



# City of Pittsburgh

## Meeting Minutes

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

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Wednesday, November 29, 2023

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

- Present** 8 - Council Member Coghil, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson
- Absent** 1 - Council Member Burgess

#### PUBLIC COMMENT

**Robert Murray Akscyn**  
**Naomi Mullen**  
**Sam Schmidt**  
**Joseph Jay**

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

##### SUPPLEMENTAL - NEW PAPERS

[2023-2231](#) Resolution transferring the amount of One Hundred Thousand dollars (\$100,000) within the 2023 Operating Budget from Human Resources and Civil Service to the Office of Management and Budget to partially fund an Agreement or Agreements for the purchase and discharge of eligible health care debt.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

##### NEW PAPERS

[2023-2179](#) Resolution authorizing the issuance of a warrant in favor of Dentons Cohen & Grigsby P.C. for expert legal services in connection with a labor & employment matter for an amount not to exceed Three Thousand Nine Hundred Eighty-Six Dollars and Thirty-Eight Cents (\$3,986.38) over one year.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-2180](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through S: A: 2335 Laplace Street, B: 2335 Laplace Street, C: 2334 Centre Avenue, D: 805 Clarissa Street, E: 145 Mayflower Street, F: 7136 Hamilton Avenue, G: 10 S Wheeler Street, H: 8517 Pershing Street, I: 4406 Chatsworth Street, J: 4561 Gladstone Street, K: 701 Weston Way, L: 707-709 Elkton Street, M: 0 Saginaw Street, N: 0 Saginaw Street, O: 3012 Zephyr Avenue, P: 1815 Rialto Street, Q: 1417 Boyle Street, R: 0 Loraine Street, S: 1347 Romanhoff Street

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-2181](#)

Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale. Items A through K. A: 6951 Upland Street, B: 5027 Steele Court, C: 726 Ormsby Street, D: 51 Roanoke Street, E: 43 Roanoke Street, F: 627 Chess Street, G: 138 Wabash Street, H: 1234 Spring Garden Avenue, I: 1300-1304 Voskamp Street, J: 2716 California Avenue, K: 3206 Rothpletz Street

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-2182](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through EE: A: 2315 Centre Avenue, B: 5123 Kincaid Street, C: 5023 Broad Street, D: 5220 Kincaid Street, E: 5305 Broad Street, F: 5301 Broad Street, G: 5351 Kincaid Street, ~~H: 5500 Camelia Street~~, I: 906 Laxton Street, J: 0 Finley Street, K: 0 Mount Vernon Street, L: 7205 Race Street, M: 7153 Idlewild Street, N: 7155 Idlewild Street, O: 7220 Idlewild Street, P: 7716 Tuscarora Street, Q: 4826 Giddings Street, R: 0 Wiese Street, S: 305 Walter Street, T: 406 Eureka Street, U: 405 Cedarhurst Street, V: 937 Itin Street, W: 836 Lovitt Way, X: 1432 Firth Street, Y: 1950 Ley Street, Z: 523 W Jefferson Street, AA: 605 Chester Avenue, BB: 4020 Vinceton Street, CC: 4022 Vinceton Street, DD: 0 Redrose Avenue, EE: 2248 Lucina Avenue.

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

[2023-2184](#)

Resolution providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, cost shall not exceed One Hundred Thirty-Five Million Nine Hundred Ninety-Four Thousand Four Hundred Thirty-Eight Dollars and Thirty-Five Cents (\$135,994,438.35) over a ten (10) year period.

**A motion was made that this matter be Held for Executive Session. The motion carried.**

[2023-2198](#)

Resolution amending and supplementing Resolution 23 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with a vendor chosen through the City bid process for the purpose of purchasing and discharging eligible health care debt owed by Pittsburghers at a cost not to exceed One Million Dollars (\$1,000,000),” by adding language about the eligible populations and revising the funding sources to be used for the agreement.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the November 29th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below-listed invoices. No payments will be made to any of the below-listed vendors prior to the approval of City Council.**

**CITY COUNCIL/ COUNCIL AS A BODY**

**Allegheny County Dept. of Human Services—donation for KWSA project (Dist. 2)  
500.00**

**Brighton Heights Citizens Federation—donation for Bright the Night (Dist. 6)  
250.00**

**Komalpreet Kaur—intern (Dist. 8) 262.50**

**MAYOR**

**Hall, Joseph—DJ services for City in the Streets 250.00**

**LAW**

**Shred America—document destruction services 32.00**

**Bennett Omalu Pathology—medical analysis for case 10,000.00**

**HUMAN RESOURCES**

**Lampasi, Amy—mileage reimbursement 13.00**

**Optum Financial Inc. – FSA medical services 678.50**

**CITY PLANNING**

**Scharff, Thomas—ride share reimbursement 12.93**

**EMS**

**Rostraver/ West Newton EMS—EMS coverage (Steelers) 926.83**

**Plum Emergency Medical Services—EMS coverage (Pitt, EQT 10 Miler)  
1,694.52**

**Ford City Hose Co. #1 Ambulance Service—EMS coverage (Steelers) 926.83**

**Ford City Hose Co. #1 Ambulance Service—EMS coverage (Pitt) 832.82**

**Oakland Ambulance Service—EMS coverage (Steelers) 1,171.83**

**Kirwan Heights VFA EMS—EMS coverage (Steelers) 926.83**

**Tri-Community South EMS—EMS coverage (Steelers) 1,358.66**

**Allegheny County Treasurer— HAZMAT testing and certifications 1,725.00**

**PUBLIC SAFETY ADMINISTRATION**

**Tanya's Catering—catering for mental health training 550.00**

**Tokarski, John—reimbursement for food 28.32**

**POLICE**

**Public Sector Search & Consulting, Inc. – background checks 2,576.33**

**Orr's Jewelers—badge repair 82.50**

**Shallow Creek Kennels, Inc. – K9 supplies 356.05**

**FIRE**

**Mt. Lebanon Volunteer Fire Dept.—elevator rescue class 950.00**

**Unifirst Corp.—towels and mats for Academy 168.75**

**OMI**

**Assured Polygraph Services Inc.—fire candidates polygraphs 600.00**

**PUBLIC WORKS**

**King General Cleaning—extra cleaning services for senior center 1,653.70**

**Parks**

**Laverde, Ronald—performer for Tree Lighting 1,200.00**

**Appel, Joseph C—photography for Tree Lighting 295.00**

**Robertson, Brent N—Santa for Tree Lighting 425.00**

**Castillo, Luis Jr. – performer for Tree Lighting 500.00**

**McGowan-Arrowfoot O’Ryan—performer for Tree Lighting 300.00**

**Bliss, Elizabeth—work boots reimbursement 129.95**

**DOMI**

**Pittsburgh Downtown Partnership—sidewalk work 4,900.00**

**A motion was made to Waive the Rules of Council. The motion Carried.**

**A motion was made that this matter be Approved. The motion carried.**

**INTRA DEPARTMENTAL TRANSFERS**

**To: The Honorable President and Members of Council**

**From: Office of Management and Budget**

**Date: 11/22/2023**

**Re: Intradepartmental transfer**

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**Dear President and Members of Council:**

**Per Resolution 734 of 2022, which authorizes City Council to approve intradepartmental transfers throughout the 2023 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):---**

**Bureau of Emergency Medical Services**

**Amount from:**

**\$35,000.00 from 220000.53701 Repairs**

**Amount to:**

**\$35,000.00 to 220000.57571 Furniture and Fixtures**

**The transfer will allow the Bureau to purchase necessary furniture for EMS HQ.**

**Bureau of Fire**

**Amount from:**

**\$200.00 from 250000.57501 Machinery and Equipment**

**Amount to:**

**\$200.00 to 250000.55701 Transportation**

**The transfer will cover the costs of EZPass charges for Bureau employees.**

**A motion was made that this matter be Approved. The motion carried.**

**P-CARD APPROVALS**

[Item 90-2023](#) P-Cards

**A motion was made that this matter be Approved. The motion carried.**

**PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR****NEW PAPERS**

[2023-2174](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of EIGHTY-TWO THOUSAND DOLLARS (\$82,000) with a local match of TWENTY THOUSAND FIVE HUNDRED DOLLARS (\$20,500) to expand the City surveillance camera network.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-2175](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, for a five-year term.

**A motion was made that this matter be Held in the Committee on Public Safety and Wellness, due back by 12/6/2023. The motion carried.**

[2023-2183](#) Resolution authorizing the issuance of a warrant in favor of Johnson Controls Fire Protection LP, 3120 Unionville Road, Suite 400, Cranberry Township, PA 16066, in an amount not to exceed NINETEEN THOUSAND NINE HUNDRED FIFTY DOLLARS (\$19,950.00), for rental of a replacement x-ray machine for the lobby of the City-County Building.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**



[2023-2185](#)

Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 "Stop The Violence Fund", § 237.02 - Establishment of the "Stop the Violence Fund", by establishing a maximum annual dollar amount allocation to the fund, and amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 "Stop The Violence Fund", § 237.03 - Uses and Restrictions of the Stop The Violence Fund, by changing the annual percentage budgeted for outside community-based, non-governmental organizations, and establishing a maximum annual percentage to be allocated to the Department of Parks and Recreation.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**A motion was made that this matter be Held in the Committee on Public Safety and Wellness, due back by 12/6/2023. The motion carried.**

## **HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR**

### **NEW PAPERS**

[2023-2190](#)

Ordinance amending the Pittsburgh Code at Title Four: Article I, Chapter 424: CITY EMPLOYEE PARKING, Section 424.03 PARKING REGULATIONS, to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service and enable the establishment of a uniform employee parking policy at no cost to the City.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-2191](#)

Ordinance amending the Pittsburgh Code at Title Five: Article VII, Chapter 542: ON-STREET CITY EMPLOYEE PARKING, Section 542.02 DEFINITIONS and 542.03 PARKING REGULATIONS to add definitions and to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service at no cost to the City.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2023-2084](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2023 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed \$500,000.00.

**A motion was made that this matter be Held in Committee to the Committee on Land Use and Economic Development, due back by 12/6/2023. The motion carried.**

## NEW PAPERS

[2023-2197](#)

Ordinance amending and supplementing the Pittsburgh Zoning Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 911-Primary Uses, 911.02- Use Table, and adding Section 911.04.A.102-Temporary Managed Community.

*(Needs to be sent to the Planning Commission for a report & recommendation)*

**SPONSOR /S:** COUNCIL MEMBER GROSS AND COUNCIL MEMBER COGHILL

**A motion was made that this matter be Referred for Report and Recommendation to the Planning Commission. The motion carried.**

## RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS. STRASSBURGER, CHAIR

### NEW PAPERS

[2023-2188](#)

Ordinance amending the Pittsburgh Code of Ordinances, Title 4: Public Places and Property, Article XI: Parks and Playgrounds, by adding a new Chapter 481: Use Regulations, providing guidance for Development in Parks and Greenways.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR

### NEW PAPERS

[2023-2186](#) Resolution amending Resolution 415 of 2023, authorizing the Mayor and the Directors of the Department of Public Works and the Department of Innovation and Performance to enter into an Agreement with IndoorVu to improve the management of the City of Pittsburgh's facility spaces for the total cost not to exceed Twelve Thousand Six Hundred Dollars (\$12,600.00), in order to change the name of the vendor.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-2187](#) Resolution amending Resolution 643 of 2020, authorizing the Department of Innovation and Performance to enter into a Contract or Contracts with Catalis Public Works & Citizen Engagement, LLC, and/or its division, Qscend Technologies, Inc., for the purchase of Constituent Relationship Management (CRM) software services necessary for the operations of the City's 311 Response Line by increasing the approved amount by \$59,650.97 for an amended total cost not-to-exceed \$554,782.87 (Five Hundred Fifty Four Thousand Seven Hundred Eighty Two Dollars and Eighty Seven Cents) over nine years.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**

### **NEW PAPERS**

[2023-2176](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 200 Sandusky Street, Pittsburgh PA 15212, at no cost to the City.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-2177](#) Resolution authorizing the approval of the 2024 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**