



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, November 29, 2023

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2023-2231](#)

Resolution transferring the amount of One Hundred Thousand dollars (\$100,000) within the 2023 Operating Budget from Human Resources and Civil Service to the Office of Management and Budget to partially fund an Agreement or Agreements for the purchase and discharge of eligible health care debt.

SPONSOR /S: COUNCIL MEMBER WILSON

NEW PAPERS

[2023-2179](#)

Resolution authorizing the issuance of a warrant in favor of Dentons Cohen & Grigsby P.C. for expert legal services in connection with a labor & employment matter for an amount not to exceed Three Thousand Nine Hundred Eighty-Six Dollars and Thirty-Eight Cents (\$3,986.38) over one year.

Attachments: [2023-2179 Cover Letter-Council Letter](#)
[Summary 2023-2179](#)

[2023-2180](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through S: A: 2335 Laplace Street, B: 2335 Laplace Street, C: 2334 Centre Avenue, D: 805 Clarissa Street, E: 145 Mayflower Street, F: 7136 Hamilton Avenue, G: 10 S Wheeler Street, H: 8517 Pershing Street, I: 4406 Chatsworth Street, J: 4561 Gladstone Street, K: 701 Weston Way, L: 707-709 Elkton Street, M: 0 Saginaw Street, N: 0 Saginaw Street, O: 3012 Zephyr Avenue, P: 1815 Rialto Street, Q: 1417 Boyle Street, R: 0 Loraine Street, S: 1347 Romanhoff Street

Attachments: [2023-2180 Cover Letter-Auction November 2023 Council Letter](#)
[2023-2180-Auction November 2023](#)

[2023-2181](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale. Items A through K. A: 6951 Upland Street, B: 5027 Steele Court, C: 726 Ormsby Street, D: 51 Roanoke Street, E: 43 Roanoke Street, F: 627 Chess Street, G: 138 Wabash Street, H: 1234 Spring Garden Avenue, I: 1300-1304 Voskamp Street, J: 2716 California Avenue, K: 3206 Rothpletz Street

Attachments: [2023-2181 Cover Letter-Forfeit November 2023 Council Letter](#)
[2023-2181-Forfeit November 2023](#)

[2023-2182](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through EE: A: 2315 Centre Avenue, B: 5123 Kincaid Street, C: 5023 Broad Street, D: 5220 Kincaid Street, E: 5305 Broad Street, F: 5301 Broad Street, G: 5351 Kincaid Street, H: 5500 Camelia Street, I: 906 Laxton Street, J: 0 Finley Street, K: 0 Mount Vernon Street, L: 7205 Race Street, M: 7153 Idlewild Street, N: 7155 Idlewild Street, O: 7220 Idlewild Street, P: 7716 Tuscarora Street, Q: 4826 Giddings Street, R: 0 Wiese Street, S: 305 Walter Street, T: 406 Eureka Street, U: 405 Cedarhurst Street, V: 937 Itin Street, W: 836 Lovitt Way, X: 1432 Firth Street, Y: 1950 Ley Street, Z: 523 W Jefferson Street, AA: 605 Chester Avenue, BB: 4020 Vinceton Street, CC: 4022 Vinceton Street, DD: 0 Redrose Avenue, EE: 2248 Lucina Avenue.

Attachments: [2023-2182 Cover Letter-Side Yard November 2023 Council Letter](#)
[2023-2182-Side Yard November 2023](#)

[2023-2184](#) Resolution providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, cost shall not exceed One Hundred Thirty-Five Million Nine Hundred Ninety-Four Thousand Four Hundred Thirty-Eight Dollars and Thirty-Five Cents (\$135,994,438.35) over a ten (10) year period.

Attachments: [2023-2184 Cover Letter-FVS letter JP Signed](#)
[Summary 2023-2184](#)

[2023-2198](#) Resolution amending and supplementing Resolution 23 of 2023, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with a vendor chosen through the City bid process for the purpose of purchasing and discharging eligible health care debt owed by Pittsburghers at a cost not to exceed One Million Dollars (\$1,000,000),” by adding language about the eligible populations and revising the funding sources to be used for the agreement.

SPONSOR /S: COUNCIL MEMBER WILSON

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the November 29th, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below-listed invoices. No payments will be made to any of the below-listed vendors prior to the approval of City Council.

CITY COUNCIL/ COUNCIL AS A BODY

**Allegheny County Dept. of Human Services—donation for KWSA project (Dist. 2)
500.00**

**Brighton Heights Citizens Federation—donation for Bright the Night (Dist. 6)
250.00**

Komalpreet Kaur—intern (Dist. 8) 262.50

MAYOR

Hall, Joseph—DJ services for City in the Streets 250.00

LAW

Shred America—document destruction services 32.00

Bennett Omalu Pathology—medical analysis for case 10,000.00

HUMAN RESOURCES

Lampasi, Amy—mileage reimbursement 13.00

Optum Financial Inc. – FSA medical services 678.50

CITY PLANNING

Scharff, Thomas—ride share reimbursement 12.93

EMS

Rostraver/ West Newton EMS—EMS coverage (Steelers) 926.83

**Plum Emergency Medical Services—EMS coverage (Pitt, EQT 10 Miler)
1,694.52**

Ford City Hose Co. #1 Ambulance Service—EMS coverage (Steelers) 926.83

Ford City Hose Co. #1 Ambulance Service—EMS coverage (Pitt) 832.82

Oakland Ambulance Service—EMS coverage (Steelers) 1,171.83

Kirwan Heights VFA EMS—EMS coverage (Steelers) 926.83

Tri-Community South EMS—EMS coverage (Steelers) 1,358.66

Allegheny County Treasurer— HAZMAT testing and certifications 1,725.00

PUBLIC SAFETY ADMINISTRATION

Tanya’s Catering—catering for mental health training 550.00

Tokarski, John—reimbursement for food 28.32

POLICE

Public Sector Search & Consulting, Inc. – background checks 2,576.33

Orr’s Jewelers—badge repair 82.50

Shallow Creek Kennels, Inc. – K9 supplies 356.05

FIRE

Mt. Lebanon Volunteer Fire Dept.—elevator rescue class 950.00

Unifirst Corp.—towels and mats for Academy 168.75

OMI

Assured Polygraph Services Inc.—fire candidates polygraphs 600.00

PUBLIC WORKS

King General Cleaning—extra cleaning services for senior center 1,653.70

Parks

Laverde, Ronald—performer for Tree Lighting 1,200.00

Appel, Joseph C—photography for Tree Lighting 295.00

Robertson, Brent N—Santa for Tree Lighting 425.00

Castillo, Luis Jr. – performer for Tree Lighting 500.00

McGowan-Arrowfoot O’Ryan—performer for Tree Lighting 300.00

Bliss, Elizabeth—work boots reimbursement 129.95

DOMI

Pittsburgh Downtown Partnership—sidewalk work 4,900.00

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 11/22/2023

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 734 of 2022, which authorizes City Council to approve intradepartmental transfers throughout the 2023 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):---

Bureau of Emergency Medical Services

Amount from:

\$35,000.00 from 220000.53701 Repairs

Amount to:

\$35,000.00 to 220000.57571 Furniture and Fixtures

The transfer will allow the Bureau to purchase necessary furniture for EMS HQ.

Bureau of Fire

Amount from:

\$200.00 from 250000.57501 Machinery and Equipment

Amount to:

\$200.00 to 250000.55701 Transportation

The transfer will cover the costs of EZPass charges for Bureau employees.

P-CARD APPROVALS

[Item 90-2023](#) P-Cards

Attachments: [Weekly Council Rpt 11-08-23-11-14-23 Revised](#)

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**NEW PAPERS**

[2023-2174](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of EIGHTY-TWO THOUSAND DOLLARS (\$82,000) with a local match of TWENTY THOUSAND FIVE HUNDRED DOLLARS (\$20,500) to expand the City surveillance camera network.

Attachments: [2023-2174 Cover Letter-Port Security Cover Letter Summary 2023-2174](#)

[2023-2175](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, for a five-year term.

Attachments: [2023-2175 Cover Letter-52023 Pittsburgh Public Safety Supply letter -sig](#)
[2023-2175-EORC Waiver letter-Pittsburgh Public Safety Supplies](#)
[2023-2175-DPS Uniforms 2023-RFP-093](#)
[Summary 2023-2175](#)

[2023-2183](#) Resolution authorizing the issuance of a warrant in favor of Johnson Controls Fire Protection LP, 3120 Unionville Road, Suite 400, Cranberry Township, PA 16066, in an amount not to exceed NINETEEN THOUSAND NINE HUNDRED FIFTY DOLLARS (\$19,950.00), for rental of a replacement x-ray machine for the lobby of the City-County Building.

Attachments: [2023-2183 Cover Letter-JCI 2023 letter](#)
[2023-2183-CITY OF PGH-CCB-XRAY RENTAL-CPO-481136 102623](#)
[Summary 2023-2183](#)

[2023-2185](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 "Stop The Violence Fund", § 237.02 - Establishment of the "Stop the Violence Fund", by establishing a maximum annual dollar amount allocation to the fund, and amending the Pittsburgh Code, Title Two: Fiscal, Article V: Special Funds, Chapter 237 "Stop The Violence Fund", § 237.03 - Uses and Restrictions of the Stop The Violence Fund, by changing the annual percentage budgeted for outside community-based, non-governmental organizations, and establishing a maximum annual percentage to be allocated to the Department of Parks and Recreation.
SPONSOR /S: COUNCIL MEMBER LAVELLE

HUMAN RESOURCES COMMITTEE, REV. BURGESS, CHAIR

NEW PAPERS

[2023-2190](#) Ordinance amending the Pittsburgh Code at Title Four: Article I, Chapter 424: CITY EMPLOYEE PARKING, Section 424.03 PARKING REGULATIONS, to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service and enable the establishment of a uniform employee parking policy at no cost to the City.

Attachments: [2023-2190 Burgess Letter Title Four](#)
[Summary 2023-2190](#)

[2023-2191](#) Ordinance amending the Pittsburgh Code at Title Five: Article VII, Chapter 542: ON-STREET CITY EMPLOYEE PARKING, Section 542.02 DEFINITIONS and 542.03 PARKING REGULATIONS to add definitions and to transfer responsibility for parking regulations to the Director of the Department of Human Resources & Civil Service at no cost to the City.

Attachments: [2023-2191 Cover Letter-Ltr to Council Ordinance amending Title Five](#)
[Summary 2023-2191](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR****DEFERRED PAPERS**

[2023-2084](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2023 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed \$500,000.00.

Attachments: [2023-2084 Cover Letter-NED 2023 Letter 10.17.23 JP Signed](#)
[2023-2084 2023 NED Grant Report](#)
[Summary 2023-2084](#)

NEW PAPERS

[2023-2197](#) Ordinance amending and supplementing the Pittsburgh Zoning Code, Title Nine: Zoning, Article V: Use Regulations, Chapter 911-Primary Uses, 911.02- Use Table, and adding Section 911.04.A.102-Temporary Managed Community.
(Needs to be sent to the Planning Commission for a report & recommendation)

SPONSOR /S: COUNCIL MEMBER GROSS AND COUNCIL MEMBER
COGHILL

Attachments: [2023-2197 Temporary Managed Community Use Table Amendment - Sh](#)

**RECREATION, YOUTH AND SENIOR SERVICES COMMITTEE, MRS.
STRASSBURGER, CHAIR****NEW PAPERS**

[2023-2188](#) Ordinance amending the Pittsburgh Code of Ordinances, Title 4: Public Places and Property, Article XI: Parks and Playgrounds, by adding a new Chapter 481: Use Regulations, providing guidance for Development in Parks and Greenways.

SPONSOR /S: COUNCIL MEMBER WARWICK

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND
TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR****NEW PAPERS**

[2023-2186](#) Resolution amending Resolution 415 of 2023, authorizing the Mayor and the Directors of the Department of Public Works and the Department of Innovation and Performance to enter into an Agreement with IndoorVu to improve the management of the City of Pittsburgh's facility spaces for the total cost not to exceed Twelve Thousand Six Hundred Dollars (\$12,600.00), in order to change the name of the vendor.

Attachments: [2023-2186 Cover Letter-DPW Letter to Council, Amendment to Space M](#)
[2023-2186-Request for Waiver of Competitive Bid Space Mgmt \(rev. 5-1](#)
[Summary 2023-2186](#)

[2023-2187](#) Resolution amending Resolution 643 of 2020, authorizing the Department of Innovation and Performance to enter into a Contract or Contracts with Catalis Public Works & Citizen Engagement, LLC, and/or its division, Qscend Technologies, Inc., for the purchase of Constituent Relationship Management (CRM) software services necessary for the operations of the City's 311 Response Line by increasing the approved amount by \$59,650.97 for an amended total cost not-to-exceed \$554,782.87 (Five Hundred Fifty Four Thousand Seven Hundred Eighty Two Dollars and Eighty Seven Cents) over nine years.

Attachments: [2023-2187 Cover Letter-Catalis QScend legislation letter - signed](#)
[2023-2187-OScend Catalis waiver of competitive process - signed](#)
[Summary 2023-2187](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2023-2176](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 200 Sandusky Street, Pittsburgh PA 15212, at no cost to the City.

Attachments: [2023-2176 Cover Letter-200 Sandusky-Warhol Cover Letter](#)
[2023-2176-200 Sandusky-Warhol - SFPM](#)
[2023-2176-200 Sandusky-Warhol Questionnaire](#)
[Summary 2023-2176](#)

[2023-2177](#) Resolution authorizing the approval of the 2024 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

Attachments: [2023-2177 Cover Letter-2024 HOF Allocation Plan Letter 11142023.docx](#)
[2023-2177-HOF Allocation Plan 2024 Exhibit A](#)
[Summary 2023-2177](#)