



City of Pittsburgh

Meeting Minutes

Wednesday, April 6, 2022

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

- Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson
- Absent** 1 - Council Member Kail-Smith

PUBLIC COMMENT

Dr. Ronald Lynn Miller

Naomi Mullen

Ivor Hill

Joy Braunstein

Ashleigh Deemer

Sean Nolan

Robert Buncher

Gregory Peter Kochanski

Mary Weidner

Logan Weide

Sr. Barbara Finch

Michelle Naccarati-Chapkis

Barbara W Brandom

Aviva Lubowsky

Kristopher Olson

Zachary Taylor

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

RECOMMITTED PAPERS

[2022-0196](#)

Resolution authorizing the issuance of a warrant in favor of CORE Business Technologies, in the amount of Two Thousand Sixty Two Dollars and Fifty Cents (\$2,062.50) for integration with the CSS tax system.

A motion was made that this matter be Held in the Committee on Finance and Law , due back by 4/13/2022. The motion carried.

NEW PAPERS

[2022-0216](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Buchanan Ingersoll & Rooney PC for legal services for an employment related matter, in an amount not to exceed Seventy Five Thousand Dollars and No Cents (\$75,000.00).

(Executive Session Requested)

A motion was made that this matter be Held for Executive Session. The motion carried.

[2022-0217](#) Resolution authorizing the issuance of a warrant in favor of Autumn Kacian, c/o her attorney, James M. Herb, P.C., 464 Perry Highway, Pittsburgh, PA 15229 in the amount of Two Thousand Five Hundred Dollars (\$2,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 20-007480.

(Executive Session Requested)

A motion was made that this matter be Held for Executive Session. The motion carried.

[2022-0218](#) Resolution authorizing the issuance of a warrant in favor of Teanna Marie Corinealdi, c/o her attorney, William P. Copetas, Law Offices of Hall & Copetas, 300 Mt. Lebanon Boulevard, Suite 308, Pittsburgh, PA 15234, in the amount of Three Thousand Five Hundred Dollars (\$3,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at A.R. 20-004318.

(Executive Session Requested)

A motion was made that this matter be Held for Executive Session. The motion carried.

[2022-0219](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Strassburger, McKenna, Gutnick, & Gefsky to address pending tax litigation at an amount not to exceed Twenty Thousand dollars (\$20,000).

(Executive Session Requested)

A motion was made that this matter be Held for Executive Session. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the April 6th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Ansar of Pittsburgh – donation (Dist. 4) 2,000.00

Brookline Together – membership (Dist. 4) 75.00

Brookline Together – donation 900.00

Café 412 – food for meeting (Dist. 2) 132.19

Carrick Community Council – donation (Dist. 4) 250.00

Marabello, Lori – reimb/food for meeting (Dist. 2) 185.36

Plavchak, Blake – reimb/food for meeting (Dist. 4) 23.30

Sheridan, Kelsey – reimb/attendance at farm conference (Dist. 7) 175.00

West Liberty Elementary PTO – donation (Dist. 4) 200.00

Wilson, Denise – reimb/retirement gifts 137.43

OMB

National League of Cities – membership renewal (held from last week) 17,437.00

INNOVATION & PERFORMANCE**B&H Photo – Panasonic HD camcorder 3,488.01****FINANCE****Pittsburgh Fire Box Co – file slide boxes for document storage 372.00****LAW****Wolters Kluwer Law & Business – legal publications 660.54****Ralph H Colflesh Jr – arbitration services 1,000.00****Pennsylvania Bar Association – arbitration services 323.00****MedicoLegal Inc – expert used at trial 4,350.00****Allegheny County Bar Association – continuing legal education webinar 35.00****Miles, Christopher – arbitration services 3,541.28****Department of Real Estate – filings, copying at Recorder of Deeds Office 452.50****Wolters Kluwer Law & Business – legal publications 1,292.00****HUMAN RESOURCES****New Pittsburgh Courier – advertising 1,135.27****PLANNING****People 2.0 Global – temporary secretary for department 2,792.00****Urban Land Institute – yearly dues for senior staff members 600.00****PLI**

Williams, Lance – reimbursement for state certification 438.00

King, Cody – reimbursement for state certification 241.00

Sperry, William – reimbursement for state certification 230.00

Pook, Barbara – reimbursement for state certification 63.18

POLICE

Ceasefire Pennsylvania Education Fund – outreach training 4,147.20

PUBLIC WORKS

Zoresco Equipment Company – rental of storage trailers 195.00

Coit Services Incorporated – cleaning services, city offices 3,450.00

R.I. Lampus Company – brick for retaining wall at Highland Park pool 582.75

PA Dept of Labor & Industry – various inspections and certificates 78.98

**Commercial Cleaning by the Kelly's Inc – cleaning services not on contract
4,325.00**

DOMI

Barbati John – additional cost to mail special equipment 18.00

Calibration Services Inc – yearly calibration for special equipment 1,540.00

Integra Realty Resources Pittsburgh – appraisals of multiple properties 5,000.00

PARKS & RECREATION

Allegheny County Treasurer – ServSafe course/exam 210.00

**Allegheny County Health Department – Lawrenceville Senior Center permit
136.00**

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 4/1/2022

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 816 of 2021, which authorizes City Council to approve intradepartmental transfers throughout the 2022 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Office of Community Health and Safety

Amount from:

\$7,000.00 from 102300.56151 Operational Supplies

Amount to:

\$7,000.00 to 102300.55701 Transportation

The transfer will cover employee mileage reimbursements for the remainder of the calendar year and allow them to be paid from the appropriate JDE account.

A motion was made that this matter be Approved. The motion carried.

P-CARD APPROVALS

A motion was made that this matter be Approved. The motion carried.

[Item 15-2022](#) P-Cards

PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

NEW PAPERS

[2022-0220](#) Resolution amending Resolution No. 89 of 2021, authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Services Agreement or Agreements with Freedom Indeed LLC/Reverend Cornell Jones for professional services as a Group Violence Intervention Coordinator at a total cost not to exceed FIVE HUNDRED ONE THOUSAND NINE HUNDRED EIGHT DOLLARS (\$501,908).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

NEW PAPERS

[2022-0209](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the purchase of bridge maintenance equipment. The grant proposal includes an ask of NINE HUNDRED NINETY THOUSAND (\$990,000.00) dollars for this stated purpose.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2022-0210](#) Resolution amending Resolution No. 332 of 2021 entitled "Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the Three Rivers Heritage Trail Repaving Project" to accept the grant and authorize necessary expenditures

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2022-0213](#) Resolution providing for a Supplementary Agreement for Construction services with Norfolk Southern Railway Company for the West Ohio Street Bridge project at a cost thereof, not to exceed Five Hundred Twelve Thousand One Hundred and Seven Dollars (\$512,107.00), an increase of One Hundred Nine Thousand and Twenty One Dollars (\$109,021.00) from the previously executed agreement (53056).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2022-0214](#)

Resolution authorizing the Mayor and Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide, to provide funding for the construction of a maintenance facility in the Fourth District. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) DOLLARS for this stated purpose.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR

NEW PAPERS

[2022-0215](#)

Resolution amending Resolution No. 387 of 2020, which authorized the City of Pittsburgh to enter into an amended Professional Services Agreement(s) with Corporate Cost Control for third party administration of the City of Pittsburgh's liabilities under the Pennsylvania Unemployment Compensation Act for 4 additional years of services, by extending this contract for an additional four years and authorizing spend for these additional years.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2022-0012](#)

Ordinance amending and supplementing the City Code at Title Six: Conduct, Article I: Regulated Rights and Actions, by adding a new Chapter 610 entitled "Prohibition on Use of Certain Bags and Checkout Bag Charge," to permit the use of only certain bags by retail establishments at the point of sale or for a delivery; and establishing a charge, payable by the customer to the establishment, for the provision of other types of bags; all under certain terms and conditions.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER KRAUS, COUNCIL MEMBER O'CONNOR AND COUNCIL MEMBER WILSON

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2022-0065](#)

Resolution amending Resolution number 863 of 2018, entitled “adopting and approving the 2019 Community Development Block Grant Program” by transferring remaining funds from the James Street Step Reconstruction project to the North Side Christian Health Center (\$76,000) and Traffic Calming (\$14,220.54)

SPONSOR /S: COUNCIL MEMBER WILSON

A motion was made that this matter be Held in Committee to the Committee on Land Use and Economic Development, due back by 4/13/2022. The motion carried.

NEW PAPERS

[2022-0222](#)

Resolution providing for the issuance of a warrant in favor of Interface Studio, LLC. in the amount of five thousand, nine hundred and ninety dollars (\$5,990.00) for additional services for overages of 36 hours for stakeholder interviews, 43 hours for public engagement, and 14 hours for agency coordination relating to the Manchester TRID project.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2022-0223](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article IV, Planning Districts, 908 Public Realm Districts and 909.01 Specially Planned Districts and Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards, to remove the review of Sidewalk Cafes from the Zoning Code.

(Needs to be held for a Public Hearing)

A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings . The motion carried.

INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR

NEW PAPERS

[2022-0221](#)

Resolution amending Resolution No. 44 of 2022, authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Computronix (USA) Inc., for the provision of a permitting and licensing package, to change the funding department for 2022.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

DEFERRED PAPERS

[2022-0180](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for UPMC Presbyterian, 3701 Fifth Avenue, Pittsburgh, PA 15213.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2022-0087](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 154 S. 15th Street, 17th Ward, Pittsburgh, PA 15206.

A motion was made that this matter be Affirmatively Recommended. The motion carried.