art Committee of the Public Art and Civic Design Commission for a term concurrent with that of the Mayor.

[2026-0182](#) Resolution informing City Council of the reappointment of Anthony Coghil as a Member of the Board of Directors of the Sports and Exhibition Authority for a term to expire January 1, 2030.

[2026-0183](#) Resolution informing City Council of the appointment of Jacob Williamson as a Member of the Southwestern Pennsylvania Commission for a term concurrent with that of the Mayor.

[2026-0184](#) Resolution informing City Council of the appointment of Tom Joyce as a Member of the Southwestern Pennsylvania Commission for a term concurrent with that of the Mayor.

[2026-0185](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended February 20, 2026.

Attachments: [2026-0185 Grants Notice for Council 2026-02-20](#)

UNFINISHED BUSINESS

[2026-0019](#) Resolution appointing Eric Sloan as the Director of the Department of Parks and Recreation.

Legislative History

1/13/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
2/17/26	Committee on Hearings and Policy	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0169](#) Report of the Committee on Finance and Law for February 18, 2026 with an Affirmative Recommendation.

[2026-0105](#) Resolution authorizing the issuance of a warrant payable to Clio Consulting, in full and final payment for the remaining costs for a Historic Survey of the Beechview District, in an amount not to exceed FIVE THOUSAND DOLLARS (\$5,000.00) over one (1) year.

Attachments: [2026-0105 Cover Letter-Clio Consulting warrant Letter Summary 2026-0105](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Finance and Law
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0106](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2026 to Benjamin Mayhew and his attorneys, Phillips Froetschel, LLC, at a cost not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00), in full and final settlement of litigation, filed at No. G.D. 24-007715 in the Allegheny County Court of Common Pleas.
(Executive session held 2/10/26)

Attachments: [2026-0106 Cover Letter-MAYHEW - Council letter Summary 2026-0106](#)

Legislative History

2/10/26	Executive Session	Executive Session Held to the Committee on Finance and Law
2/10/26	City Council	Read and referred to the Committee on Finance and Law
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0107](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips, LLP, in connection with issues involving labor disputes, at a cost not to exceed Sixty Thousand Dollars (\$60,000) over six (6) months.
(Executive Session held 2/10/26)

Attachments: [2026-0107 Cover Letter-2026 FP Council Letter](#)
[Summary 2026-0107](#)

Legislative History

2/10/26	Executive Session	Executive Session Held to the Committee on Finance and Law
2/10/26	City Council	Read and referred to the Committee on Finance and Law
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0108](#) Resolution amending Resolution 130 of 2025, which amended Resolution 603 of 2024, by authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Fisher Phillips, LLP, in connection with issues involving labor disputes, by increasing the approved amount by Two Hundred Seventy Five Thousand Four Hundred Dollars (\$275,400) for a new amended total cost not-to-exceed Four Hundred Eighty Five Thousand Four Hundred Dollars (\$485,400.00) over two (2) years.
(Executive Session held 2/10/26)

Attachments: [2026-0108 Cover Letter-Amendment FP Council Letter](#)
[Summary 2026-0108](#)

Legislative History

2/10/26	Executive Session	Executive Session Held to the Committee on Finance and Law
2/10/26	City Council	Read and referred to the Committee on Finance and Law
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0111](#) Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of a series of General Obligation Bonds of the City of Pittsburgh, in the maximum aggregate principal amount of Fifty-Six Million Twenty Thousand and 00/100 Dollars (\$56,020,000).

Attachments: [2026-0111 Cover Letter -General Obligation Bonds Issuance - Cover Lett](#)
[Summary 2026-0111](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Finance and Law
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2/18/26 Standing Committees Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0170](#) Report of the Committee on Public Safety and Wellness for February 18, 2026 with an Affirmative Recommendation.

[2026-0095](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Office of the State Fire Commissioner for the purpose of receiving grant funds from the Fire Company and Emergency Medical Services Grant in the amount not to exceed TWENTY THOUSAND (\$20,000.00) dollars to purchase Trauma Bags.

