

# **City of Pittsburgh**



## **City Council**

### **Regular Meeting Agenda**

**Tuesday, April 3, 2007**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Douglas Shields, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Darlene M. Harris, Jeffrey S. Koch, Jim Motznik, Tonya D. Payne, William Peduto**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No.                    Communication from Charles Morrison, Executive Director of the Human Relations  
[2007-1341](#)                    Commission, requesting authorization for B. J. Samson, a non-City employee and  
Chairperson of the Pittsburgh Commission on Human Relations, to attend the 2007  
Training for Human Rights Commissioners and Hearing Officers on Fair Housing Law  
in Chicago, Illinois, April 18 - 20, 2007.

**Legislative History**

4/3/07                    City Council                    Read and referred

**MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No.                    Resolution providing for the issuance of a warrant in the sum of \$6,000 to Patricia  
[2007-1336](#)                    DeFazio, c/o of Michael J. Colarusso, Esquire, of koerner & colarusso, 1 Gateway  
Center, 13th Floor North, Pittsburgh, PA 15222, in full and final settlement of an  
action filed at GD 01-2528, and arising from an incident concerning a City Refuse  
truck and a Laidlaw Bus that occurred on March 22, 1999.

**Legislative History**

4/3/07                    City Council                    Read and referred

Bill No.                    Resolution authorizing the issuance of a warrant in favor of Veronica R. Trettel, RPR,  
[2007-1337](#)                    Official Court Reporter with Allegheny County, PA in an amount not to exceed \$2,620  
(Two Thousand Six Hundred and Twenty Dollars) for official trial proceeding  
transcripts in the criminal case: Commonwealth of Pennsylvania vs. John Charmo,  
(CC-1999-02859), February 5-19, 2001; and providing for the payment thereof.

**Legislative History**

4/3/07                    City Council                    Read and referred

**MR. KOCH PRESENTS COMMITTEE ON PUBLIC WORKS AND ENVIRONMENTAL SERVICES**

Bill No.                    Resolution granting unto Michael LaPiana, 637 Washington Road, Pittsburgh, PA  
[2007-1338](#)                    15228, his successors and assigns, the privilege and license to construct, maintain and  
use at his own cost and expense, steps with railing and a sidewalk on Shamokin Street  
in the 17th Ward, 3rd Council District of the City of Pittsburgh.

**Legislative History**

4/3/07                    City Council                    Read and referred

Bill No. Resolution granting unto Housing Authority of the City of Pittsburgh, 100 Ross  
[2007-1339](#) Street-Second floor Pittsburgh, PA 15219, their successors and assigns, the privilege  
and license to construct, maintain and use at their own cost and expense, porch and  
landscaping encroachment at 1325 & 1327 N. Franklin Street and 1317 & 1319  
Pennsylvania Avenue in the 21st Ward, 6th Council District of the City of Pittsburgh.

**Legislative History**

4/3/07 City Council Read and referred

Bill No. Resolution granting unto Big River Development LP, 15 Twenty-Seventh Street,  
[2007-1340](#) Pittsburgh, PA 15222, their successors and assigns, the privilege and license to  
construct, maintain and use at their own cost and expense, trees, grates and planters on  
the right-of-ways of Railroad 23rd and 24th Streets for the Cork Factory Urban Lots in  
the 2nd Ward, 6th Council District of the City of Pittsburgh.

**Legislative History**

4/3/07 City Council Read and referred

## **MR. MOTZNIK PRESENTS COMMITTEE ON PARKS, RECREATION & YOUTH POLICY**

Bill No. Resolution authorizing the Mayor and the Director of the Department of Public Safety  
[2007-1342](#) and the Director of Community Initiatives to enter into a professional service  
agreement with J. Jackson Consulting and Training to provide training and services to  
the Mayor's Youth Council, cost not to exceed \$19,000.

**Legislative History**

4/3/07 City Council Read and referred

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEE - FINAL ACTION**

### **MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. Report of the Committee on Finance, Law and Purchasing for March 28, 2007.

[2007-1332](#)

**Legislative History**

4/3/07 City Council Read, Received and Filed Passed

Bill No. Resolution authorizing a Cooperation Agreement by and between the City of Pittsburgh  
[2007-1287](#) ("City") and the Sports & Exhibition Authority of Pittsburgh and Allegheny County  
("SEA") providing that if the City's Amusement Tax, or a comparable tax on tickets or  
admissions, shall be increased above Five Percent (5%) during the term of a proposed  
Lease pursuant to which the SEA will lease a proposed new Arena to the Pittsburgh  
Penguins, the City will pay to the SEA an amount equal to the revenue generated at the  
Arena by the tax percentage in excess of Five Percent (5%).

**Legislative History**

3/20/07 City Council Read and referred

3/28/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

Bill No.

[2007-1288](#)

Resolution authorizing the Mayor and Director of Finance to enter into a grant agreement with the Commonwealth of Pennsylvania, Department of Community and Economic Development to receive \$50,000 under the Community Revitalization Assistance Program for the Beechview Weed & Seed Program and further providing for an Agreement or Agreements for professional services in connection with the execution of said grant agreement.

**Legislative History**

3/20/07	City Council	Read and referred	
3/28/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

Bill No.

[2007-1289](#)

Resolution providing that the City of Pittsburgh enter into a professional services agreement or agreements for the annual maintenance and support of software and equipment necessary for the processing and administration of Personnel and Civil Service applications for employment and written examinations and providing for the payment of the cost thereof. Cost not to exceed \$16,300,000.

**Legislative History**

3/20/07	City Council	Read and referred	
3/28/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

Bill No.

[2007-1308](#)

Resolution authorizing the Mayor and the Director of the Department of Finance to assist Pittsburgh Public Schools students in achieving post secondary education by creating a funding opportunity for The Pittsburgh Promise.

**SPONSOR(S): DOUGLAS SHIELDS****Legislative History**

3/20/07	City Council	Read and referred	
3/28/07	Finance, Law and Purchasing Committee	AMENDED	Passed
3/28/07	Finance, Law and Purchasing Committee	Affirmatively Recommended as Amended	Passed
4/3/07	City Council	Passed Finally	Passed

Bill No.

[2007-1309](#)

Resolution providing for the creation of the Pittsburgh Promise Trust Fund (PPTF) and setting conditions for the deposit and expenditure of such funds.

**SPONSOR(S): DOUGLAS SHIELDS****Legislative History**

3/20/07	City Council	Read and referred	
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3/28/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

Bill No.

[2007-1322](#)

Resolution further amending Resolution No. 403, effective June 14, 2000, as amended, entitled, "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 6; and providing for the payment of the costs thereof," by amending various line items in Council District 6. Total cost of all projects not to exceed \$1,000,000.

**SPONSOR(S): TONYA D. PAYNE****Legislative History**

3/27/07	City Council	Read and referred	
3/27/07	City Council	Waived under Rule 8	Passed
3/28/07	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

**MRS. HARRIS PRESENTS COMMITTEE ON ENGINEERING, FLEET AND FORESTRY**

Bill No.

[2007-1333](#)

Report of the Committee on Engineering, Fleet and Forestry for March 28, 2007.

**Legislative History**

4/3/07	City Council	Read, Received and Filed	Passed
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Bill No.

[2007-1296](#)

Resolution providing for a Contract or Contracts or for the use of existing Contracts, providing for an Agreement or Agreements or for the use of existing Agreements, providing for the purchase of materials, equipment and supplies in connection with the Railing Rehabilitation program; and further providing for the payment of the costs thereof, cost not to exceed \$67,000.00.

**Legislative History**

3/20/07	City Council	Read and referred	
3/28/07	Engineering, Fleet and Forestry Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

**MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No.

[2007-1334](#)

Report of the Committee on Housing, Economic Development and Promotion for March 28, 2007.

**Legislative History**

4/3/07	City Council	Read, Received and Filed	Passed
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Bill No. [2007-1323](#) Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding "Wesley Center A.M.E. Zion-The Center That C.A.R.E.S", \$20,000 and by amending various line items in Council District 6.

**SPONSOR(S): TONYA D. PAYNE**

**Legislative History**

3/27/07	City Council	Waived under Rule 8	Passed
3/27/07	City Council	Read and referred	
3/28/07	Housing, Economic Development & Promotion Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

**MR. BODACK PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Report of the Committee on Public Safety Services for March 28, 2007.

[2007-1335](#)

**Legislative History**

4/3/07	City Council	Read, Received and Filed	Passed
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Bill No. [2007-1297](#) Resolution providing for the issuance of an agreement between the City of Pittsburgh and Allegheny County, acting as fiduciary for the Southwestern Pennsylvania Emergency Response Group, hereinafter referred to as Region 13. The agreement will provide a means in which the Mayor of Pittsburgh and the Director of Emergency Management may accept funds for reimbursement of City costs accrued in the Major League Baseball All-Star Game. Amount of reimbursement not to exceed \$207,776.92.

**Legislative History**

3/20/07	City Council	Read and referred	
3/28/07	Public Safety Services Committee	Affirmatively Recommended	Passed
4/3/07	City Council	Passed Finally	Passed

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**