

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, June 9, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

- [2026-0600](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate the ***Obama Academy of International Studies Boys Basketball Team*** for their remarkable achievements.  
**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS
- [2026-0601](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate the ***Obama Academy of International Studies Eagles Baseball Team*** for their remarkable achievement as the City League Baseball Champions.  
**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS
- [2026-0602](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate the ***Obama Academy of International Studies Wrestling Team*** for their remarkable achievements.  
**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS
- [2026-0603](#) **NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh does recognize and congratulate Destiny of Faith Church on the occasion of its 15th Anniversary and commends Reverend Dr. Brenda J. Gregg and the congregation for their continued service, leadership, and commitment to the Pittsburgh community.  
**SPONSOR /S:** COUNCIL MEMBER WILSON AND ALL MEMBERS
- [2026-0604](#) ***NOW, THEREFORE, BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby honor and commend **Sheldon Ingram** on the occasion of his retirement from WTAE-TV and broadcast journalism; and,  
  
***BE IT FURTHER RESOLVED, NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare the 9th day of June 2026, to be "***Sheldon Ingram Day***" in the City of Pittsburgh.  
**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

**PUBLIC COMMENTS**

**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2026-0584](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Allegheny County Department of Human Services for the purpose of receiving funds to deliver professional services and to purchase operational supplies and vehicles in an amount not to exceed EIGHT HUNDRED THOUSAND (\$800,000.00) dollars for the City's Office of Community and Health and Safety to provide expanded outreach services to individuals who experience homelessness and housing instability.

**Attachments:** [2026-0584 Cover Letter-Allegheny County DHS Summary 2026-0584](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0585](#) Resolution amending Resolution 846-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with The Wilson Group for the lease of multifunction devices and managed print services, to include MFDs, all related hardware (integrated and standalone), support, maintenance and supplies, software, related services and solutions, by increasing the approved amount by Two Hundred Seventy Thousand Dollars (\$270,000) for an amended total cost not-to-exceed One Million Eight Hundred Seventy Thousand Dollars (\$1,870,000) over 4 years.

**Attachments:** [2026-0585 Cover Letter-Wilson Group REVISED legislation letter 5-13-2 Summary 2026-0585](#)

[2026-0586](#) Resolution amending Resolution 248-2020, authorizing the Mayor and the Director of the Department of Mobility and Infrastructure or the Director of the Department of Innovation and Performance to enter into an agreement or agreements or amendments thereto with Cyclomedia Technology, Inc. for the City to continue to access the captured 360 GeoCycloramas for approximately 1,553 total miles of city owned roads along with LiDAR data, by increasing the approved amount by Forty-Six Thousand Five Hundred Ninety Dollars (\$46,590) for an amended total cost not-to-exceed Eight Hundred Fourteen Thousand Nine Hundred Thirty-Six Dollars and Seventy-Five Cents (\$814,936.75) over nine (9) years.

**Attachments:** [2026-0586 Cover Letter-Cyclomedia legislation letter 5-26-26 - signed Summary 2026-0586](#)

[2026-0587](#) Ordinance amending Ordinance Number 11 of 2026, effective May 14, 2026, entitled, “Ordinance amending and supplementing the Pittsburgh Code, Title Four: Public Places and Property, by adding Article IX: Use of City Owned or Operated Spaces, Chapter 495 - Prohibiting Immigration Enforcement in City-Owned or Operated Spaces.” to update the article number to XIX from IX.

**SPONSOR /S:** COUNCIL MEMBER GROSS

[2026-0588](#) Ordinance amending Ordinance Number 12 of 2026, effective May 14, 2026, entitled, “Ordinance amending and supplementing the Pittsburgh Code, Title Four: Public Places and Property, by adding Article IX: Use of City Owned or Operated Spaces, Chapter 495 - Protecting Community Spaces.” to update the article number to XIX from IX.

**SPONSOR /S:** COUNCIL MEMBER GROSS

[2026-0605](#) Resolution authorizing Council’s consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the “Zoning Code”), of the deadline for the Planning Commission to act on Council Bill #2026-0009.

**SPONSOR /S:** COUNCIL MEMBER GROSS

### **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0589](#) Resolution providing for a Reimbursement Agreement or Agreements with Pennsylvania American Water Company (“PAWC”) for costs associated with the City Steps project where Pennsylvania American Water Company would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed Five Thousand Three Hundred Fifty Dollars (\$5,350.00).

**Attachments:** [2026-0589 Cover Letter-City Steps Project PAWC Clairhaven letter - sigr Summary 2026-0589](#)

[2026-0590](#) Resolution providing for a Reimbursement Agreement or Agreements with Pennsylvania American Water Company (“PAWC”) for costs associated with the City Steps project where Pennsylvania American Water Company would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed Three Thousand Five Hundred Dollars (\$3,500.00).

**Attachments:** [2026-0590 Cover Letter-City Steps Project PAWC Potomac letter - signec Summary 2026-0590](#)

### **COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0591](#) Resolution providing for a Reimbursement Agreement or Agreements with Verizon Pennsylvania LLC (“Verizon”) for costs associated with the City Steps project where Verizon Pennsylvania LLC would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed Six Thousand Five Hundred Dollars (\$6,500.00).

**Attachments:** [2026-0591 Cover Letter-City Steps Project Verizon Potomac letter - signed Summary 2026-0591](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0592](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through W: A: 6601 Lyric Street, 124-R-300 (Council District 9), B: 0 Deary Street, 124-S-43 (Council District 9), C: 6929 Bennett Street, 125-H-309 (Council District 9), D: 234 E Elizabeth Street, 56-L-71 (Council District 5), E: 2369 South 18th Street, 13-A-9 (Council District 3), F: 716 McLain Street, 3-P-183 (Council District 3), G: 616 Industry Street, 14-E-196 (Council District 3), H: 604 Beltzhoover Avenue, 14-J-156 (Council District 3), I: 606 Beltzhoover Avenue, 14-J-157 (Council District 3), J: 608 Beltzhoover Avenue, 14-J-158 (Council District 3), K: 612 Beltzhoover Avenue, 14-J-159 (Council District 3), L: 138 Wabash Street, 19-M-79 (Council District 2), M: 821 Fairdale Street, 42-K-62 (Council District 2), N: 2128 Lowrie Street, 48-E-274 (Council District 1) O: 0 Chautauqua Street, 46-J-162 (Council District 6), P: 2729 Perrysville Avenue, 77-P-272 (Council District 6), Q: 3622 Grenada Street, 75-B-305 (Council District 1), R: 0 Grenada Street, 75-B-307 (Council District 1), S: 0 Grenada Street, 75-B-309 (Council District 1), T: 3632 Grenada Street, 75-B-310 (Council District 1), U: 514 West Prospect Avenue, 70-E-12 (Council District 2), V: 516 West Prospect Avenue, 70-E-13 (Council District 2), W: 520 West Prospect Avenue, 70-E-15 (Council District 2).

**Attachments:** [2026-0592 Cover Letter-Auction Legislation 2026 Batch 2 Council Letter](#)  
[2026-0592 -Auction Legislation 2026 Batch 2 attachments](#)  
[Summary 2026-0592](#)

[2026-0593](#) Resolution repealing an item in Resolution Number 226, effective April 10, 2024, in order to rescind the sale.

**Attachments:** [2026-0593 Cover Letter-Cancellation Legislation 503 Climax St Council](#)  
[Summary 2026-0593](#)

[2026-0594](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale. Items A through AA. A: 223 Wick Street, 11-E-223 (Council District No. 6), B: 221 Wick Street, 11-E-224 (Council District No. 6), C: 750 Cherokee Street, 27-B-281 (Council District No. 6), D: 723 N Mathilda Street, 50-B-223 (Council District No. 9), E: 5220 Kincaid Street, 50-L-104 (Council District No. 9), F: 5301 Broad Street, 50-L-147 (Council District No. 9), G: 5410 Kincaid Street, 50-M-159 (Council District No. 9), H: 6406 Dean Street, 124-G-124 (Council District No. 9), I: 7135 Vassar Street, 173-J-375 (Council District No. 9), J: 1116 N Murtland Street, 125-D-99 (Council District No. 9), K: 7154 Apple Avenue, 173-P-194 (Council District No. 9), L: 7220 Idlewild Street, 174-F-315 (Council District No. 9), M: 640 Arlington Avenue, 3-K-42 (Council District No. 3), N: 211 Estella Avenue, 15-H-188 (Council District No. 3), O: 19 Lafferty Avenue, 15-K-183 (Council District No. 3), P: 401 Sylvania Avenue, 15-M-153 (Council District No. 3), Q: 417 Michigan Street, 15-S-52 (Council District No. 3), R: 0 Wilhelm Street, 20-R-197 (Council District No. 2), S: 2662 Glasgow Street, 21-P-70 (Council District No. 2), T: 826 Vista Street, 24-E-284 (Council District No. 1), U: 1202 Seidle Street, 24-B-332 (Council District No. 1), V: 1406 Dickson Street, 45-E-6 (Council District No. 1), W: 514 Fairywood Street, 70-E-46 (Council District No. 2), X: 2108 Mazette Place, 107-M-40 (Council District No. 2), Y: 215 Suncrest Street, 33-F-92 (Council District No. 3), Z: 12 Zimmerman Street, 61-G-275 (Council District No. 4), AA: 2129 Belleville Street, 190-D-20 (Council District No. 4)

**Attachments:** [2026-0594 Cover Letter-Forfeit Legislation 2026 Batch 1 Council Letter Summary 2026-0594](#)

[2026-0595](#) Resolution amending Resolution 270 of 2026 authorizing the issuance of a warrant in favor of Robert Mahouski and their legal counsel, Samuel J. Cordes & Associates, for a single payment in 2026 in an amount not to exceed One Hundred Eight Thousand Two Hundred Ninety-Six Dollars and Sixty-Four cents (\$108,296.64), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 25-014112 and the United States Equal Employment Opportunity Commission at EEOC Charge No. 533-2021-01109.  
*(Executive Session scheduled for 6/9/26)*

**Attachments:** [2026-0595 Cover Letter-Resolution Mahouski - Council Letter Summary 2026-0595](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2026-0596](#) Resolution amending Resolution No. 924 of 2024, effective December 18, 2024, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by transferring five hundred fifty thousand dollars (\$550,000) from FACILITY IMPROVEMENTS - SPORTS FACILITIES to PLAY AREA IMPROVEMENTS.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Attachments:** [Summary 2026-0596](#)

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0597](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended June 5, 2026.

**Attachments:** [2026-0597 Grants Notice for Council 2026-06-05](#)

[2026-0598](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting a donation to the Department of Mobility and Infrastructure from the American Society of Highway Engineers - Pittsburgh Chapter for the purchase of gift cards to be distributed in support of the City's State of Mobility & Safety Perception Survey in the amount not to exceed FIVE HUNDRED (\$500.00) dollars.

**Attachments:** [2026-0598 ASHE - Communication to Council - Approved](#)  
[2026-0598 Donation Acceptance Form - ASHE](#)

[2026-0599](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting a donation to the Department of Public Safety from the Allegheny County Health Department including 108 kits of Narcan and 24 kits of RiVive for the purpose reversing opioid overdoses, valued at FOUR THOUSAND SIX HUNDRED TWENTY-ONE DOLLARS AND EIGHTY CENTS (\$4,621.80).

**Attachments:** [2026-0599 ACHD - Communication to Council - Approved](#)  
[2026-0599 ACHD Donation Acceptance Form](#)

### **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2026-0576](#) Report of the Committee on Finance and Law for June 3, 2026 with an Affirmative Recommendation.

[2026-0537](#) Resolution authorizing the issuance of a warrant in favor of 1410 East Carson, LLC in an amount not to exceed THREE THOUSAND ONE HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$3,151.00) over one year, in full and final settlement of a claim (2025-CLAIM-0270) for damage to the front window of the business at 1410 East Carson Street from a City of Pittsburgh Police horse on March 16, 2025.

*(Executive Session held 5/27/26)*

**Attachments:** [2026-0537 Cover Letter-1410 East Carson, LLC Claim Settlement \(2025-Summary 2026-0537](#)

**Legislative History**

5/27/26	Executive Session	Executive Session Held to the Committee on Finance and Law
5/27/26	City Council	Read and referred to the Committee on Finance and Law
6/3/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2026-0577](#) Report of the Committee on Public Safety and Wellness for June 3, 2026 with an Affirmative Recommendation.

[2026-0527](#) Resolution authorizing the issuance of a warrant in favor of International Trauma Life Support-Penn Ohio (ITLS), in an amount not to exceed EIGHT THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$8,100.00), for trauma and life support certifications necessary to the mission of the Bureau of Emergency Medical Services.

**Attachments:** [2026-0527 Cover Letter-ITLS-2026](#)  
[2026-0527 -ITLSInvoice \(1\)](#)  
[Summary 2026-0527](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Public Safety and Wellness
6/3/26	Standing Committees	Affirmatively Recommended

[2026-0528](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the United States Department of Agriculture for services relating to a cooperative wildlife damage management program for white-tailed deer for a sum not to exceed ONE HUNDRED THREE THOUSAND, ONE HUNDRED THIRTY-TWO DOLLARS AND EIGHTY-EIGHT CENTS (\$103,132.88) over one year.

**Attachments:** [2026-0528 Cover Letter-USDA - DEER MANAGEMENT - 2026 Summary 2026-0528](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Public Safety and Wellness
6/3/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0578](#) Report of the Committee on Public Works and Infrastructure for June 3, 2026 with an Affirmative Recommendation.

[2026-0414](#) Resolution authorizing the Mayor and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with various parties for the purpose of accessing City property while certain railroad crossing at Lock Way East and Lock Way West (Council District 7) are being upgraded or removed, at no cost to the City.

**Attachments:** [2026-0414 Cover Letter-2025-CON-0147 Brilliant Yard Legislation Summary 2026-0414](#)

**Legislative History**

4/28/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/6/26	Standing Committees	Held in Committee to the Committee on Public Works and Infrastructure
5/18/26	Standing Committees	Held in Committee to the Committee on Public Works and Infrastructure
6/3/26	Standing Committees	Affirmatively Recommended

[2026-0532](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Manchester Park Rehabilitation Project. The grant proposal includes an ask of TWO HUNDRED FIFTY THOUSAND (\$250,000) dollars with a local match of THIRTY SEVEN THOUSAND FIVE HUNDRED (\$37,500.00) dollars for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

**Attachments:** [2026-0532 Cover Letter-2026 GTRP Manchester Park letter](#)  
[Summary 2026-0532](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/3/26	Standing Committees	Affirmatively Recommended

[2026-0533](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Planning of Bedford Park. The grant proposal includes an ask of TWO HUNDRED FIFTY THOUSAND (\$250,000) dollars with a local match of THIRTY SEVEN THOUSAND FIVE HUNDRED (\$37,500.00) dollars for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

**Attachments:** [2026-0533 Cover Letter-2026 GTRP Bedford Park Planning letter](#)  
[Summary 2026-0533](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/3/26	Standing Committees	Affirmatively Recommended

[2026-0534](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Study phase and the Preliminary Design phase of the Beaver Avenue Esplanade Project; providing for the payment of the costs thereof, not to exceed One Million Dollars (\$1,000,000.00), an increase of Seven Hundred Fifty Thousand Dollars (\$750,000.00) from the previously executed agreement, reimbursable at 100%, at no cost to the City of Pittsburgh.

**Attachments:** [2026-0534 Cover Letter-Beaver Ave Esplanade RA Amend letter - signed](#)  
[Summary 2026-0534](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/3/26	Standing Committees	Affirmatively Recommended

[2026-0535](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Right of Way, and Construction phases of the Liberty Ave Highway Safety Improvements Program (HSIP); providing for the payment of the costs thereof, not to exceed Fourteen Million Eight Hundred Eighty-Three Thousand One Hundred Fifty-One Dollars and Ninety-Three Cents (\$14,883,151.93) an increase of One Million Nine Hundred Seventy-Seven Thousand Five Hundred Ninety-Five Dollars and Ninety-Three Cents (\$1,977,595.93) from the previously authorized amount, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Twenty-Nine Thousand Seven Hundred Dollars (\$29,700.00), an increase of Zero Dollars (\$0.00) from the previously authorized amount (215 of 2025). Future Resolutions will authorize the project specific agreements.

**Attachments:** [2026-0535 Cover Letter-Liberty Ave HSIP RA 6 Letter - signed](#)  
[Summary 2026-0535](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
6/3/26	Standing Committees	Affirmatively Recommended

## **COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2026-0579](#)

Report of the Committee on Human Resources for June 3, 2026 with an Affirmative Recommendation.

[2026-0526](#)

Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2025 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2025 Neighborhood Employment Program for payment of cost thereof, cost not to exceed Two Hundred Ten Thousand (\$210,000.00) Dollars.

**Attachments:** [2026-0526 Cover Letter-Signed NEC Ltr for Council 5-18-26](#)  
[2026-0526 -Waiver letter- CDBG NEC-01-14-26 2026](#)  
[Summary 2026-0526](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Human Resources
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6/3/26 Standing Committees Affirmatively Recommended

## COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0580](#) Report of the Committee on Land Use and Economic Development for June 3, 2026 with an Affirmative Recommendation.

[2025-2250](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Use Regulations, Chapter 911: Primary Uses, to add Retail: Tobacco, Inhalant, and Cannabinoids, to add specific requirements and conditional use application requirements.

*(Sent to the Planning Commission for a report & recommendation on 10/15/25)*

*(Report & recommendation received on 04/9/26)*

*(Public Hearing held 05/26/26)*

**SPONSOR /S:** COUNCIL MEMBER WILSON, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

**CO-SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2025-2250 Vape Shop Use Table](#)  
[2025-2250 VERSION 2](#)  
[2025-2250 Extention - Res. No. 828](#)  
[2025-2250 Report and Recommendation 4-9-26](#)  
[2025-2250 VERSION 3 - Red Line](#)

### Legislative History

9/16/25	City Council	Read and referred to the Committee on Land Use and Economic Development
9/22/25	Standing Committees	Held in Committee to the Committee on Land Use and Economic Development
10/8/25	Standing Committees	AMENDED
10/8/25	Standing Committees	AMENDED
10/8/25	Standing Committees	Referred for Report and Recommendation to the Commission - Planning Commission
4/15/26	Standing Committees	AMENDED BY SUBSTITUTE
4/15/26	Standing Committees	Held for Cablecast Public Hearing to the Committee on Hearings
5/26/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
6/3/26	Standing Committees	Affirmatively Recommended

## COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2026-0581](#) Report of the Committee on Recreation, Youth, and Senior Services for June 3, 2026 with an Affirmative Recommendation.

[2026-0538](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements for booking, performance and entertainment services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed FIFTY-FOUR THOUSAND NINE HUNDRED AND FIFTY DOLLARS (\$54,950.00) to be paid for using grant funds received from the Richard King Mellon Foundation and chargeable to job number 5029400545.  
*(Waiver of Competitive Process Received)*

**Attachments:** [2026-0538 Cover Letter-Parks Letter](#)  
[2026-0538 -WCP26-015 Dr Kenneth Noisewater](#)  
[Summary 2026-0538](#)

### Legislative History

5/27/26	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
6/3/26	Standing Committees	Affirmatively Recommended

[2026-0539](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into a financial Sponsorship Agreement with Bank of New York Mellon Corporation valued at FIFTY THOUSAND DOLLARS (\$50,000.00) for the 2026 City of Pittsburgh Independence Day Celebration at no cost to the city.

**Attachments:** [2026-0539 Cover Letter-BNY Mellon Letter \(Signed\)](#)  
[Summary 2026-0539](#)

### Legislative History

5/27/26	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
6/3/26	Standing Committees	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0582](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for June 3, 2026 with an Affirmative Recommendation.

[2026-0529](#) Resolution amending Resolution 897-2024, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Granicus, Inc. in a form approved by the City Solicitor for website content management, by increasing the approved amount by Three Hundred Ninety-Four Thousand Six Hundred Thirty-Six Dollars and Twenty-Seven Cents (\$394,636.27) for a total cost not-to-exceed Eight Hundred Ninety Thousand Two Hundred Forty-Four Dollars and Twenty-Seven Cents (\$890,244.27) over six (6) years.

*(Waiver of Competitive Process Received)*

**Attachments:** [2026-0529 Cover Letter-Granicus REVISED legislation letter 5-18-26 - si](#)  
[2026-0529 -WCP26-013 Granicus](#)  
[Summary 2026-0529](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
6/3/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0583](#) Report of the Committee on Intergovernmental and Educational Affairs for June 3, 2026 with an Affirmative Recommendation.

[2026-0530](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1208 Forbes Avenue, Pittsburgh, PA 15282 at no cost to the City.

**Attachments:** [2026-0530 Cover Letter-1208 Forbes Sewer](#)  
[2026-0530 -1208 Forbes Sewer SFPM](#)  
[2026-0530 -1208 Forbes Sewer Questionnaire](#)  
[Summary 2026-0530](#)

**Legislative History**

5/27/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/3/26	Standing Committees	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**