Attachments: [2026-0095 Cover Letter-2025 OSFC Fire Letter Signed](#)
[Summary 2026-0095](#)

Legislative History

2/10/26 City Council Read and referred to the Committee on Public Safety and Wellness

2/18/26 Standing Committees Affirmatively Recommended

[2026-0096](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Office of the State Fire Commissioner for the purpose of receiving grant funds from the Fire Company and Emergency Medical Services Grant in the amount not to exceed NINE THOUSAND THREE HUNDRED AND THIRTY-SIX (\$9,336.00) dollars to for training and certification of members.

Attachments: [2026-0096 Cover Letter-2025 OSFC EMS Letter Signed](#)
[Summary 2026-0096](#)

Legislative History

2/10/26 City Council Read and referred to the Committee on Public Safety and Wellness

2/18/26 Standing Committees Affirmatively Recommended

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0171](#) Report of the Committee on Public Works and Infrastructure for February 18, 2026 with an Affirmative Recommendation.

[2026-0102](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, Right-of-Way, and Construction phases of the Smithfield Street Reconstruction project, and providing for the payment of costs thereof, not to exceed Nine Million Eight Hundred Ninety Thousand Dollars (\$9,890,000.00), an increase of Six Hundred Twenty Thousand Dollars (\$620,000.00) from the previous resolution, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Forty-Five Thousand Dollars (\$45,000.00), a Two Thousand Dollar (\$2,000.00) decrease from the previous resolution.

Attachments: [2026-0102 Cover Letter-Smithfield St Reconstruction RA Amend 5 Letter Summary 2026-0102](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0103](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering and Final Design phases increasing the total not to exceed Four Million Sixty-Four Thousand Eight Hundred Seventy-Six Dollars and Ninety-One Cents (\$4,064,876.91), an increase of One Million Two Hundred Sixty-Six Thousand Four Hundred Seven Dollars and Twenty-One Cents (\$1,266,407.21) from the previously authorized agreement, reimbursable at various rates depending on the project.

Attachments: [2026-0103 Cover Letter-L00819 PM Services supplement letter - signed Summary 2026-0103](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0104](#) Resolution amending Resolution 634 of 2025 authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Landforce to conduct urban forestry programming in an amount not to exceed Fifty Thousand Dollars (\$50,000.00) over a period of four (4) years, for a new not-to-exceed amount of Four Hundred Sixty-Five Thousand Five Hundred Dollars (\$465,500.00) over a period of four (4) years. ***(Waiver of Competitive Process Received)***

Attachments: [2026-0104 Cover Letter-DPW Letter to Council Amend1, Subrecipient A](#)
[2026-0104 -4-25 Cleaned 2023 USDA Pittsburgh Urban Forest Grant Nar](#)
[2026-0104 -IRA Grant Agreement](#)
[2026-0104 -WCP25-020 Landforce - approved](#)
[Summary 2026-0104](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
2/18/26	Standing Committees	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0172](#) Report of the Committee on Land Use and Economic Development for February 18, 2026 with an Affirmative Recommendation.

[2025-2385](#) Ordinance amending the Pittsburgh Code, Title Nine: Zoning Code, Article V: Use Regulations, Chapter 911: Primary Uses, to add a definition for Waste Transfer Station and standards associated with the use. ***(Sent to the Planning Commission for Report & Recommendation on 10/22/25)***
(Report & Recommendation received 12/11/25)
(Public Hearing held 2/6/26)

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [2025-2385 Council Bill 2025-2385 PC Waste Transfer Hearing Report 20](#)
[2025-2385 Coverletter Zoning Text Amendment Council Bill 2025-2385](#)

Legislative History

10/21/25	City Council	Waived under Rule 8
10/21/25	City Council	Read and referred to the Committee on Land Use and Economic Development
10/22/25	Standing Committees	Referred for Report and Recommendation to the Commission - Planning Commission
12/17/25	Standing Committees	Held for Cablecast Public Hearing to the Committee on Hearings

2/6/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
2/18/26	Standing Committees	AMENDED BY SUBSTITUTE
2/18/26	Standing Committees	Affirmatively Recommended as Amended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0173](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for February 18, 2026 with an Affirmative Recommendation.

