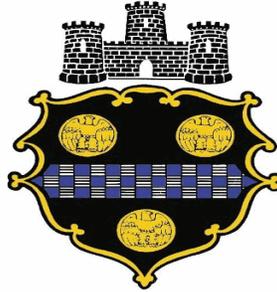


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, May 22, 2018

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTIETH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M.
Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2018-0494****2018-0495****2018-0496****2018-0497****2018-0498****2018-0499****2018-0500****2018-0501****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN R. DANIEL LAVELLE PRESENTS:**[2018-0479](#)

Resolution authorizing and providing for an extension and/or amendment of lease agreement and/or agreements with Associated Investors, Inc. of certain indoor office space occupied by the Citizen Police Review Board for a term of ten (10) years at a cost not to exceed \$700,000.08: (\$135,000.00 for the first twenty-four (24) months of the lease term; \$137,500.08 for the second twenty-four (24) months of the lease term; \$139,999.92 for the third (24) twenty-four months of the lease term; \$142,500.00 for the fourth (24) months of the lease term and \$145,000.08 for the remaining (24) months of the lease term).

COUNCILMAN COREY O'CONNOR PRESENTS:[2018-0480](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Hatfield Row Townhomes, Pittsburgh, PA, 15201.

- [2018-0481](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5329, 5331, 5333 Butler Street Mixed Use Building, Pittsburgh, PA, 15201.
- [2018-0482](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Keystone - Flats on Third, Pittsburgh, PA, 15222.
- [2018-0483](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Oxbridge Townhouses at 1928, 1952, 1958 and 1962 Josephine Street, Pittsburgh PA. 15203.
- [2018-0484](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Mintwood Condominiums project which will involve the repurposing of the existing warehouse building, located along the north side of Mintwood Street, between Denny and 37th Street, in the 6th Ward of the City of Pittsburgh.
- [2018-0485](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Environmental Charter School project which will create additional sanitary flow due to an increase in student population along with interior renovations to the existing building at 5525 Columbo Street, Pittsburgh 15206, which is located in the 11th Ward.
- [2018-0486](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Allegheny General Hospital - Academic Cancer Center project which is the construction a new 59,500 square foot, 3.5 story medical facility, specializing in cancer care, connected to the existing Allegheny General Hospital located in the 22nd Ward of the City of Pittsburgh.
- [2018-0487](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2018-2019 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,240,800.00 (Council Districts: All).
- [2018-0490](#) Resolution adopting and submitting a revision of the Official Sewage Facilities Plan of the City of Pittsburgh, Allegheny County, Pennsylvania.

SPONSOR /S: MR. O'CONNOR

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- [2018-0488](#) Resolution providing for the establishment of a Lease Agreement with the Phipps Conservatory and Botanical Garden for the City facility known as the Scaife Garage and associated property located at on Mellon Park Road adjacent to the public parking lot and the Garden Center Facility for an annual rental fee of One Dollar (\$1.00) per year until May 31, 2031, with the possibility of renewal.

COUNCILWOMAN ERIKA STRASSBURGER:

[2018-0489](#) Resolution authorizing the Mayor and the City Solicitor to enter into an agreement for the hiring of Cycom Data Systems, Inc., to continue maintaining and upgrading CityLaw, the Department of Law's legal case management and administrative support software system at a cost not to exceed \$11,346.00 (Eleven Thousand, Three Hundred Forty-Six Dollars).

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2018-0491](#) Resolution amending resolution 84 of 2012 for the Residential Parking Permit Program area "B" in the West and Central Oakland Communities (Council Districts #3 and #6) to change enforcement hours and grace period pursuant to Pittsburgh Code Chapter 549.

SPONSOR /S: MR. KRAUS

[2018-0492](#) Resolution amending Resolution 389 of 2014 for the Residential Parking permit program Area "M", in the South Oakland Community (Council District #3) to change enforcement hours and grace period pursuant to Pittsburgh Code Chapter 549.

SPONSOR /S: MR. KRAUS

[2018-0493](#) Communication from Jennifer Presutti, Director of the Office of Management and Budget submitting the City of Pittsburgh Quarterly Financial and Performance Report, First Quarter, ending March 31, 2018.

UNFINISHED BUSINESS

[2018-0346](#) Resolution appointing Melanie Harrington to serve as a member of the Ethics Hearing Board for a term to expire June 20, 2019.

Legislative History

4/3/18	City Council	Held, Pending Interview to the Committee on Hearings
5/16/18	Standing Committee	Interview Held

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2018-0476](#) Report of the Committee on Public Works for May 16, 2018 with an Affirmative Recommendation.

[2018-0450](#) Resolution granting Edward Lai, owner of Bae Bae's Kitchen LLC, 951 Liberty Ave Unit 1B Pittsburgh, PA 15222 an encroachment authorizing construction, maintenance, and use of a public seating area (also known as a Spark) on the right-of-way of Liberty Avenue in the 2nd Ward, 6th City Council District of the City of Pittsburgh.

Legislative History

5/8/18 City Council Read and referred to the Committee on Public Works

5/16/18 Standing Committee Affirmatively Recommended

[2018-0451](#) Resolution granting Diana Ngo, Brooks Criswell, Elyse Hoffman, co-owners of Onion Maiden LLC, 639 East Warrington Avenue, Pittsburgh, PA 15210 an encroachment authorizing construction, maintenance, and use of a public seating area (also known as a Spark) on the right-of-way of Warrington Avenue in the 18th Ward, 3rd City Council District of the City of Pittsburgh.

Legislative History

5/8/18 City Council Read and referred to the Committee on Public Works

5/16/18 Standing Committee Affirmatively Recommended

[2018-0452](#) Resolution granting unto 2601 Smallman Associates, LLC, 1251 Waterfront Place, Suite 510, Pittsburgh, PA 15222, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, landscaping areas, stairs and handicap ramp in the 2nd Ward, 7th Council District of the City of Pittsburgh.

Legislative History

5/8/18 City Council Read and referred to the Committee on Public Works

5/16/18 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2018-0477](#) Report of the Committee on Land Use and Economic Development for May 16, 2018 with an Affirmative Recommendation.

[2018-0129](#) Resolution adopting the 2018 Pittsburgh Climate Action Plan, which identifies targets and strategies for greenhouse gas emissions for the City of Pittsburgh. The purpose of the plan is to serve as an advisory plan for future land use, transportation and development planning.

Legislative History

2/20/18	City Council	Read and referred to the Committee on Land Use and Economic Development
2/28/18	Standing Committee	Held for Post Agenda to the Committee on Hearings
5/8/18	Committee on Hearings	Post Agenda Held to the Committee on Land Use and Economic Development
5/16/18	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2018-0478](#) Report of the Committee on Intergovernmental Affairs for May 16, 2018 with an Affirmative Recommendation.

[2018-0449](#) Resolution authorizing the Mayor and the Department of Public Safety to enter into an Agreement with the Urban Redevelopment Authority for the use of vacant lot property located at 812 Penn Circle North (83-P-60) for the 2018 Farmers' Market season.

Legislative History

5/8/18	City Council	Read and referred to the Committee on Intergovernmental Affairs
5/16/18	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER