

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, August 7, 2007**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Douglas Shields, President**

**Council Members: Len Bodack, Twanda Carlisle,**

**Dan Deasy, Darlene M. Harris, Jeffrey S. Koch, Jim Motznik, Tonya D. Payne, William Peduto**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 9 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mrs. Harris, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No. [2007-1701](#) NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends Eula Houston for her compassion, commitment, and dedication to Animal Friends and the animals they care for; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares August 7th, 2007, "Eula Houston Day" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO, TWANDA CARLISLE AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

## PUBLIC COMMENTS

## PRESENTATION OF PAPERS

### MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION:

Bill No. [2007-1700](#) Resolution Further Amending Resolution No. 424 of 2001, effective June 19, 2001, entitled "Further amending Resolution No. 976 effective January 1, 1996, as amended, Adopting and Approving the 1996 Capital Budget and the 1996 Community Development Block Grant by creating a new line item, City Clerk Office Modernization Project Grant # 2271000 for the purpose of augmenting neighborhood needs programs and/or the District Improvement Fund, and transferring \$1,128,892.00 from Grant/Liberty to City Clerk's Office Modernization" by decreasing Lincoln Lemington Youth Violence Prevention by \$1,500 and East Liberty Concerned Citizens by \$5,000 and by adding \$6,500 to East Liberty Chamber of Commerce in Council District 9.

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made by Council Member Carlisle that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Housing, Economic Development & Promotion Committee. The motion carried.**

### MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW & PURCHASING:

Bill No. [2007-1698](#) Resolution Further amending Resolution No. 654, effective October 25, 2001, entitled, "Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the

purchase of materials, supplies, equipment, and/or services for various projects in connection with City Council's 2001 Neighborhood Needs Supplement Program; and providing for the payment of the costs thereof," by decreasing Lincoln Lemington Youth Violence Prevention by \$1,500 and East Liberty Concerned Citizens by \$5,000 and by adding \$6,500 to East Liberty Chamber of Commerce in Council District 9.

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made by Council Member Carlisle that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Finance, Law and Purchasing Committee. The motion carried.**

Bill No.

[2007-1699](#)

Resolution transferring the amount of \$7,000 from Account 511000, Sub-Class 010 Salaries, Fund 1000, Organization 101100, Budget Year 2007, City Council to Account 526125, Sub-Class 150 Miscellaneous Services, Fund 1000, Organization 101290, Budget Year 2007, City Clerk's Office. (Council District #9)

**SPONSOR(S): TWANDA CARLISLE**

**A motion was made by Council Member Carlisle that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Finance, Law and Purchasing Committee. The motion carried.**

## **MR. SHIELDS , PRESIDENT OF COUNCIL, PRESENTS COMMITTEE ON HEARINGS**

Bill No.

[2007-1696](#)

Communication from Acting City Controller, Anthony J. Pokora, submitting a performance of the Public Parking Authority of Pittsburgh Voided Parking Tickets.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No.

[2007-1697](#)

Petition from the residents of the City of Pittsburgh requesting a public hearing before City Council relative to the unauthorized "Change of Use" and occupancy permit as it relates to By-Mard Apartments located at 8750 Bricelyn Street Ext., Pittsburgh PA 15221, from an Assisted Living Facility for Senior Citizens to the current use as a facility for individuals with behavioral disabilities.

**A motion was made by Council Member Carlisle that this matter be Waived under Rule 8. The motion carried.**

**A motion was made that this matter be Read and referred to the Hearings Committee. The motion carried.**

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEE - FINAL ACTION**

## **MR. DEASY PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. Report of the Committee on Finance, Law & Purchasing for August 1, 2007.

[2007-1692](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. Resolution authorizing and directing the issuance of a Warrant to Triangle Pet Control Service Co., Inc., in the amount of Two thousand Three hundred Three dollars, (\$2,303.00), for the payment in full for animals collected by Animal Control, and turned over to Triangle Pet, for the month of June 2007.

[2007-1633](#)

*Council Members engaged in final discussion re: public safety concerns with respect to wild animals, and humane policies.*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 1 - Mrs. Harris  
Abstentions: 0

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the MID-ALANTIC REGIONAL AIR MANAGEMENT ASSOCIATION (MARAMA) to receive a Waste Hauler Retrofit Pilot Grant and further providing for an Agreement or Agreements for professional services in connection with the execution of said grant agreement. Cost not to exceed \$127,200.00.

[2007-1635](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 9 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mrs. Harris, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

Bill No. Resolution authorizing the Mayor and the Directors of the Departments of Public Works, Finance and Parks and Recreation to enter into a Lease Agreement with C R JRS CHIP, Inc. dba The First Tee of Pittsburgh for the Bob O'Connor Golf Course at Schenley Park.

[2007-1636](#)

*Several Council Members discussed their preference of seeking Regional Asset District Funds (RAD) annually, versus the use of capital dollars. Applications are available once annually during the RAD budget process and are not guaranteed.*

*Because Councilman Shields sits on the board of First Tee, he was advised by the Law Department to recuse himself from the vote to avoid a conflict of interest.*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 5 - Mr. Deasy, Mrs. Harris, Mr. Koch, Ms. Payne and Mr. Peduto  
Noes: 3 - Mr. Bodack, Ms. Carlisle and Mr. Motznik  
Abstentions: 1 - Mr. Shields

## **MR. KOCH PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. [2007-1693](#) Report of the Committee on Public Works and Environmental Services for August 1, 2007.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2007-1637](#) Resolution repealing Resolution No. 1268, approved December 3, 1982, entitled "GRANTING UNTO JOHN B. MAZZIE, his successors and assigns, the privilege and license to continue to use and maintain at his own cost and expense, for the duration of the present driveway that portion of Abbingtion Way, along side his home at 2658 Ammens Street, 19th Ward, City of Pittsburgh".

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1638](#) Resolution granting unto David N. Colaizzi, Metro Burgh Properties LP, 2505 Acorn Court Wexford, PA 15090, his successors and assigns, the privilege and license to construct, maintain and use at his own cost and expense, handicap ramp stair entry, landscaping and a transformer at 1501 Preble Avenue in the 21st Ward, 6th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1639](#) Resolution granting unto Raymond M. Tasillo, 3100 Mary Street, Pittsburgh, PA 15203, his successors and assigns, the privilege and license to construct, maintain and use at his own cost and expense, four stoops with roofs at 2906, 2908, 2910 and 2912 Mary Street in the 16th Ward, 3rd Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1640](#) Resolution granting unto Ronald Gargani and Louis Martorella, Buon Giorno, 5 Market Place, Pittsburgh, PA 15222, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a balcony/deck with awning and seating over the sidewalk area at 5 Market Place in the 1st Ward, 6th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1641](#) Resolution granting unto Win-PB, 115 Federal Street, Pittsburgh, PA, 15212, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, footers and awnings at 7628 Penn Avenue in the 14th Ward, 9th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1642](#)  
Resolution granting unto Equitable Gas Company, 200 Allegheny Center Mall, Pittsburgh, PA 15212, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a relocated gas regulator with fence on the right-of-way of Fredanna Street in the 31st Ward, 5th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1643](#)  
Resolution granting unto Marine Recruiting Career Center, 100 Fifth Avenue, Pittsburgh, PA 15222, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a business identification sign at 100 fifth Avenue in the 1st Ward, 6th Council District of the City of Pittsburgh.

**This Matter was Passed Finally on the Consent Agenda.**

### Passed The Consent Agenda

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mrs. Harris, Mr. Koch, Ms. Payne, Mr. Peduto and Mr. Shields

Noes: 0

Abstentions: 0

Out of Room: 1 - Mr. Motznik

### MRS. HARRIS PRESENTS COMMITTEE ON ENGINEERING, FLEET AND FORESTRY

Bill No. [2007-1694](#)  
Report of the Committee on Engineering, Fleet & Forestry for August 1, 2007.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2007-1645](#)  
Resolution further amending Resolution No.759, effective December 18, 2006, as amended, entitled "Adopting and approving the 2007 Capital Budget and the 2007 Community Development Block Grant Program; and approving the 2007 through 2012 Capital Improvement Program," by creating the "Guaranteed Energy Savings Program" line item in the amount of \$2,200,000.00, Funding Source GESP-FHWA.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1646](#)  
Resolution providing that the City of Pittsburgh enter into an agreement or agreements with an Energy Savings Company pursuant to the Guaranteed Energy Savings Act, for the retrofitting of existing traffic lights throughout the City of Pittsburgh with energy efficient light emitting diode bulbs, and to pursue other energy conservation measures as directed by the City, at a cost not to exceed \$2,200,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

### Passed The Consent Agenda

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mrs. Harris, Mr. Koch, Ms. Payne, Mr. Peduto and Mr. Shields

Noes: 0

Abstentions: 0

Out of Room: 1 - Mr. Motznik

## **MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No. [2007-1695](#) Report of the Committee on Housing, Economic Development and Promotion for August 1, 2007.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

Bill No. [2007-1647](#) Resolution amending Resolution No. 693, effective November 23, 2005 entitled: "Resolution providing for the filing of a Community Development statement with the U.S. Department of Housing and Urban Development for a grant in connection with the 2002 CDBG Program; providing for execution of grant contracts, filing of data, execution of payment vouchers and certification of signature; the deposit of funds in a bank account and providing for payment of expenses", so as to reprogram funds from the Department of Engineering & Construction - "Architectural/Engineering Services" (-5,950.76); and "McClure Center" (-36,813.80); and "Swimming Pool Rehab" (-10,000); and from the Mayor's Office - "East End Multi Purpose Center" (-11,088.04); and from "Personnel & Civil Service" (-571.83); and reallocate these funds to Personnel & Civil Service - "Summer Youth Employment Program" (+64,424.43) and make various changes in Council District 9.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1648](#) Resolution amending Resolution No. 325, effective June 15, 2007, as entitled, "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of HUD for a grant in connection with the 2000 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories", so as to reprogram funds in the Department of City Planning from "Allegheny Commons" (-500) and Howard Street Greenway (-50,000) and transfer the funds to Personnel & Civil Service "Summer Youth Employment Program" (+50,500)

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1649](#) Resolution amending Resolution No. 251, effective May 8, 2007, entitled, "Providing for the filing of a Community Development statement by the City of Pittsburgh with

the U.S. Department of Housing and Urban Development for a grant in connection with the 2001 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories”, so as to reprogram funds from the Mayor's Office, “Northside Underpass-Mayor's Supplement” (-996.21); and “Swimming Pool Rehab” (-764.95) and from Public Works - “Parks Reconstruction Program” (-6,936); and transfer these funds to Personnel Civil Service - “Summer Youth Employment Program” (+8,697.16) and further transfer funds in City Council from “District 7 Equipment” (-4,500) to the “Bloomfield Preservation & Heritage Society” (+4,500).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1650](#)

Resolution amending Resolution No. 691 effective November 23, 2005, entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2003 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds from the Department of Parks & Recreation - “Maintenance and Enhancements to Recreation Centers” (-14,455.70) and transferring these funds to the Department of Personnel & Civil Service - “Summer Youth Employment Program” (+14,455.70) and further transfer funds in City Council - “Arsenal Family & Children's Center (-5,500) to the “Polish Hill Civic Association (+5,500) and various project in Council District 9.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1651](#)

Resolution amending Resolution No. 324, effective June 15, 2007, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2004 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds from Engineering & Construction Department “Bates Street/Second Avenue Intersection Improvements” (-40,000) and McArdle Roadway Construction (-120,000); and Slope Failure Remediation” (-1,939) and transfer these funds to the Department of Personnel & Civil Service - “Summer Youth Employment Program” (+161,939); and further, transferring funds in City Council from “District 7 Equipment” (-37,000) and from “District 7 - Citizen Observer Project” (-8,000), to “Lawrenceville United” (+45,000) and various line items in Council District 9.

**This Matter was Passed Finally on the Consent Agenda.**



Bill No. [2007-1652](#) Resolution amending Resolution No. 680, effective, November 11, 2005, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract or contracts or use existing contract or contracts for the purchase of equipment and/or furniture at a cost not to exceed \$1,115,000.00, so as to reprogram funds in City Council from "Arsenal Family & Children's Center" (-5,500) to "polish Hill civic Association" (+5,500) and various project in Council District 9.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1653](#) Resolution amending Resolution No. 242, effective May 8, 2007 entitled: Providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract or contracts or use existing contract or contracts for street paving and other related costs the purchase of equipment and/or furniture at a cost not to exceed \$972,000.00; so as to reprogram funds in City Council from "District 7 - Equipment" (-37,000) and District 7 - Citizen Observer Project" (-8,000) and transfer these funds to "Lawrenceville United" (+45,000) and various projects in Council District 9.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1654](#) Resolution amending Resolution No. 247, effective May 8, 2007, which presently reads as follows: The Mayor and the Director of the Department of City Planning of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract(s) for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed \$1,153,750.00, chargeable to and payable from the 2001 Community Development Block Grant Program "City Council", so as to reprogram funds in City Council from "District 7 - Equipment" (-4,500) to the "Bloomfield Preservation and Heritage Society" (+4,500).

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1655](#) Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in improving its Citizen Participation Process and providing for the payment of the cost thereof, at a cost not to exceed \$200,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2007-1656](#) Resolution providing for an Agreement or Agreements with Community Based Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups in an amount not to exceed \$700,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1658](#)

Resolution further amending Resolution No 682, effective November 16, 2006, entitled "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$1,108,517.10, chargeable to and payable from the 1994 Community Development Block Grant Program" so as to transfer funds from City Council, "District 7 Equipment" (-11,000) and from "District 7 - Weed and Seed" (-9,985.14) and transfer the funds to "Lawrenceville United" (+20,985.14)

**SPONSOR(S): LEN BODACK****This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1659](#)

Resolution further amending Resolution No. 686, effective November 16, 2006 entitled: "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 1994 Community Development Block Grant Program" so as to transfer funds in City Council from "District 7 Equipment" (-11,000) and from "District 7 Weed & Seed" (-9,985.14) to "Lawrenceville United" (+20,985.14).

**SPONSOR(S): LEN BODACK****This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1660](#)

Resolution amending Resolution No. 243, effective May 8, 2007 entitled: The Mayor and the Director of the Department of City Planning of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract(s) for street paving and other related costs, for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed \$1,000,000.00 chargeable to and payable from the 2005 Community Development Block Grant Program "City Council" so as to reprogram funds in City Council from "District 7 - Equipment" (-30,000) to the "Lawrenceville Corp." (+30,000.00) and various projects in Council District 9.

**SPONSOR(S): LEN BODACK****This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1661](#)

Resolution amending Resolution No. 249, effective May 8, 2007 entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2005 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank

account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from “District 7 - Equipment” (-30,000) to the “Lawrenceville Corp” (+30,000) and various project in Council District 9.

**SPONSOR(S): LEN BODACK**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1662](#)

Resolution amending Resolution No. 244, effective May 8, 2007 entitled: “Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities and the benefit of residents of the City of Pittsburgh; and further, authorizing various City Departments to enter into contract or contracts or use existing contract or contracts for street paving, the purchase of equipment and/or furniture and other related costs at a costs not to exceed 950,000.00” so as to amend line items in City Council: “District 7 Equipment” (-12,500) and “Bloomfield Weed and Seed” (-15,000) and reprogram these funds to “Bloomfield Business Assoc.” (+12,500) and “Bloomfield Citizens Council” (+15,000) and various line items in Council District 9,

**SPONSOR(S): LEN BODACK**

**This Matter was Passed Finally on the Consent Agenda.**

Bill No.

[2007-1663](#)

Resolution amending Resolution No. 250 effective May 8, 2007, entitled: “Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2006 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories;” so as to reprogram funds in City Council “District #7 - Equipment” (-12,500) and “Bloomfield Weed and Seed” (-15,000) and transferring these funds to “Bloomfield Business Assoc. (+12,500) and the “Bloomfield Citizens Council (+15,000) and various projects in Council District 9.

**SPONSOR(S): LEN BODACK**

**This Matter was Passed Finally on the Consent Agenda.**

## **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 7 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mrs. Harris, Mr. Koch, Mr. Peduto and Mr. Shields

Noes: 0

Abstentions: 0

Out of Room: 2 - Mr. Motznik and Ms. Payne

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**