

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Monday, August 2, 2010**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-SIXTH COUNCIL**

**Darlene Harris, President**

**Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Bruce A. Kraus, R. Daniel Lavelle, William Peduto, Natalia Rudiak, Douglas Shields, Theresa Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN PATRICK DOWD PRESENTS:**

Bill No. Resolution approving an Amendment to the Articles of Incorporation of the Allegheny  
[2010-0822](#) County Sanitation Authority to extend its term of existence to a date that is fifty (50)  
years from the date of the approval of the Amendment to Articles of Incorporation by  
the Secretary of the Commonwealth of Pennsylvania.

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. Resolution providing for an Agreement between the City of Pittsburgh and the  
[2010-0821](#) Borough of Dormont in connection with the paving of Potomac Avenue and providing  
for the payment of the costs thereof, by the Borough to the City, of the costs associated  
with the paving of the Borough's portion of Potomac Avenue. The estimated cost of  
preparation and completion of work is Six Thousand Seven Hundred Fifty Eighty  
Dollars and Thirty-Three Cents (\$6,758.33).

**COUNCILMAN WILLIAM PEDUTO PRESENTS:**

Bill No. Resolution providing for the filing of petitions for the sale of certain properties,  
[2010-0815](#) acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City  
Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through D.  
A: 5242 Natrona; B: 1813 Federal; C: 1805 Federal; D: 1809 & 1811 Federal.

Bill No. Resolution providing for the filing of petitions for the sale of certain properties,  
[2010-0816](#) acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City  
Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A through M.  
A: 2409 Glenarm; B: 3157 Griffith; C: 8201 Bricelyn; D: 7608-10 Frankstown;  
E: 2312 Beelen; F: 7010 Wiltsie; G: 1307 & 1309 Reddour; H: 1021 Elkton;  
I: 1649 Mt. Joseph; J: 618 Edgemont; K: 720 Greenfield;  
L: 1217 & 1219 North Franklin; M: 1035 Yetta.

Bill No. Resolution repealing items in Resolutions approved on various dates, authorizing the  
[2010-0817](#) sale of properties in various wards of the City of Pittsburgh, in accordance with Act  
No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective  
December 11, 1984. Items A through H. A: 437 Michigan; B: 120 N. Evaline; C: 524  
Fairywood;  
D: 845 Excelsior; E: 112, 114 & 116 Ireland; F: 174 Wabash; G: 2149 Holyoke;  
H: 1936 Noblestown.

Bill No. [2010-0818](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program. ITEMS A through K. A: 1519 & 1521 Meirsch; B: 323 N. Fairmount; C: 419 Nansen; D: 1227 Reddour; E: 116 Mansion; F: 7816 Bennett; G: 2808 Shadeland; H: 1311 & 1313 Itin; I: 3856 East; J: 1432 Boyle; K: 16 Jenki

Bill No. [2010-0819](#) Resolution providing for conveyance by the City of Pittsburgh of certain property. ITEM A.  
A: 634 Haverhill.

Bill No. [2010-0820](#) Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.  
ITEMS A and B.  
A: 6417 Dean; B: 3627 & 3629 Mexico.

## UNFINISHED BUSINESS

Bill No. [2010-0638](#) Resolution authorizing the reappointment of Richard Carrington, 321 Michigan Street, Pittsburgh, PA 15210 as a member of the Citizen Police Review Board for a term to expire on October 31, 2011.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/22/10 | City Council       | Held, Pending Interview | Passed |
| 6/30/10 | Standing Committee | Interview Held          |        |
| 7/6/10  | City Council       | Held in Council         | Passed |
| 7/27/10 | City Council       | Held in Council         | Passed |

Bill No. [2010-0639](#) Resolution authorizing the reappointment of Deborah Walker, 856 Lillian Street, Pittsburgh, PA 15210 as a member of the Citizen Police Review Board for a term to expire on October 31, 2013.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/22/10 | City Council       | Held, Pending Interview | Passed |
| 6/30/10 | Standing Committee | Interview Held          |        |
| 7/6/10  | City Council       | Held in Council         | Passed |
| 7/27/10 | City Council       | Held in Council         | Passed |

Bill No. [2010-0640](#) Resolution authorizing the appointment of Diana O'Brien Martini, 2389 Rose Garden Road, Pittsburgh, PA 15220 as a member of the Citizen Police Review Board for a term to expire on October 31, 2011.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/22/10 | City Council       | Held, Pending Interview | Passed |
| 6/30/10 | Standing Committee | Interview Held          |        |
| 7/6/10  | City Council       | Held in Council         | Passed |
| 7/27/10 | City Council       | Held in Council         | Passed |

Bill No. Resolution authorizing the appointment of Donna Kramer as a member of the Citizen  
[2010-0641](#) Police Review Board for a term to expire on October 31, 2011.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/22/10 | City Council       | Held, Pending Interview | Passed |
| 7/7/10  | Standing Committee | Interview Held          |        |
| 7/13/10 | City Council       | Held in Council         | Passed |
| 7/27/10 | City Council       | Held in Council         | Passed |

Bill No. Resolution authorizing the appointment of Leshonda Roberts, 2927 Sacramento  
[2010-0642](#) Avenue, Pittsburgh, PA 15204, as a member of the Citizen Police Review Board for a  
term to expire on October 31, 2013.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/22/10 | City Council       | Held, Pending Interview | Passed |
| 7/14/10 | Standing Committee | Interview Held          |        |
| 7/20/10 | City Council       | Held in Council         | Passed |
| 7/27/10 | City Council       | Held in Council         | Passed |

Bill No. Resolution authorizing the appointment of Eugene Downing, Jr., 5120 5th Avenue,  
[2010-0643](#) Pittsburgh, PA 15232, as a member of the Citizen Police Review Board for a term to  
expire on October 31, 2013.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/22/10 | City Council       | Held, Pending Interview | Passed |
| 6/30/10 | Standing Committee | Interview Held          |        |
| 7/6/10  | City Council       | Held in Council         | Passed |
| 7/27/10 | City Council       | Held in Council         | Passed |

Bill No. Resolution authorizing the appointment of Deborah Whitfield, 3102 Landis Street,  
[2010-0644](#) Pittsburgh, PA 15204, as a member of the Citizen Police Review Board for a term to  
expire on October 31, 2013.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/22/10 | City Council       | Held, Pending Interview | Passed |
| 6/30/10 | Standing Committee | Interview Held          |        |
| 7/6/10  | City Council       | Held in Council         | Passed |

Bill No. Resolution authorizing the appointment of Lara Washington, 5604 Baum Boulevard,  
[2010-0684](#) Pittsburgh, PA 15206, as a member of the Disruptive Properties Appeals Board for a  
term to expire on December 31, 2014.

**Legislative History**

|         |                    |                         |        |
|---------|--------------------|-------------------------|--------|
| 6/29/10 | City Council       | Held, Pending Interview | Passed |
| 7/28/10 | Standing Committee | Interview Held          | Passed |

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. Report of the Committee on Finance and Law for July 28, 2010 with an Affirmative  
[2010-0810](#) Recommendation.

Bill No. [2010-0729](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit seven applications for financial assistance for seven projects in the aggregate amount of \$4,000,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain projects in FY 2009-2010. (Council Districts 6, 7, 9).

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/13/10 | City Council       | Read and referred            |        |
| 7/21/10 | Standing Committee | Held in Committee            | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0742](#) Resolution providing for the issuance of a One Hundred Fourteen Thousand and Five Hundred Dollar (\$114,500.00) warrant in favor of Mary Lynn Lebec c/o Walter J. Nalducci, Esquire, Cutruzzula & Nalducci, 3300 Grant Building, 330 Grant Street, Pittsburgh, PA 15219, in settlement of an action filed in the Court of Common Pleas of Allegheny County, Pennsylvania at GD 08-20581 for personal injuries and damages arising from a motor vehicle accident on or about May 24, 2007, at or near the intersection of Wrights Way and South 18th Street, in the City of Pittsburgh.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0744](#) Resolution authorizing the Finance Department, to enter into an agreement with Penn Credit Corporation, in a form approved by the City Solicitor, for the purpose of performing collection of delinquent taxes, fines, penalties and interest for the City of Pittsburgh at a cost not to exceed One Hundred Thousand Dollars (\$100,000.00) per year, for the years 2010, 2011 and 2012 subject to annual budget appropriation.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0745](#) Resolution amending and supplementing Resolution No.768, effective January 1, 2010, entitled: "Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program," by adjusting various line-items to reflect additional funding available under the Community Development Block Grant program.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0763](#) Resolution further amending and supplementing Resolution No. 229 effective April 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program; and providing for the payment of the costs thereof," by adding "Public Works-Hazelwood Gazebo" \$6,133 and by reducing the "Squirrel Hill Sewer Line" project by the same amount in Council District

5. Total cost of all projects is not to exceed \$1,000,000.

**SPONSOR(S): DOUGLAS SHIELDS**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

[2010-0765](#)

Resolution further amending and supplementing Resolution No. 180, effective April 5, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 3", by adding \$500 to "Beltzhoover Neighborhood Council" and by adjusting amounts in various other projects within Council District 3 Neighborhood Needs. Total cost is not to exceed \$1,000,000.

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

[2010-0794](#)

Resolution Further amending Resolution No. 654, effective October 25, 2001, entitled, "Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with City Council's 2001 Neighborhood Needs Supplement Program; and providing for the payment of the costs thereof," by adding \$1,476.90 to District 8 Various Projects and adjusting other projects in Council District 8.

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/27/10 | City Council       | Waived under Rule 8          | Passed |
| 7/27/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

[2010-0796](#)

Resolution Further amending Resolution No. 121 of 2003, effective March 14, 2003 entitled, "Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with City Council's 2003 Community Needs Program; and providing for the payment of the costs thereof," by adjusting various projects and funding Shalane's Play Yard S22,451 in Council District 8 Neighborhood Needs.

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

|         |                    |                     |        |
|---------|--------------------|---------------------|--------|
| 7/27/10 | City Council       | Waived under Rule 8 | Passed |
| 7/27/10 | City Council       | Read and referred   |        |
| 7/28/10 | Standing Committee | AMENDED             | Passed |

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |
|---------|--------------------|--|--------|

Bill No. [2010-0798](#) Resolution further amending Resolution No. 231, effective April 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for projects in connection with the Neighborhood Needs Program in Council District 8; and providing for the payment of the costs thereof," by adding \$14,902.04 to District 8 Community Initiatives and by reducing various other projects in Council District 8. Total cost of all projects not to exceed \$1,000,000.

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/27/10 | City Council       | Waived under Rule 8          | Passed |
| 7/27/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

**COUNCILWOMAN SMITH PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. [2010-0811](#) Report of the Committee on Public Safety Services for July 28, 2010 with an Affirmative Recommendation.

Bill No. [2010-0711](#) Ordinance amending the Pittsburgh City Code, Title Six: Conduct, Article VI: Citizen Police Review Board.

**SPONSOR(S): R. DANIEL LAVELLE, PATRICK DOWD AND DOUGLAS SHIELDS**

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/6/10  | City Council       | Read and referred                          |        |
| 7/14/10 | Standing Committee | Held in Committee                          | Passed |
| 7/19/10 | Hearings Committee | Public Hearing Held                        | Passed |
| 7/21/10 | Standing Committee | AMENDED BY<br>SUBSTITUTE                   | Passed |
| 7/21/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |
| 7/27/10 | City Council       | RECOMMITTED                                | Passed |
| 7/28/10 | Standing Committee | AMENDED BY<br>SUBSTITUTE                   | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

Bill No. [2010-0746](#) Resolution authorizing the Mayor to enter into a grant agreement with the Federal Emergency Management Agency (FEMA), Department of Homeland Security, to receive a FY 2009 Assistance to Firefighters Grant and further providing for an agreement or agreements for training in connection with the execution of said agreement. In an amount not to exceed Six Hundred fifty seven thousand and nine

hundred and forty three dollars (\$657,943).

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

**COUNCILMAN KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS**

Bill No. [2010-0812](#) Report of the Committee on Public Works for July 28, 2010 with an Affirmative Recommendation.

Bill No.

[2010-0747](#)

Resolution granting unto Jeffrey J. Kobistek, 1602 Clinton Street, Pittsburgh, PA 15203, his successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, two balconies attached to the structure at 1602 Clinton Street in the in the 17th Ward, 3rd Council District of the City of Pittsburgh.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

[2010-0768](#)

Ordinance supplementing the Pittsburgh Code, Title Four, Public Places and Property, Article I Streets and Sidewalks, Chapter 416 Obstructions by adding a new section, entitled, Section 416.15 Extension of Premise for Cooking and Foodservice Purposes.

**SPONSOR(S): WILLIAM PEDUTO, BRUCE A. KRAUS AND THERESA SMITH**

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/20/10 | City Council       | Read and referred                          |        |
| 7/28/10 | Standing Committee | AMENDED                                    | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

**COUNCILMAN SHIELDS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. [2010-0813](#) Report of the Committee on Land Use and Economic Development for July 28, 2010 with an Affirmative Recommendation.

Bill No.

[2010-0748](#)

Resolution providing for an Agreement or Agreements or Contract or Contracts, or use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of conducting planning and management studies, and related activities in support of such studies including the purchase of data and data analysis equipment at a cost not to exceed \$250,000.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |



Bill No. [2010-0749](#) Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$ 918,650.00.

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/20/10 | City Council       | Read and referred                          |        |
| 7/28/10 | Standing Committee | AMENDED                                    | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

Bill No. [2010-0750](#) Resolution providing for an Agreement or Agreements with the Urban League of Pgh., for the implementation/administration of the Housing Counseling Program, and related costs, in an amount not to exceed \$100,000.00

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0751](#) Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in its Comprehensive Planning Process and providing for the payment of the cost thereof, at a cost not to exceed \$400,000.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0752](#) Resolution providing for an Agreement or Agreements or Contract or Contracts, or use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of preparing the Consolidated Plan, Performance Report and Financial Management Systems and related activities in support of the CDBG and Stimulus Programs at a cost not to exceed \$50,000.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0753](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$731,148.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0754](#) Resolution providing for an Agreement or Agreements with Contractors(s) and/or vendors for Captioning and Interpreting of City meetings (sponsored or hosted) and other public events including, but not limited to public events approved by the City (i.e.

City Television shows press conferences, speeches by elected officials and City Department Directors, etc.) at a cost not to exceed \$25,000.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

**2010-0755**

Resolution providing for an Agreement or Agreement(s) and to provide administrative/operating expenses, including but not limited to, rehabilitation, maintenance, operation, insurance, utilities, furnishings, homeless prevention and essential services and other miscellaneous expenses associated with the Emergency Shelter Grant funds, at a cost not to exceed \$731,271.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

**2010-0756**

Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in improving its Citizen Participation Process and providing for the payment of the cost thereof, at a cost not to exceed \$215,000.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

**2010-0757**

Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$800,000.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

**2010-0758**

Resolution providing for an Agreement or Agreements with Community Based Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups in an amount not to exceed \$700,000.00.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

**2010-0759**

Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2010 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account

and providing for the payment of expenses within categories.

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/20/10 | City Council       | Read and referred                          |        |
| 7/28/10 | Standing Committee | AMENDED                                    | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

Bill No.

[2010-0764](#)

Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding "Public Works-Hazelwood Gazebo" \$6,133 and by reducing the "Squirrel Hill Sewer Line" project by the same amount in Council District 5.

**SPONSOR(S): DOUGLAS SHIELDS**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

[2010-0766](#)

Resolution Amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments" by adding \$500 to "Beltzhoover Neighborhood Council" and by adjusting amounts in various other projects within Council District 3 Neighborhood Needs.

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No.

[2010-0795](#)

Resolution Further Amending Resolution No. 424 of 2001, effective June 19, 2001, entitled "Further amending Resolution No. 976 effective January 1, 1996, as amended, Adopting and Approving the 1996 Capital Budget and the 1996 Community Development Block Grant by creating a new line item, City Clerk Office Modernization Project Grant # 2271000 for the purpose of augmenting neighborhood needs programs and/or the District Improvement Fund, and transferring \$1,128,888.00 from Grant/Liberty to City Clerk's Office Modernization" by adding \$1,476.90 to District 8 Various Projects and adjusting other projects in Council District 8.

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/27/10 | City Council       | Waived under Rule 8          | Passed |
| 7/27/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0797](#) Resolution amending and supplementing Resolution No. 891, effective January 1, 2003, as amended, entitled: "Adopting and approving the 2003 Capital Budget and the 2003 Community Development Block Grant Program; and approving the 2003 through 2008 Capital Improvement Program by adjusting various line items in conformance with City Council's 2003 Capital Budget amendments" by adjusting District 8 projects and funding Dunseith Playground Shalane's Play Yard \$22,451 in Council Neighborhood Needs.

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/27/10 | City Council       | Waived under Rule 8                        | Passed |
| 7/27/10 | City Council       | Read and referred                          |        |
| 7/28/10 | Standing Committee | AMENDED                                    | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

Bill No. [2010-0799](#) Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments" by adding \$14,902.04 to District 8 Community Initiatives and by adjusting various other projects in Council District 8.

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/27/10 | City Council       | Waived under Rule 8          | Passed |
| 7/27/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

## **COUNCILMAN DOWD PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. [2010-0814](#) Report of the Committee on Intergovernmental Affairs for July 28, 2010 with an Affirmative Recommendation.

Bill No. [2010-0725](#) Resolution amending Resolution No. 180, effective April 23, 2009, entitled "Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$250,000 for the Steamfitters Local 449 Training Facility project" by increasing the amount of the grant to \$500,000. (Council District 2)

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/13/10 | City Council       | Read and referred            |        |
| 7/21/10 | Standing Committee | Held in Committee            | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

|   |  |
|---|--|
| <p>Bill No.<br/><a href="#">2010-0726</a></p> | <p>Resolution amending Resolution No. 187, effective April 23, 2009, entitled “Authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$250,000 for the Steamfitters Local 449 Training Facility project.” by increasing the grant to \$500,000. (Council District 2)</p> <p><b><u>Legislative History</u></b></p> <p>7/13/10                      City Council                      Read and referred</p> <p>7/21/10                      Standing Committee              Held in Committee                      Passed</p> <p>7/28/10                      Standing Committee              Affirmatively                              Passed<br/>Recommended</p>    |
| <p>Bill No.<br/><a href="#">2010-0727</a></p> | <p>Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2010 HOME Investments Partnership Program. (Council Districts: All)</p> <p><b><u>Legislative History</u></b></p> <p>7/13/10                      City Council                      Read and referred</p> <p>7/21/10                      Standing Committee              Held in Committee                      Passed</p> <p>7/28/10                      Standing Committee              Affirmatively                              Passed<br/>Recommended</p>  |
| <p>Bill No.<br/><a href="#">2010-0728</a></p> | <p>Resolution authorizing a 2009-2010 Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for seven grants applied for in seven applications filed with the Pennsylvania Department of Community and Economic Development under the Housing and Redevelopment Assistance Program. (Council Districts 6, 7, 9).</p> <p><b><u>Legislative History</u></b></p> <p>7/13/10                      City Council                      Read and referred</p> <p>7/21/10                      Standing Committee              Held in Committee                      Passed</p> <p>7/28/10                      Standing Committee              Affirmatively                              Passed<br/>Recommended</p> |
| <p>Bill No.<br/><a href="#">2010-0760</a></p> | <p>Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2010-2011 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,650,000. (Council Districts: All).</p> <p><b><u>Legislative History</u></b></p> <p>7/20/10                      City Council                      Read and referred</p> <p>7/28/10                      Standing Committee              Affirmatively                              Passed<br/>Recommended</p>   |
| <p>Bill No.<br/><a href="#">2010-0761</a></p> | <p>Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the administration of certain projects and programs, and providing for the payment of the cost thereof, not to exceed \$1,150,000. (Council Districts: All).</p> <p><b><u>Legislative History</u></b></p> <p>7/20/10                      City Council                      Read and referred</p> <p>7/28/10                      Standing Committee              Affirmatively                              Passed<br/>Recommended</p>  |

Bill No. [2010-0762](#) Resolution further amending and supplementing Resolution No. 768, effective January 1, 2010, as amended, entitled "Adopting and Approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program" by reducing the Major Development line item by \$450,000 and increasing the Neighborhood Business and Economic Development line item by the same amount. (Council Districts: All)

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 7/20/10 | City Council       | Read and referred            |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. [2010-0792](#) Resolution authorizing the filing of an application for federal assistance with the U.S. Department of Transportation and/or the U.S. Department of Housing and Urban Development for a \$30,000,000 TIGER II Discretionary Grant for the Pittsburgh Eastern Corridor Multi-Modal Improvements project and for a \$1,500,000 TIGER II Community Challenge Planning Grant for planning for the Allegheny Riverfront Green Boulevard. (Council Districts 6, 7, 8, and 9)

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/27/10 | City Council       | Waived under Rule 8                        | Passed |
| 7/27/10 | City Council       | Read and referred                          |        |
| 7/28/10 | Standing Committee | AMENDED BY<br>SUBSTITUTE                   | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

Bill No. [2010-0793](#) Resolution authorizing a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of a TIGER II Discretionary Grant in the amount of \$30,000,000 and a Tiger II Community Challenge Planning Grant in the amount of \$1,500,000 from the U.S. Department of Transportation and/or the U.S. Department of Housing and Urban Development for planning for the Allegheny Riverfront Green Boulevard. (Council Districts 6, 7, 8 and 9)

**Legislative History**

|         |                    |  |        |
|---------|--------------------|--|--------|
| 7/27/10 | City Council       | Waived under Rule 8                        | Passed |
| 7/27/10 | City Council       | Read and referred                          |        |
| 7/28/10 | Standing Committee | AMENDED BY<br>SUBSTITUTE                   | Passed |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended as<br>Amended | Passed |

Bill No. [2010-0610](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from NDI, Neighborhood Industrial District, to EMI, Educational/Medical Institutional District, certain properties identified as Block No. 7-H, Lots No. 14, 17, 20, and 21, in the Allegheny County Block and Lot System, and changing from LNC, Local Neighborhood Commercial District, to EMI, Educational/Medical Institutional District, a portion of certain property identified as Block No. 7-D, Lot No. 305 in the Allegheny County Block and Lot System; 22nd Ward, Council District 6.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/15/10 | City Council       | Read and referred            | Passed |
| 6/23/10 | Standing Committee | Held for Public Hearing      |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03  
[2010-0611](#) Zoning Map, by changing from LNC, Local Neighborhood Commercial District, to Urban Neighborhood Commercial District, certain property identified as Block No. 7-H, Lot No. 25 in the Allegheny County Block and Lot System; 22nd Ward.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/15/10 | City Council       | Read and referred            | Passed |
| 6/23/10 | Standing Committee | Held for Public Hearing      |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

Bill No. Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title  
[2010-0612](#) Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for the Community College of Allegheny County entitled “Allegheny Campus Institutional Master Plan” dated April, 2010 on property currently zoned EMI, Educational/Medical Institution District, 22nd Ward.

**Legislative History**

|         |                    |                              |        |
|---------|--------------------|------------------------------|--------|
| 6/15/10 | City Council       | Read and referred            | Passed |
| 6/23/10 | Standing Committee | Held for Public Hearing      |        |
| 7/28/10 | Standing Committee | Affirmatively<br>Recommended | Passed |

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**