

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Thursday, April 24, 2008**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-FIFTH COUNCIL**

**Douglas Shields, President**

**Council Members: Reverend Ricky V. Burgess, Dan Deasy, Patrick Dowd, Darlene M. Harris,  
Bruce A. Kraus, Jim Motznik, Tonya D. Payne, William Peduto**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****REV. BURGESS, CHAIRPERSON OF THE COMMITTEE ON LAND USE AND ECONOMIC DEVELOPMENT, PRESENTS**

Bill No. Ordinance amending the Pittsburgh Zoning Code, Article III - Overlay Zoning Districts, Chapter 906 - Environmental Overlay Districts, by making technical corrections at subsection 906.07.E.1(e), correcting the Storm Frequency Table for release rates in the Girty's Run Watershed, and at sub-section 906.07.F.2 - Storm Frequencies in the Monongahela River Watershed, correcting the Storm Frequency Table for peak stormwater discharge.

[2008-0322](#)

**MR. MOTZNIK, CHAIRPERSON OF THE COMMITTEE ON GENERAL AND GOVERNMENT SERVICES, PRESENTS**

Bill No. Resolution providing for an agreement or use of existing agreements and/or a contract or contracts, or use of existing contracts, and for the purchase of materials, supplies and equipment and/or services in connection with the renovations/repairs of existing and/or installation of an Automotive Fuel Dispensing System for various locations throughout the City and providing for the payment of the costs thereof, at a cost not to exceed \$100,000.00.

[2008-0323](#)

Bill No. Resolution providing for an agreement or use of existing agreements and/or a contract or contracts, or use of existing contracts, and for the purchase of materials, supplies and equipment and/or services in connection with Elevator Repair and Maintenance at various locations throughout the City and providing for the payment of the costs thereof, at a cost not to exceed \$200,000.00.

[2008-0324](#)

Bill No. Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed One Hundred Forty Thousand (\$140,000) dollars, to the Urban Redevelopment Authority for the renovation and/or repairs of the John P. Robin Civic Building Facade and/or various other structures of the facility for use by the City of Pittsburgh.

[2008-0325](#)

## MR. KRAUS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC SAFETY SERVICES, PRESENTS

Bill No. Resolution authorizing the Mayor to accept on behalf of the City of Pittsburgh, a grant from the Pennsylvania Commission on Crime and Delinquency in the amount of \$46,386.00, and authorizing agreement or agreements with qualified agencies for project coordination, youth development, and other related services including transfer of salaries, supply purchases, travel reimbursement, and other expenses in connection with the Youth Service Coordination Project.

[2008-0321](#)

## UNFINISHED BUSINESS

Bill No. NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh hereby requests that the Mayor of the City of Pittsburgh direct the City Zoning Administrator to take the necessary steps to rescind the current permit issued to Lamar Advertising for approval of an LED Sign on the Transportation Center, and direct that a new application be filed and processed under the guidelines of a Conditional Use Application as outlined in the City Code; and,

[2008-0186](#)

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh also requests that the Executive Director of the Pittsburgh Parking Authority rescind the Lease Agreement between Lamar Advertising and the Pittsburgh Parking Authority.

**SPONSOR(S): BRUCE A. KRAUS**

Legislative History

3/4/08

City Council

Held in Council

## REPORTS OF COMMITTEE - FINAL ACTION

### MR. PEDUTO PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING

Bill No. Report of the Committee on Finance, Law and Purchasing for April 16, 2008 with an Affirmative Recommendation.

[2008-0317](#)

Bill No. Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2008 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$100,000.00.

[2008-0267](#)

Legislative History

4/8/08

City Council

Read and referred

4/16/08

Finance, Law and  
Purchasing  
Committee

Affirmatively  
Recommended

Passed

Bill No. [2008-0268](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditure necessary to implement the 2008 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$100,000.00

**Legislative History**

4/8/08	City Council	Read and referred	
4/16/08	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed

Bill No. [2008-0269](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to conduct a summer youth employment program to youth residing in the City of Pittsburgh, wages and fringe benefits for supervisor/participant/administrative staff, workers' compensation, unemployment compensation, participant physicals, transportation, copier and supplies, and administrative expenditures necessary to implement the 2008 Pittsburgh Partnership Summer Youth Program; and providing the periodic transfer of funds to be used in the Pittsburgh Partnership Youth Program for payment of cost thereof, cost not to exceed \$400,000.00.

**Legislative History**

4/8/08	City Council	Read and referred	
4/16/08	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed

## **MRS. HARRIS PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. [2008-0318](#) Report of the Committee on Public Works and Environmental Services for April 16, 2008 with an Affirmative Recommendation.

Bill No. [2008-0270](#) Resolution providing for a Contract or Contracts, or the use of existing Contracts for Vacant lot cleanup services, beginning on or after April 1, 2008 and providing for the payment of the cost thereof, at a cost not to exceed \$400,000.00.

**Legislative History**

4/8/08	City Council	Read and referred	
4/16/08	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed

## MR. DEASY PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION

Bill No. Report of the Committee on Housing, Economic Development and Promotion for April 16, 2008 with an Affirmative Recommendation.

[2008-0319](#)

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's right, title and interest, if any, in and to the publicly-owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-M, Lots 270, 272, 274, 281 and 301, and Block 10-S, Lots 27, 36 and 37 (Council District No. 6 - Buffer Zone - Vera Street).

[2008-0271](#)

### Legislative History

4/8/08	City Council	Read and referred	
4/16/08	Housing, Economic Development & Promotion Committee	Affirmatively Recommended	Passed

## MR. KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

Bill No. Report of the Committee on Public Safety Services for April 16, 2008 with an Affirmative Recommendation.

[2008-0320](#)

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the Commonwealth of Pennsylvania to receive a FY 2007 Department of Community and Economic Development (DCED) grant and further providing for an agreement or agreements for equipment in connection with the execution of said agreement. Amount not to exceed \$30,000.

[2008-0272](#)

### Legislative History

4/8/08	City Council	Read and referred	
4/16/08	Public Safety Services Committee	Affirmatively Recommended	Passed

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the Federal Emergency Management Agency (FEMA), Department of Homeland Security, to receive a FY 2007 Assistance to Firefighters Grant and further providing for an agreement or agreements for equipment in connection with the execution of said agreement. Amount not to exceed \$958,400.

[2008-0273](#)

### Legislative History

4/8/08	City Council	Read and referred	
4/16/08	Public Safety Services Committee	Affirmatively Recommended	Passed

Bill No. Resolution authorizing the Mayor to enter into a grant agreement with the Federal  
[2008-0274](#) Emergency Management Agency (FEMA), Department of Homeland Security, to receive a FY 2007 Assistance to Firefighters Grant and further providing for an agreement or agreements for equipment in connection with the execution of said agreement. Amount not to exceed \$716,760.

**Legislative History**

4/8/08	City Council	Read and referred	
4/16/08	Public Safety Services Committee	Affirmatively Recommended	Passed

## MOTIONS AND RESOLUTIONS

Bill No. Resolution authorizing the appointment of Edward Gainey, 1137 N. Highland Avenue,  
[2008-0326](#) Pittsburgh, PA 15206 as a member to the Housing Authority Board with a term to expire April 30, 2010. Mr. Gainey will fill the seat vacated by Brian Parker.

Bill No. Resolution authorizing the appointment of Bea Hogan, 533 Mt. Pleasant Road,  
[2008-0327](#) Pittsburgh, PA 15214 , as a member to the Housing Authority Board with a term to expire April 30, 2011. Ms. Hogan will replace the seat vacated by Patrick Bigley.

Bill No. Resolution authorizing the appointment of Kirk Burkley, 206 W. North Avenue,  
[2008-0328](#) Pittsburgh, PA 15212 as a member of the Planning Commission with a term to expire on April 30, 2014.

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT