



# City of Pittsburgh

## Meeting Minutes

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Wednesday, June 21, 2023

1:30 PM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

#### PUBLIC COMMENT

**Naomi Mullen**  
**Dr. Ronald Miller**  
**pomaj-Chakman-Yajalaji**  
**Ajaljib-Channel-K'in**  
**Yvonne Brown**

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-1072](#) Ordinance amending the Pittsburgh Code of Ordinances Title 5, Traffic; Article VII, Parking; by creating a new Chapter 550, Lawrenceville Mobility Enhancement District.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**A motion was made that this matter be Held pending Public Hearing. The motion carried.**

#### NEW PAPERS

[2023-1629](#) Resolution amending Resolution 89 of 2023, which authorized the City Controller to accept updated financial system account strings and pay invoices for those contracts whose funding sources shifted from the Office of Equity into the Office of the Mayor, by adding an additional contract to the list.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 21st, 2023 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL/ COUNCIL AS A BODY**

**Perfetti, Olivia – legislative research (Dist. 8) 432.00**

**Pittsburgh NABA – donation to Sheraden Marlins baseball league (Dist. 2) 100.00**

**Coghill, Anthony—reimbursement for food and printing (Dist. 4) 261.50**

**LAW**

**Manko, Jeanne – deposition transcript 472.00**

**Quality Court Reporting – deposition 150.00**

**Allegheny County Office of the Court Reporters—transcripts 338.00**

**PUBLIC SAFETY ADMINISTRATION**

**CIS Office Installers –furniture moving and installation 1,410.65**

**Identisys, Inc. – service for ID card machine 668.00**

**3 Rivers Fire Equipment—helmets for emergency management 44.55**

**POLICE**

**LexisNexis – PA Crime Code and Vehicle Handbook 2,728.08**

**McKeel, Laurie – cold case consulting 2,970.00**

**Western Partners, LTD – reimbursement for fire system water 16.20**

**H.L. Dalis, Inc. – cold weather gear 3,790.80**

**Dollar Rent-a-Car, Inc. – vehicle rental 2,476.19**

**Uline Inc. – building modification supplies 2,285.43**

#### **OFFICE OF MUNICIPAL INVESTIGATIONS**

**Net Transcripts, Inc. – transcripts of case interviews 37.04**

**Net Transcripts, Inc. – transcripts of case interviews 740.22**

#### **PUBLIC WORKS**

**Zoresco Equipment Co – storage trailer rental 65.00**

#### **PARKS & RECREATION**

**Appel, Joseph C –Greenfield Glide photos 295.00**

**South Side Senior CTR Advisory Council—reimbursement for supplies 500.00**

**Quintana Noel – music services 750.00**

**Allegheny County Treasurer—Food Safety course for 2 employees 270.00**

**Allegheny County Treasurer—Food Safety exam for 2 employees 265.00**

**Allegheny County Health Department—annual food service permit 122.00**

**Coleman, Zachary – reimbursement for pool supplies 225.06**

**25 Carrick Ave. Project – portable toilet rental 400.00**

**New Pittsburgh Courier –Pittsburgh Farmers’ Markets ads 305.44**

## **DOMI**

**Custom Products Corporation— sign blanks 1,386.21**

**Custom Products Corporation—freight charge for supplies 160.97**

**Minuteman Printing Press –printing of 48 hour notices 2,329.79**

**A motion was made that this matter be Approved. The motion carried.**

## **INTRA DEPARTMENTAL TRANSFERS**

**NONE**

## **P-CARD APPROVALS**

[Item 72-2023](#) P-Cards

**A motion was made that this matter be Approved. The motion carried.**

## **PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**

### **SUPPLEMENTAL-NEW PAPERS**

[2023-1643](#) Resolution amending Resolution No. 321 of 2022, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Amended Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, by extending the term for six additional months. Costs for these commodities will vary based on departmental need.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

### **NEW PAPERS**

[2023-1628](#)

Resolution amending Resolution 745 effective 2019, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Service Agreement or Agreements with Axon Enterprise, Inc. for body-worn cameras and tasers to the Bureau of Police, at an additional cost of Forty-Five Million Two Hundred Seventy-Seven Thousand Five Hundred Twenty-Seven and Forty-Five Cents (\$45,277,527.45) over ten years. This new contract amends the existing agreement and includes new provisions for body-worn cameras, tasers, and other related support services.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2022-0661](#)

Ordinance accepting a new street name, WOODRING COURT in the Twenty-Third Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 7/12/2023. The motion carried.**

[2023-1536](#)

Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by reducing HABITAT FOR HUMANITY, increasing EAST END COOPERATIVE MINISTRY, and authorizing a subsequent Agreement.

**A motion was made that this matter be Waived under the Rules of Council. The motion carried.**

**A motion was made that this matter be Reconsidered. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY COMMITTEE, MS. WARWICK, CHAIR**

### **NEW PAPERS**

[2023-1630](#)

Resolution amending Resolution 710-2022, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to adopt an existing government agreement through the Commonwealth of Pennsylvania's cooperative purchasing program and to enter into any related agreement or agreements and amendments thereto as necessary with Carahsoft Technology Corp. for Google Cloud subscription services, Google Assured Workloads to provide secure storage for sensitive data on the City's cloud platform, and to add Astronomer cloud scheduling, tools, training, and installation services, increasing the 2024 funding for Astronomer and Google Assured Workloads by \$240,000, for a total not to exceed \$4,598,824.38.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2023-1631](#)

Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Innovation & Performance to enter into an Agreement with IndoorVu to improve the management of the City of Pittsburgh's facility spaces for the total cost not to exceed Twelve Thousand Six Hundred Dollars (\$12,600.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**