[2026-0097](#) Resolution amending Resolution #147 of 2025, which added funding for maintenance services related to the FalconRed document scanning station, by authorizing the Mayor and the Director of the Department of Finance to extend the agreement with OPEX Corporation for equipment, maintenance services and associated software licenses at a cost not to exceed Twenty-Eight Thousand Fifteen Dollars and Zero Cents (\$28,015.00) for a new total not to exceed One Hundred Sixty-Four Thousand Six-Hundred Eighty-Six Dollars and Zero Cents (\$164,686.00).

Attachments: [2026-0097 Cover Letter-OPEX](#) [Cover Letter 7th Amend](#)
[2026-0097 -Treasurer. City of Pittsburgh](#) [Annual 2026-2027 Quote 1.19](#)
[Summary 2026-0097](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
2/18/26	Standing Committees	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0174](#) Report of the Committee on Intergovernmental and Educational Affairs for February 18, 2026 with an Affirmative Recommendation.

[2026-0098](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the for the purpose of receiving grant funds from the Assistance to Firefighters grant in the amount not to exceed NINE HUNDRED FIFTY EIGHT THOUSAND SEVEN HUNDRED TWELVE DOLLARS AND SEVENTY TWO CENTS (\$958,712.72) for Fire apparatus/vehicle training. The grant requires a match from the City of Pittsburgh in the amount not to exceed NINETY FIVE THOUSAND EIGHTY HUNDRED SEVENTY ONE DOLLARS AND TWENTY ONE CENTS (\$95,871.28) for this stated purpose for a total project cost not to exceed ONE MILLION FIFTY FOUR THOUSAND FIVE HUNDRED EIGHTY FOUR (\$1,054,584.00) dollars.

Attachments:

[2026-0098 Cover Letter-2026 FEMA AFG letter](#)
[2026-0098 -2026-02 Reservation of Rights \(Firefighter Assistance\)](#)
[Summary 2026-0098](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0099](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the Port Security Grant Program in the amount not to exceed NINETY SIX THOUSAND NINE HUNDRED THIRTY ONE (\$96,931.00) dollars for the purchase of protective vehicle barriers for waterside events. The grant requires a match from the City of Pittsburgh in the amount not to exceed THIRTY TWO THOUSAND THREE HUNDRED TEN (\$32,310.00) dollars for this stated purpose for a total project cost not to exceed ONE HUNDRED TWENTY NINE THOUSAND TWO HUNDRED FORTY ONE (\$129,241.00) dollars.

Attachments:

[2026-0099 Cover Letter-2026 FEMA PSGP Letter](#)
[2026-0099 -2026-02 Reservation of Rights \(Port Security\)](#)
[Summary 2026-0099](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
2/18/26	Standing Committees	Affirmatively Recommended

[2026-0100](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 7872 - 7874 Susquehanna Street, Pittsburgh, PA 15221, at no cost to the City.

Attachments: [2026-0100 Cover Letter-7872-74 Susquehanna Sewer Cover Letter](#)
[2026-0100 -7872-74 Susquehanna Sewer SFPM](#)
[2026-0100 -7872-74 Susquehanna Sewer Questionnaire \(1\)](#)
[Summary 2026-0100](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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2/18/26	Standing Committees	Affirmatively Recommended
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[2026-0101](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 179 Steuben Street, 20th Ward, Pittsburgh PA 15220, at no cost to the City.

Attachments: [2026-0101 Cover Letter-179 Steuben Sewer Cover Letter](#)
[2026-0101 -179 Steuben Street SFPM \(compiled\)](#)
[2026-0101 -179 Steuben - SFPM Questionnaire for Council](#)
[Summary 2026-0101](#)

Legislative History

2/10/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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2/18/26	Standing Committees	Affirmatively Recommended
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MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT