



# City of Pittsburgh

## Meeting Minutes

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

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Wednesday, June 8, 2022

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

- Present** 8 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson
- Absent** 1 - Council Member Coghill

#### PUBLIC COMMENT

**Naomi Mullen**  
**Dr. Ronald Lynn Miller**  
**Millie Sass**  
**Elana Zaitsoff**  
**Chris Fritz**  
**Liz Reid**  
**Yvonne Brown**

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-0378](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Block & Associates, LLC for services related to an employment matter, for an amount not to exceed NINE THOUSAND EIGHT HUNDRED (\$9,800.00).

*(Executive Session held 6-7-22)*

**Attachments:** [2022-0378 Cover Letter-Block](#)

[2022-0378 -WCP22-016 Block & Associates](#)

[Summary 2022-0378](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 289

**NEW PAPERS**

[2022-0396](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program” by transferring \$1,000 within District 4 Neighborhood Needs from Brookline Memorial Park to Volunteers Field.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:** [2022-0396 Summary](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 292

[2022-0397](#) Resolution further amending Resolution No. 719 of 2011, entitled “Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof” by transferring \$1,000 within District 4 Neighborhood Needs from Brookline Memorial Park to Volunteers Field

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:** [2022-0397 Summary](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 293

[2022-0407](#) Resolution authorizing the City to accept a payment of Thirty Thousand Dollars and No/100 (\$30,000.00) from PrimeGov Solutions, as amicable resolution of a contract dispute.

*(Executive Session held 6/14/22)*

**Attachments:** [2022-0407 Cover Letter PrimeGov letter to council \[mds 5.24.22\]](#)

[Summary 2022-0407](#)

**A motion was made that this matter be Held for Executive Session. The motion carried.**

Enactment No: 314

[2022-0408](#) Resolution providing for a professional services agreement or agreements or existing agreements for consulting services, but not limited to auditing, accounting, and technical services for the City Controller's Office at a cost not to exceed \$150,000.00

**Attachments:** [2022-0408 cover letter agreements 2021](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 302

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 8th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL**

**Community Leaders United for Beechview - donation (Dist. 4) 200.00**

**POLICE**

**Spok, Inc. – Pager Service 863.63**

**Daly, Sharon – Clerical service for Zone 4 594.00**

**FIRE**

**Tool Sales & Service Co. Inc. – Cleaning and repair of equipment 1,045.18**

**EMS**

**Allegheny County EMS Council – Yearly donation 500.00**

**PUBLIC WORKS**

**Gateway Engineers – Topographic Survey 3,900.00**

**Parking Lot Painting Co. – Pavement markings for Aiken at Black St. 2,151.75**

**INNOVATION & PERFORMANCE**

**Spok, Inc. – Pager Service 289.98**

**HUMAN RESOURCES**

**Comcast – Advertisements (Promos) 4,624.00**

**PARKS & RECREATION**

**Campbell, Ricardo – 2 days of DJ Service at Spring Fling (5/24 & 5/26) 400.00**

**Pittsburgh Pottery – Kiln repairs at Southside Market House 1,110.00**

**Ideal Property Maintenance LLC – Window cleaning Mt. Wash. Sr. Center  
270.00**

**DOMI**

**Rechtorik, Maria – Reimb/overnight documents to PEMA 26.96**

**CITY PLANNING**

**People 2.0 Global LP - Temporary Sr. Secretary due to a resignation 1,396.00**

**CONTROLLER**

**Heisler, Rachel – Reimb/Zoom account for press conference 16.04**

**MAYOR’S OFFICE**

**Collier, Pamela – Reimb/Snacks & Parking for SWPA Meeting 111.39**

**Collier, Pamela – Reimb/ Items for Steel City Yellow Jackets parade 102.18**

A motion was made that this matter be Approved. The motion carried.

**INTRA DEPARTMENTAL TRANSFERS**

NONE

## P-CARD APPROVALS

**A motion was made that this matter be Approved. The motion carried.**

[Item 23-2022](#) P-Cards

**Attachments:** [06-08-2022 Pcards](#)

## PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

### RECOMMENDED PAPERS

[2022-0032](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One: Administrative, Article Three: Organization, Chapter 116: Department of Public Safety by adding a new section, “§ 116.17 - Regulation of Pedestrians Stops by Officers of the Bureau of Police.”

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER KRAUS

**A motion was made that this matter be Held in the Committee on Public Safety Services, due back by 6/22/2022. The motion carried.**

### SUPPLEMENTAL - NEW PAPERS

[2022-0431](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Matrix Consulting Group in order to conduct a staffing and utilization study of the City’s Bureau of Police, at an overall cost to the City not to exceed ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000).

**Attachments:** [2022-0431 Cover Letter-Matrix Consulting letter](#)

[2022-0431-Waiver letter -Matrix Consulting Group](#)

[2022-0431-WCP22-020 Matrix](#)

[Summary 2022-0431](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 306

### NEW PAPERS

[2022-0409](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into several Sponsorship Agreements for the Richard S. Caliguiri Great Race.

**Attachments:** [2022-0409 Cover Letter 2022 Great Race sponsorship letter](#)

[Summary 2022-0409](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 303

[2022-0410](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into Sponsorship Agreements for the City of Pittsburgh Independence Day Festival (the “Festival”).

**Attachments:** [2022-0410 Cover Letter 2022 IDF Sponsorship letter](#)

[Summary 2022-0410](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 304

## **PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

### **SUPPLEMENTAL - NEW PAPERS**

[2022-0428](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a License Agreement with the Allegheny County to provide access for the City to detour bicycle trail facilities during certain City construction activities along McKean Street.

**Attachments:** [2022-0428 South Second Street License Trail Detour Letterhead](#)

[2022-0428 Exhibit A S2nd Bike Plan](#)

[Summary 2022-0428](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 305

### **NEW PAPERS**

[2022-0394](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to apply for a grant from the Southwestern Pennsylvania Commission's Livability through Smart Transportation Program to provide funding for the West End Trolley Trail. The grant proposal includes an ask of \$800,000.00 with a local match of \$325,000.00 to come out of West End Trolley Trail fund for a total project cost of ONE MILLION ONE HUNDRED TWENTY FIVE THOUSAND (\$1,125,000.00) for this stated purpose.

**Attachments:** [2022-0394 Cover Letter-Sign\\_Trolley Trail Letter - SPC](#)

[Summary 2022-0394](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 290

[2022-0395](#) Resolution providing for a Supplemental Agreement for Services During Construction with Trans Associates Engineering Consultants, Inc. for the CBD Signals Phase 4 project at a cost thereof, not to exceed Two Million Four Hundred Nineteen Thousand and Four Hundred Fifty One Dollars and Thirty Nine Cents (\$2,419,451.39) an increase of One Hundred Thirty Eight Thousand Three Hundred Twelve Dollars and Fifteen Cents (\$138,312.15) from the previously executed Agreement 46939-7.

**Attachments:** [2022-0395 Cover Letter SIGN\\_CBD Signals Phase 4 SDC](#)

[Supplement Letter, Letterhead](#)

[2022-0395 A. CBD Signals Ph 4 SDC Supplement 8 1.6.22 rev](#)

[4.8](#)

[2022-0395 Apr22 - CBD Ph4 SDC - Draft Agr](#)

[Summary 2022-0395](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 291

**HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR**

**NEW PAPERS**



[2022-0406](#) Resolution amending Resolution 828 of 2019, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service Commission to enter into an Agreement or Agreements with ConnectYourCare, LLC for services relating to the administration of the City of Pittsburgh’s Flexible Spending Account program, by extending the existing contract for another year.

**Attachments:** [2022-0406 Cover Letter COUNCIL LETTER-CYC](#)

[2022-0406 WAIVER - CYC WITH SUPPORTING DOC \(1\)](#)

[Summary 2022-0406](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 301

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2022-0065](#) Resolution amending Resolution number 863 of 2018, entitled “adopting and approving the 2019 Community Development Block Grant Program” by transferring remaining funds from the James Street Step Reconstruction project to the North Side Christian Health Center (~~\$76,000~~) (**\$90,220.54**) and Traffic Calming (~~\$14,220.54~~).

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Attachments:** [Summary 2022-0065](#)

**A motion was made that this matter be AMENDED. The motion carried.**

Enactment No: 287

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

Enactment No: 287

### **NEW PAPERS**

[2022-0411](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances the certain site known as The Troy Hill Fire House located at 1800 Ley Street (48-N-10) in Troy Hill, in the 24th Ward, City of Pittsburgh  
*(Public Hearing held 7/12/22)*

**Attachments:** [2022-0411 Cover Letter-Troy Hill Fire House Cover Letter](#)

[Summary 2022-0411](#)

[2022-0411 Troy Hill Fire House Council Packet](#)

**A motion was made that this matter be Held for Cablecast Public Hearing.  
The motion carried.**

Enactment No: 389

## INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

### RECOMMITTED PAPERS

[2022-0377](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$808,090 and increasing MAJOR DEVELOPMENTS by \$808,090.

**Attachments:** [2022-0377 Cover Letter-2019 Penn Circle Letter 051322 signed](#)

[Summary 2022-0377](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 288

[2022-0398](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$191,910 and increasing MAJOR DEVELOPMENTS by \$191,910.

**Attachments:** [2022-0398 Cover Letter Penn Circle Letter Waive rule](#)

[8 JP Signed](#)

[Summary 2022-0398](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 294

**NEW PAPERS**

[2022-0400](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 231-L, Lots 134, 190, and 222 (2545 East Hills Drive, 2514 Park Hill Drive, and 2508 Park Hill Drive - Council District No. 9).

**Attachments:** [2022-0400 Cover Letter East Hills Rising Tide Acquisition Letter 05242022.docx](#)  
[Summary 2022-0400](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 295

[2022-0401](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 19-G, Lots 2, 7, 56, 131, and 206; Block 20-M, Lots 77, 78, 79, and 112; and Block 20-S, Lot 46 (Herschel Street; Weston Way; Harker Street; 922, 920, 0, and 915 Elkton Street; and Fairview Avenue - Council District No. 2).

**Attachments:** [2022-0401 Cover Letter James Delgreco Acquisition Letter 05242022.docx](#)  
[Summary 2022-0401](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 296

[2022-0402](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 281, 282, and 283, and Block 125-B, Lots 281 and 283 (Meadow Street and Lincoln Avenue - Council District No. 9).

**Attachments:** [2022-0402 Cover Letter Larimer Habitat for Humanity Acquisition Letter 05242022.docx](#)  
[Summary 2022-0402](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 297

[2022-0403](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lots 103 and 104 (243 and 247 Kennedy Avenue - Council District No. 1).

**Attachments:** [2022-0403 Cover Letter Perry South Kennedy Ave Acquisition Letter 05242022.docx](#)  
[Summary 2022-0403](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 298

[2022-0404](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-C, Lot 46 (639 Lincoln Avenue - Council District No. 9).

**Attachments:** [2022-0404 Cover Letter Sixth Mt Zion Learning Center Acquisition Letter 05242022.docx](#)  
[Summary 2022-0404](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 299

[2022-0405](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-N, Lots 16-A and 17 (Wichita Way and 3348 Milwaukee Street - Council District No. 6).

**Attachments:** [2022-0405 Cover Letter Upper Hill R. Kyndall Acquisition Letter 05242022.docx](#)  
[Summary 2022-0405](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 300