

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, July 28, 2020**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-0597](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize the history that has been made in the process of Rosemary Ketchum’s victory and commends her resolve to make a difference in Wheeling; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Wednesday, July 1st, 2020, to be “**ROSEMARY KETCHUM DAY**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2020-0600](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Pittsburgh Professional Women for their service to small businesses and entrepreneurs and support during this COVID-19 Pandemic; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Tuesday, July 28, 2020 to be “**Pittsburgh Professional Women Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0601](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend **Sarah Jean Herbert** for her many years of tenacious devotion to the mission of the Spring Garden Food Bank and the wellbeing of all of her neighbors in the Northside, especially those less fortunate; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh declares Tuesday, July 28, 2020 to be “**Sarah Jean Herbert Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WILSON AND ALL MEMBERS

[2020-0602](#)

***NOW, THEREFORE, BE IT RESOLVED*** that the Council of the City of Pittsburgh declares Thursday, August 13, 2020, her 100th birthday, “**Lillian Rausch Day**” here in our most livable City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WILSON AND ALL MEMBERS

[2020-0598](#) **NOW, THEREFORE, BE IT RESOLVED** that the Council of the City Pittsburgh stands with Governor Wolf and Health Secretary Levine in condemning of the vile display of transphobia exhibited at the Bloomsburg Fair and ask that we take on the responsibility of speaking up when we see something.

**SPONSOR /S:** COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2020-0599](#) **NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh urges the U.S Congress and President to support the John R. Lewis Voting Rights Act of 2020 to ensure the upcoming presidential election, and all others thenceforth, are fair and uncorrupted.

**SPONSOR /S:** COUNCIL MEMBER KRAUS AND ALL MEMBERS

## PUBLIC COMMENTS

## PRESENTATION OF PAPERS

## COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2020-0596](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of Public Works for Tom Samstag, Paul Abel, Rob Jacobs, Mike Schmitt, Robert Jacobs, Justin Aull, per the Acting Pay Policy revised in June 2018.

## UNFINISHED BUSINESS

[2020-0458](#) Resolution appointing Dr. Sharon Higginbothan to serve as a Member of the Gender Equity Commission for a term to expire June 30, 2023. Dr. Higginbothan will be serving in a seat previously held by Dr. Chelsea Pallatino who had resigned.

### Legislative History

6/30/20	City Council	Held, Pending Interview to the Committee on Hearings
7/22/20	Standing Committee	Interview Held

[2020-0464](#) Resolution appointing Ms. Leah Lizarondo to serve as a Commissioner for the Commission on Human Relations for a term to expire June 30, 2024. Ms. Lizarondo will fill a seat that had been vacant.

### Legislative History

6/30/20	City Council	Held, Pending Interview to the Committee on Hearings
7/22/20	Standing Committee	Interview Held

[2020-0465](#) Resolution appointing Ms. Brittany Beasley to serve as a Commissioner for the City of Pittsburgh Commission on Human Relations for a term to expire June 30, 2024. Ms. Beasley will be filling a seat that had been vacant.

**Legislative History**

6/30/20	City Council	Held, Pending Interview to the Committee on Hearings
7/22/20	Standing Committee	Interview Held

[2020-0466](#) Resolution appointing Mr. Alberto Benzaquen to serve as a Commissioner for the Commission on Human Relations for a term to expire June 30, 2024. Mr. Benzaquen will fill a seat that had been vacant.

**Legislative History**

6/30/20	City Council	Held, Pending Interview to the Committee on Hearings
7/22/20	Standing Committee	Interview Held

[2020-0470](#) Resolution appointing Ms. Brazitte Poole to serve as a Member of the Ethics Hearing Board for a term to expire June 30, 2023. Ms. Poole will fill a seat that had been previously held by Mr. Khalif Ali whose term has expired.

**Legislative History**

6/30/20	City Council	Held, Pending Interview to the Committee on Hearings
7/22/20	Standing Committee	Interview Held

;

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2020-0589](#) Report of the Committee on Finance and Law for July 22, 2020 with an Affirmative Recommendation.

[2020-0410](#) Resolution authorizing and directing the City Controller to transfer a total of Two Hundred Fifty Thousand Dollars (\$250,000.00) from Police Salaries (Police Recruit Allowance) to the STOP THE VIOLENCE FUND, within the 2020 Operating Budget.

***(Cablecast Public Hearing held 7/15/20 & Cablecast Post Agenda held 7/16/20)***

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Finance and Law
6/17/20	Standing Committee	Held for Public Hearing to the Committee on Hearings
7/15/20	Committee on Hearings	Public Hearing Held to the Committee on Finance and Law
7/16/20	Post Agenda	Post Agenda Held to the Committee on Finance and Law
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0512](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Jones Passodelis, PLLC, Gulf Tower, Suite 3410, 707 Grant Street, Pittsburgh, PA 15219 for professional legal services for an employment related matter before the Human Relations Commission for an amount not to exceed Twenty Four Thousand and No Cents (\$24,000.00).

*(Executive Session held 7/20/20)*

**Attachments:** [2020-0512 Cover Ltr -Jones Council ltr Summary 2020-0512](#)

**Legislative History**

7/7/20	City Council	Read and referred to the Committee on Finance and Law
7/15/20	Standing Committee	Withdrawn
7/15/20	Standing Committee	Held for Executive Session
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0543](#)

Resolution amending Resolution No. 55 of 2018 authorizing the Mayor through the Bureau of Neighborhood Empowerment to execute relevant agreements to receive grant funding to plan and implement the creation of Financial Empowerment Centers Fund within the City of Pittsburgh and further providing for an agreement and expenditures not to exceed \$20,000 dollars for this stated purpose. Amendment includes additional \$60,000 for the Financial Empowerment Centers to hire an additional Financial Coach through Neighborhood Allies.

**Attachments:** [2020-0543 Cover Ltr-FEC Mavor Letter Summary 2020-0543](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Finance and Law
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0544](#) Resolution authorizing the issuance of a warrant in the total sum of Three Thousand Dollars and No Cents (\$3,000.00) in favor of Shanda Harris d/b/a Shirl the Pearls and her attorney, Jennifer O. Price, Esquire, c/o Law Office of Jennifer O. Price, Esquire, 3950 William Penn Highway, Suite 6, Murrysville, PA 15668, relating to the full and final settlement of litigation at USDC 2:19-cv-00074 (2019).  
*(Executive Session held 7/24/20)*

**Attachments:** [2020-0544 Cover Ltr-Harris Council ltr](#)  
[Summary 2020-0544](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Finance and Law
7/22/20	Standing Committee	Held for Executive Session

[2020-0545](#) Resolution authorizing the issuance of a warrant in favor of Erin M. Palchak and her attorney, Colleen Ramage Johnston, Esquire, c/o Johnston & Lykos, LLC; 525 William Penn Place, 28th Floor, Pittsburgh, PA 15219 in the amount of Five Thousand Dollars and No Cents (\$5,000.00) relating to the full and final settlement of charges filed with the U.S. Equal Employment Opportunity Commission (EEOC) at EEOC 533-2019-00494 and jointly with the Pennsylvania Human Relations Commission (PHRC) against the City of Pittsburgh.  
*(Executive Session held 7/24/20)*

**Attachments:** [2020-0545 Cover Ltr-Palchak Council ltr](#)  
[Summary 2020-0545](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Finance and Law
7/22/20	Standing Committee	Held for Executive Session

[2020-0546](#) Resolution authorizing the issuance of a warrant in the amount of Five Thousand Five Hundred Dollars and No Cents (\$5,500.00) to Robert A. Creo, 2645 Railroad Street, Suite 158, Pittsburgh, PA 15222 in connection with labor arbitration services.

**Attachments:** [2020-0546 Cover Ltr-Creo Council ltr](#)  
[Summary 2020-0546](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Finance and Law
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0556](#) Resolution authorizing the Mayor and Directors of the Departments of Public Safety, Finance and/or Public Works to enter into an Agreement or Agreements for acquisition of real property and execution of related Agreements for the site of the former U.S. Department of Veterans Affairs facility known as the Highland Drive Medical Center, located along the east side of Washington Boulevard (Highway PA-8) at 7180 Highland Drive, Pittsburgh, Pennsylvania (“Property”), for construction of new facilities and renovation of existing facilities for emergency management and law enforcement uses by City’s Department of Public Safety.

**Attachments:** [2020-0556 Cover Ltr-VA Transfer Resolution Mavor Letter](#)  
[2020-0556-07-29-2019 Legal Description \(1\)](#)  
[Summary 2020-0556](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Finance and Law
7/22/20	Standing Committee	AMENDED
7/22/20	Standing Committee	Affirmatively Recommended as Amended

[2020-0558](#) Resolution authorizing the issuance of a warrant in favor of Horne Daller, LLC, 1380 Old Freeport Road, Suite 3A, Pittsburgh, PA 15238 in the amount of Sixteen Thousand Six Hundred Twenty-Five Dollars and No Cents (\$16,625.00) as attorneys for their client Elena Shklyar relating to the full and final settlement of a litigation filed at No. 2:18-CV-01588 in the U.S. District Court for the Western District of Pennsylvania against the City of Pittsburgh.  
*(Executive Session held 7/24/20)*

**Attachments:** [2020-0538 Cover Ltr-2020 HOME Coop Letter 070720.docx](#)  
[Summary 2020-0558](#)  
[2020-0538 -HOME 2020 Exhibit A 070720](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Finance and Law
7/22/20	Standing Committee	Held for Executive Session

[2020-0575](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into a Grant Agreement with Allegheny County for the purpose of receiving Coronavirus Relief funds in the amount of Six Million Two Hundred Thousand (\$6,200,000.00), which shall be used to reimburse eligible City expenditures.

**Attachments:** [2020-0575 Cover Ltr County Coronavirus Relief - Letter Summary 2020-0575](#)

**Legislative History**

7/21/20	City Council	Waived under Rule 8
7/21/20	City Council	Read and referred to the Committee on Finance and Law
7/22/20	Standing Committee	Affirmatively Recommended

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2020-0590](#) Report of the Committee on Public Safety Services for July 22, 2020 with an Affirmative Recommendation.

[2020-0404](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title Two--Fiscal, Article V-Special Funds, to add a new Chapter, Chapter 237 - "STOP THE VIOLENCE FUND", to prioritize the prevention of violence and crime within communities and to create a budgetary obligation for the Fund.

***(Cablecast Public Hearing held 7/15/20 & Cablecast Post Agenda held 7/16/20)***

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Public Safety Services
6/17/20	Standing Committee	Held for Public Hearing to the Committee on Hearings
7/15/20	Committee on Hearings	Public Hearing Held to the Committee on Public Safety Services
7/16/20	Post Agenda	Post Agenda Held to the Committee on Public Safety Services
7/22/20	Standing Committee	AMENDED BY SUBSTITUTE
7/22/20	Standing Committee	Affirmatively Recommended as Amended



[2020-0405](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title One -- Administrative, Article III - Organization, Chapter 116: Department of Public Safety, to add a new subsection, § 116.02A - "Duty to Intervene", by requiring sworn and unsworn police employees and officers to stop or attempt to stop another employee or officer from applying inappropriate force or knowingly depriving any person of any constitutionally or statutorily-guaranteed right.

***(Cablecast Public Hearing held 7/15/20 & Cablecast Post Agenda held 7/16/20)***

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Public Safety Services
6/17/20	Standing Committee	Held for Public Hearing to the Committee on Hearings
7/15/20	Committee on Hearings	Public Hearing Held to the Committee on Public Safety Services
7/16/20	Post Agenda	Post Agenda Held to the Committee on Public Safety Services
7/22/20	Standing Committee	AMENDED BY SUBSTITUTE
7/22/20	Standing Committee	Affirmatively Recommended as Amended

[2020-0406](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article One, General Provisions, Chapter 103, Official Standards, by adding a new subsection, 103.06 - Prohibition on Acquisition of Military Equipment or Weaponry.

***(Cablecast Public Hearing held 7/15/20 & Cablecast Post Agenda held 7/16/20)***

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Public Safety Services
6/17/20	Standing Committee	Held for Public Hearing to the Committee on Hearings
7/15/20	Committee on Hearings	Public Hearing Held to the Committee on Public Safety Services
7/16/20	Post Agenda	Post Agenda Held to the Committee on Public Safety Services

7/22/20 Standing Committee AMENDED BY SUBSTITUTE  
 7/22/20 Standing Committee Affirmatively Recommended as Amended

[2020-0487](#)

Ordinance amending and supplementing the Pittsburgh Code, Title One, Administrative; Article III, Organization; Chapter 116, Department of Public Safety; by adding a new Section, Section 116.14, Chokehold Prohibition.

***(Cablecast Public Hearing held 7-15-20)***

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER BURGESS

**Legislative History**

6/30/20 City Council Read and referred to the Committee on Public Safety Services  
 7/8/20 Standing Committee Held for Public Hearing to the Committee on Hearings  
 7/15/20 Committee on Hearings Public Hearing Held to the Committee on Public Safety Services  
 7/22/20 Standing Committee Affirmatively Recommended

[2020-0576](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into an access agreement or agreements with the Pittsburgh Zoo & PPG Aquarium for purposes of a drive-in movie presentation.

**Attachments:** [2020-0576 Cover Ltr Pittsburgh Zoo & PPG Aquarium drive-in letter Summary 2020-0576](#)

**Legislative History**

7/21/20 City Council Waived under Rule 8  
 7/21/20 City Council Read and referred to the Committee on Public Safety Services  
 7/22/20 Standing Committee Affirmatively Recommended

[2020-0577](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into an access agreement or agreements with the Kossman Development Company for purposes of a drive-in movie presentation.

**Attachments:** [2020-0577 Cover Ltr Kossman Development Company drive-in Summary 2020-0577](#)

**Legislative History**

7/21/20 City Council Waived under Rule 8

7/21/20	City Council	Read and referred to the Committee on Public Safety Services
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0578](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into an access agreement or agreements with the Community College of Allegheny County for purposes of a drive-in movie presentation.

**Attachments:** [2020-0578 Cover Ltr CCAC drive-in letter](#)  
[Summary 2020-0578](#)

**Legislative History**

7/21/20	City Council	Waived under Rule 8
7/21/20	City Council	Read and referred to the Committee on Public Safety Services
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0587](#)

Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant Grant Agreements to receive funding from Allegheny County Health Department to develop a public health-informed diversion program and further providing for expenditures under the terms of said Agreements not to exceed ONE HUNDRED EIGHTY SIX THOUSAND FIVE HUNDRED TWELVE DOLLARS AND SIXTEEN CENTS (\$186,512.16).

**Attachments:** [2020-0587 Cover Ltr Diversion Program Mavor Letter](#)  
[Summary 2020-0578](#)

**Legislative History**

7/21/20	City Council	Waived under Rule 8
7/21/20	City Council	Read and referred to the Committee on Public Safety Services
7/22/20	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**[2020-0591](#)

Report of the Committee on Public Works for July 22, 2020 with an Affirmative Recommendation.

[2020-0503](#) Resolution granting unto Crafton Borough, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an 18 foot storm water sewer line and endwall with storm water outfall into Chartiers Creek, at the intersection of Chartiers Avenue and Sycamore Street, in the 28th Ward, 2nd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2020-0503 Cover Ltr council](#)  
[Summary 2020-0503](#)  
[2020-0503 - Chartiers 01132020110922](#)  
[2020-0503 - PWSA Letter to Council President Kail Smith RE Sycamore](#)  
[2020-0503 Fountain Sycamore Storm Separation - DA Map](#)  
[2020-0503 FOUNTAIN SYCAMORE STORM SEWER SEPARATION](#)  
[2020-0503 Rational Method Calcs](#)  
[2020-0503 Riprap Apron Outlet Protection Calculations](#)  
[2020-0503 SSA Profile](#)  
[2020-0503 Sycamore Street Outfall System Map MCS edit](#)

**Legislative History**

7/7/20	City Council	Not introduced
7/21/20	City Council	Waived under Rule 8
7/21/20	City Council	Read and referred to the Committee on Public Works
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0527](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to execute relevant agreements with Carry All Products Inc. to process source separated glass at no cost; and further for this stated purpose to reach zero waste goals by 2030. All material will be hauled by the Bureau of Environmental Services from multiple recycling drop-off locations.

**Attachments:** [2020-0527 Cover Ltr-DOC157](#)  
[Summary 2020-0527](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Public Works
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0528](#) Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the construction phase of the Allegheny Circle Phase 2 construction project, and providing for the payment of municipal incurred costs thereof, not to exceed Two Million, Eighty Six Thousand, Four Hundred Ninety Five (\$2,086,495.00) dollars; and the municipal share of Commonwealth Incurred Costs not to exceed Eight Thousand (\$8,000.00) dollars.

**Attachments:** [2020-0528 Cover Ltr-Allegheny Circle Amended Legislation Letter fin7.7](#)  
[Summary 2020-0528](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Public Works

7/22/20 Standing Committee Affirmatively Recommended

[2020-0529](#) Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Smithfield Street reconstruction project, and providing for the payment of municipal incurred costs thereof, not to exceed Eight Hundred Thousand (\$800,000.00) dollars; and the previously authorized municipal share of Commonwealth Incurred Costs not to exceed Five Thousand (\$5,000.00) dollars.

**Attachments:** [2020-0529 Cover Ltr-Smithfield Street Amended RA Legislation Letter 7](#)  
[Summary 2020-0529](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Public Works

7/22/20 Standing Committee Affirmatively Recommended

[2020-0530](#) Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Swinburne Bridge reconstruction project, and providing for the payment of municipal incurred costs thereof, not to exceed One Million, Twenty Thousand (\$1,020,000.00) dollars; and the previously authorized municipal share of Commonwealth Incurred Costs not to exceed One Thousand, Five Hundred (\$1,500.00) dollars.

**Attachments:** [2020-0530 Cover Ltr-Swinburne Amended Legislation Letter fin 7.7.20](#)  
[Summary 2020-0530](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Public Works

7/22/20 Standing Committee Affirmatively Recommended

[2020-0532](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with Mosites Construction Company (“Mosites”), the Pennsylvania Department of Transportation (“PennDOT”), and/or the Federal Highway Administration (“FHWA”) for work, settlement and/or final completion and acceptance of the Greenfield Bridge replacement project.

**Attachments:** [2020-0532 Cover Ltr-Greenfield Bridge Settlement Legislation Letter 7.1](#)  
[Summary 2020-0532](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Public Works
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0557](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Settlement Agreement and Release between the City of Pittsburgh and Judith B. Nozling owner of real property located at 7320 Trevanion Avenue, Swissvale, Allegheny County PA; Sharon S. Hadley owner of real property located at 7322 Trevanion Avenue, Swissvale, Allegheny County PA; Charles, Laura and Shaina Kaiser owners of real property located at 7324 Trevanion Avenue, Swissvale, Allegheny County PA; Alex Mychkovsky owner of real property located at 7326 Trevanion Avenue, Swissvale, Allegheny County PA; Anna Zemke owner of real property located at 7328 Trevanion Avenue, Swissvale, Allegheny County PA; Schuchert’s Landscaping, Inc. and Regis J. Schuchert for the purpose of settlement of the City’s claims against the aforementioned parties as a result of a retaining wall failure and subsequent landslide into Frick Park; and further authorizing the Mayor and the Director of the Department of Public Works to enter into a Right of Entry and License Agreement to allow temporary access into Frick Park for repair work on City-property and non-City property and installation of a retaining wall on non-City property; and a separate agreement, as needed, for the City to own a portion of a geo-grid mesh to stabilize designated hillside in Frick Park.

**Attachments:** [2020-0557 Cover Ltr-Frick Park Council ltr](#)  
[Summary 2020-0557](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Public Works
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0565](#) Resolution authorizing the Mayor and Director of the Department of Finance, on behalf of the City of Pittsburgh to enter into temporary construction easements, temporary trail easements, and permanent trail easements, in lieu of eminent domain, with the owners of certain properties in the 6th Ward of the City of Pittsburgh, parcel ID number 0049-E-00132-0000-00, addressed as 147 39th Street, Pittsburgh, PA, 15201, for multimodal trail work related to public mobility.

**Attachments:** [2020-0565 Cover Ltr Arsenal Ph2 Easement Legislation Letter 7.13](#)  
[Summary 2020-0565](#)  
[2020-0565 ARSENAL II - TRAIL DESCRIPTION](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Public Works
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0572](#) Resolution granting unto SING PROPERTIES LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new set of entrance steps, at 1900 Saint Ives Street, in the 21st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2020-0572 Cover Ltr council letter](#)  
[2020-0572-1900 Saint Ives Street Encroachment Permit Request - PWSA](#)  
[2020-0572-Drawing of porch](#)  
[2020-0572-PLOT PLAN](#)  
[Summary 2020-0572](#)

**Legislative History**

7/21/20	City Council	Waived under Rule 8
7/21/20	City Council	Read and referred to the Committee on Public Works
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0573](#) Resolution granting unto Charles and Ann Heil, 204 Kramer Way, Pittsburgh, Pa, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new front porch, at 204 Kramer Way, in the 19th Ward, 2nd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2020-0573 Cover Ltr council letter for 204 Kramer Way](#)  
[2020-0573-204 Kramer Way 04062020135039](#)  
[Summary 2020-0573](#)

**Legislative History**

7/21/20	City Council	Waived under Rule 8
---------	--------------	---------------------

7/21/20	City Council	Read and referred to the Committee on Public Works
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0574](#)

Resolution granting unto BETH RODGERS, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new deck with an accessible wheelchair ramp, at 402 Knox Ave, in the 18th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:**

[2020-0574 Cover Ltr council letter for 402 Knox Ave](#)

[Summary 2020-0574](#)

[2020-0574-402 knox deck drawing from engineering service](#)

[2020-0574-402 knox encroachment application](#)

[2020-0574-402 knox encroachment elevation](#)

[2020-0574-402 knox encroachment plan](#)

[2020-0574-402 knox insurance cert with city of pgh added](#)

[2020-0574-encroachment photo1](#)

[2020-0574-Survey of 402 Knox Avenue](#)

**Legislative History**

7/21/20	City Council	Waived under Rule 8
---------	--------------	---------------------

7/21/20	City Council	Read and referred to the Committee on Public Works
---------	--------------	--

7/22/20	Standing Committee	Affirmatively Recommended
---------	--------------------	---------------------------

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES**[2020-0592](#)

Report of the Committee on Human Resources for July 22, 2020 with an Affirmative Recommendation.

[2020-0541](#)

Resolution amending Resolution No. 773 of 2017 (effective February 10, 2017), which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with O'Brien, Rulis & Bochicchio, LLC for the purpose of providing legal services in connection with the defense of certain workers' compensation matters and claims brought against the city, by increasing the cost by \$600,000.00 for 2 additional years of services and by updating the firm's name.

**Attachments:**

[2020-0541 Cover Ltr-PDF B and R Letter](#)

[Summary 2020-0541](#)

[2020-0541 -WCP20-017 Workers Comp Legal Council](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Human Resources
---------	--------------	---



7/22/20 Standing Committee Affirmatively Recommended

[2020-0542](#)

Resolution amending Resolution No. 484 of 2016, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with Corporate Cost Control for third party administration of the City of Pittsburgh's liabilities under the Pennsylvania Unemployment Compensation Act by, increasing the authorized spend by \$10,400 for 2 additional years of services.

**Attachments:**

[2020-0542 Cover Ltr-council letter corporate cost control](#)  
[Summary 2020-0542](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Human Resources

7/22/20 Standing Committee Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2020-0593](#)

Report of the Committee on Land Use and Economic Development for July 22, 2020 with an Affirmative Recommendation.

[2020-0492](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with Community Based Organizations for community and economic development for planning assistance in various neighborhoods in the City and providing operating support for these groups, and provide for the payment at a cost thereof, at a cost not to exceed \$500,000.00.

**Attachments:**

[2020-0492 Cover Ltr 2020 Neighborhood Economic Development Letter](#)  
[Summary 2020-0492](#)

**Legislative History**

6/30/20 City Council Read and referred to the Committee on Land Use and Economic Development

7/8/20 Standing Committee Held in Committee to the Committee on Land Use and Economic Development

7/15/20 Standing Committee Held in Committee to the Committee on Land Use and Economic Development

7/22/20 Standing Committee Withdrawn

7/22/20 Standing Committee Held in Committee to the Committee on Land Use and Economic Development

[2020-0550](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” by increasing the Housing Opportunities for Persons With AIDS line item by \$165,945 and Emergency Solutions Grant line item by \$6,452,349 to reflect the allocation of federal Coronavirus Aid, Relief, and Economic Security (CARES) Act funding.

**Attachments:** [2020-0550 Cover Ltr-HOPWA-CV and ESG-CV Letter 070920](#)  
[Summary 2020-0550](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Land Use and Economic Development
---------	--------------	---

7/22/20	Standing Committee	Affirmatively Recommended
---------	--------------------	---------------------------

[2020-0551](#) Resolution amending Resolution No. 600 of 2019, effective September 29, 2019, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services; street outreach services; rental assistance and housing relocation and stabilization services; or data collection activities, as associated with Emergency Solutions Grant funds, at a cost not to exceed \$1,180,626.00,” by increasing the not-to-exceed amount for an Emergency Solutions Grant line item Agreement or Agreements by \$6,452,349 to \$7,632,975 to reflect the allocation of federal Coronavirus Aid, Relief, and Economic Security (CARES) Act funding.

**Attachments:** [2020-0551 Cover Ltr-ESG-CV Encumbering Piece Letter 070820](#)  
[Summary 2020-0551](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Land Use and Economic Development
---------	--------------	---

7/22/20	Standing Committee	Affirmatively Recommended
---------	--------------------	---------------------------

[2020-0552](#) Resolution amending Resolution No. 555 of 2019, effective September 12, 2019, entitled “Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$1,071,974.00,” by increasing the not-to-exceed amount for a Housing Opportunities for Persons With AIDS line item Agreement or Agreements by \$165,945 to \$1,237,919 to reflect the allocation of federal Coronavirus Aid, Relief, and Economic Security (CARES) Act funding.

**Attachments:** [2020-0552 Cover Ltr HOPWA-CV Encumbering Piece Letter 070820 Summary 2020-0552](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Land Use and Economic Development
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0553](#) Resolution authorizing the Mayor and the Department of City Planning to enter into a Professional Services Agreement with E. Holdings, Inc. prepare a feasibility study for the reconceptualization and reinstallation of the Cantini mosaic, at a cost not to exceed Twenty-Five Thousand Dollars (\$25,000.00).

**Attachments:** [2020-0553 Cover Ltr-Cantini Resolution Letter Summary 2020-0553](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Land Use and Economic Development
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0554](#) Resolution lifting the demolition moratorium in the area comprised by the boundaries identified in the Mexican War Streets expansion National Register Nomination of 2008 imposed pursuant to Resolution 468 of 2013.

**Attachments:** [2020-0554 Cover Ltr-MWS Demolition Moratorium removal Resolution Summary 2020-0554](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Land Use and Economic Development
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0579](#) Resolution amending Resolution No. 277 of 2019, effective April 25, 2019, as amended, entitled “Resolution amending Resolution No. 200, effective March 28, 2019 providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, 2015 CDBG at a cost not to exceed \$895,000.00; so as to reprogram funds within City Council from "Bridge Committee" (-\$5,000.00) to "Northside Leadership Conference/Bridge Committee" (+\$5,000.00) and "Mt. Washington CDC Quality of Life Committee" (-\$5,579.48) to "Elliott West End Athletic Association" (+\$5,579.48)”, by amending City Council CDBG Unspecified Local Option line items for correction of the JD Edwards number and authorizing a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Legislative History**

7/21/20	City Council	Waived under Rule 8
7/21/20	City Council	Read and referred to the Committee on Land Use and Economic Development
7/22/20	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2020-0594](#) Report of the Committee on Innovation, Performance and Asset Management for July 22, 2020 with an Affirmative Recommendation.

[2020-0547](#) Resolution amending Resolution No. 569 of 2019, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR.Grants, LLC for software services relating to the eProperties Plus profiling system, by a term of one year at an additional cost not to exceed Thirty-Three Thousand Five Hundred Forty-Eight Dollars and Eighty Nine Cents (\$33,548.89).

**Attachments:** [2020-0547 Cover Ltr- 2020 eProperty Letter](#)  
[Summary 2020-0547](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0548](#) Resolution authorizing the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a data-sharing agreement to access certain data from the I-95 Corridor Coalition Traffic Flow Data Program.

**Attachments:** [2020-0548 Cover Ltr I-95 letter for Council \(1\)](#)  
[Summary 2020-0548](#)  
[2020-0548 -I-95 attachment](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0549](#) Resolution Authorizing the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a data-sharing agreement to access certain online services including the Waze Connected Citizens Program Data Upload tools and the Waze Traffic Data API.

**Attachments:** [2020-0549 Cover Ltr Waze letter for Council \(1\) \(1\)](#)  
[Summary 2020-0549](#)  
[2020-0549-Waze attachment](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0559](#) Ordinance providing for the general acceptance and authorization by the City of Pittsburgh of electronic signatures pursuant to the Electronic Transactions Act, 73 P.S. §§ 2260.101, *et al*, by amending the City of Pittsburgh Code of Ordinances at Title I: Administrative, Article VII: Procedures, to include new Chapter 172 Electronic Signatures.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [2020-0559 Cover Ltr Letter for Council](#)  
[Summary 2020-0559](#)  
[2020-0559 attachment Summary](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
7/22/20	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2020-0595](#) Report of the Committee on Intergovernmental Affairs for July 22, 2020 with an Affirmative Recommendation.

[2020-0109](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Townhomes on Fifth Avenue project located on Tax Map Parcel 52-G-133 at 5127, 5129, 5131, 5133 and 5135 Fifth Avenue, Pittsburgh PA 15232

**Attachments:** [2020-0109 -Sewer Module Council Questionnaire \(Townhomes on Fifth\)](#)  
[2020-0109 -Sewer Module Packet Fifth Avenue Townhomes](#)  
[Summary 2020-0109](#)

### Legislative History

2/11/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
2/19/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
3/4/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
3/24/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
4/8/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
5/6/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
5/20/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/10/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/8/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0141](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 2926 Smallman Street Land Development project, located at 2920 & 2930 Smallman Street of Pittsburgh, PA, 15201.

**Attachments:** [Summary 2020-0141](#)  
[2020-0141 Sewer Module Council Questionnaire - 2926 Smallman St](#)  
[2020-0141 Sewer Module Fiscal Impact Statement - 2926 Smallman St](#)  
[2020-0141 Sewer Module Packet - 2926 Smallman St](#)

**Legislative History**

2/25/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
3/4/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
3/11/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
3/18/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
3/31/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
4/22/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
5/13/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
5/27/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/10/20	Standing Committee	Withdrawn
6/10/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/24/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0362](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Duncan Street Townhomes at 5308-5314 Duncan Street, Pittsburgh, PA 15201.

**Attachments:** [2020-0362 Cover letter - Duncan St. Townhomes Sewer Module Resolution Summary 2020-0362](#)  
[2020-0362 Duncan St - SFPM - CoP Resolution \(1\)](#)  
[2020-0362 Duncan St. Townhomes - Sewer Module Questionnaire for Council](#)

**Legislative History**

5/26/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/17/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/1/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/8/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Motion
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0363](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 52nd Street Townhomes at 724 & 728 52nd Street, Pittsburgh, PA 15201.

**Attachments:** [2020-0363 Cover letter - 52nd St. Townhomes sewer module \(1\)](#)  
[Summary 2020-0363](#)  
[2020-0363 52nd St - SFPM - CoP Resolution Docs \(2\)](#)  
[2020-0363 52nd St. Townhomes Sewer Module Questionnaire for Council](#)

**Legislative History**

5/26/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/17/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/1/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs



7/8/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Motion
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0364](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 39th Street Homes at 204, 206, and 208 39th Street, Pittsburgh, Pennsylvania 15201.

***Attachments:***

[2020-0364-Cover letter - 39th St. Homes sewer module \(1\)](#)

[Summary 2020-0364](#)

[2020-0364 161583 - Planning Module \(1\)](#)

[2020-0364 Sewer Module Questionnaire - 39th St. Homes Project \(1\)](#)

**Legislative History**

5/26/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/17/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/1/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/8/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/8/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Motion
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0438](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Pittsburgh Distilling Company, 2401 Smallman Street, Pittsburgh, PA 15222.

**Attachments:** [2020-0438 Cover Ltr Sewer Module \(Pgh Distilling Co\)](#)  
[2020-0438 2020-06-10 SFPM Combined - Pgh Distilling Co 2401 Smalln](#)  
[2020-0438 PWSA Tap In Details 1](#)  
[2020-0438 PWSA Tap In Details 2](#)  
[2020-0438 PWSA Tap In Plan](#)  
[2020-0438 Sewer Module Ouestionnaire for Council - Pgh Distilling Co \( Summary 2020-0438](#)

**Legislative History**

6/23/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/1/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/8/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Motion
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0533](#) Resolution authorizing the Mayor, as Chief Elected Official for the City of Pittsburgh, to enter into: 1) a Chief Elected Official and Local Workforce Development Partnership Agreement and 2) a Chief Elected Official and Fiscal Agent Agreement with Three Rivers Workforce Investment Board, Inc. (dba Partner4Work) and the Chief Elected Official of Allegheny County, Rich Fitzgerald.

**Attachments:** [2020-0533 Cover Ltr-P4W Agreement Resolution Letter 7.14.20](#)  
[Summary 2020-0533](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0534](#) Resolution authorizing the Mayor and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to execute as necessary, Instruments for the Declaration of Restrictions and Covenants (“IRDC”) in favor of the Allegheny County Sanitary Authority (“ALCOSAN”) to permit the installation of green infrastructure at the Bob O’Connor Golf Course Clubhouse in Schenley Park, as funded by the ALCOSAN Grow Grant awarded to the City; and further authorizing the Mayor and/or the Director of the Department of Public Works and/or the Director of the Department of Finance to enter into any other necessary Agreements between the City of Pittsburgh and ALCOSAN necessary to implement the Grow Grant projects for the benefit of the public.

**Attachments:** [2020-0534 Cover Ltr-ALCOSAN Leg - Calli - Grow Grant - Director's Letter Summary 2020-0534](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0535](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into a contribution and cooperation agreement with the Pittsburgh Water and Sewer Authority (PWSA) for certain utility relocation and other work elements in connection with the Allegheny Circle Two-Way Conversion project.

**Attachments:** [2020-0535 Cover Ltr-Allegheny Circle PWSA Co-Op Legislation Letter Summary 2020-0535](#)

**Legislative History**

7/14/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/22/20	Standing Committee	Affirmatively Recommended

[2020-0536](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2020-2021 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,316,800.00 (Council Districts: All).

**Attachments:** [2020-0536 Cover Ltr-2020 CDBG Coop Letter 070720.docx Summary 2020-0536](#)  
[2020-0536 -Copy of 2020 Capital Budget-CDBG & HOME 070620](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Intergovernmental Affairs

7/22/20 Standing Committee Affirmatively Recommended

[2020-0537](#)

Resolution approving Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and the Housing Authority of the City of Pittsburgh, for the sale of Block 9-M, Lot 133, Block 9-S, Lots 181 and 187, and Block 10-N, Lots 74, 76, 78, and 80, in the 3rd and 5th Wards of the City of Pittsburgh (Council District No. 6).

**Attachments:** [2020-0537 Cover Ltr-2020 Hill District Disposition Letter 071020 Summary 2020-0537](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Intergovernmental Affairs

7/22/20 Standing Committee Affirmatively Recommended

[2020-0538](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2020-2021 HOME Investments Partnership Program. (Council Districts: All)

**Attachments:** [2020-0538 Cover Ltr-2020 HOME Coop Letter 070720.docx Summary 2020-0538 2020-0538 -HOME 2020 Exhibit A 070720](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Intergovernmental Affairs

7/22/20 Standing Committee Affirmatively Recommended

[2020-0539](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's right, title and interest, if any, in and to the publicly-owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-G, Lots 42, 43, 51, and 64, located at the north side of Kelly Street, between 5th Avenue on the west and the railroad right-of-way on the east, and the south side of Frankstown Avenue, also between 5th Avenue on the west and the railroad right-of-way on the east (Council District No. 9).

**Attachments:** [2020-0539 Cover Ltr-2020 Kelly Street Letter 070720.docx Summary 2020-0539](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Intergovernmental Affairs

7/22/20 Standing Committee Affirmatively Recommended

[2020-0540](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's right, title and interest, if any, in and to the publicly-owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-K, Lots 65, 66, 68, 69, 71, 72, 73, 74, 75, 76, 77, 78, 78-A, 78-B, 127, 128, 129, 130, 131, 132, 133, 147, and 149, located at 608 Regis Way, 119 Shetland Street and Shetland Street immediately north and south of Regis Way, 600, 602, 604, 610, 612, 616, and 618 Larimer Avenue and Larimer Avenue between Joseph Street and Shetland Street, 6300, 6302, and 6304 Joseph Street and Joseph Street south of Regis Way, and 6312 Rapidan Way and Rapidan Way south of Regis Way (Council District No. 9).

**Attachments:** [2020-0540 Cover Ltr-2020 Steel City Squash Letter 070720.docx](#)  
[Summary 2020-0540](#)

**Legislative History**

7/14/20 City Council Read and referred to the Committee on Intergovernmental Affairs

7/22/20 Standing Committee Affirmatively Recommended

[2020-0588](#)

Resolution amending resolution 153 of 2019 to clarify the parties that will be entering into the Cooperation Agreement of Agreements relating to the shared operation and administration of the City of Pittsburgh Child Care Quality Fund.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER KAIL-SMITH AND COUNCIL MEMBER GROSS

**Legislative History**

7/21/20 City Council Waived under Rule 8

7/21/20 City Council Read and referred to the Committee on Intergovernmental Affairs

7/22/20 Standing Committee AMENDED

7/22/20 Standing Committee Affirmatively Recommended as Amended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**