

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Thursday, May 29, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-1872](#) **NOW, THEREFORE**, Councilperson Deb Gross proudly presents these Proclamations to the Honorary French Consul (on behalf of the Republic of France), American Friends of Lafayette Grand Tour Bicentennial Committee, Pittsburgh Chapter of The Sons of the American Revolution, and French Nationality Room at the University of Pittsburgh in recognition of Lafayette's invaluable contribution to American independence.

SPONSOR /S: COUNCIL MEMBER GROSS AND ALL MEMBERS

[2025-1873](#) **THEREFORE, BE IT RESOLVED**, City Council recognizes Age-Friendly Neighborhood: Beechview and applauds its ongoing efforts to create a more inclusive, accessible and age-friendly community for all residents.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, May 29, 2025 to be "**Age-Friendly Neighborhoods: Beechview**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2025-1874](#) **NOW, THEREFORE BE IT RESOLVED**, that we congratulate and thank Dan for his years of service for the City of Pittsburgh and;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, May 29, 2025 to be "**Dan Cuneen**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2025-1875](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby call upon all residents to celebrate the diversity that strengthens our city and to continue striving toward a future where everyone is free to live, love, and thrive; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Sunday, June 1, 2025 to be "**Pittsburgh Pride Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1876](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Julie Heath for her dedication to our seniors at the West End Healthy Active Living Center; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Thursday, May 29, 2025 to be “**Julie Heath Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2025-1861](#)

Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed Three Million Eight Hundred Twenty-Eight Thousand Five Hundred Ninety-Four (\$3,828,594) Dollars

Attachments:

[2025-1861 Cover Letter Signed Ltr to Council EARN 05-13-25](#)

[2025-1861 Waiver letter 2025 EARN 05-08-25](#)

[Summary 2025-1861](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-1862](#)

Resolution authorizing an extension of the term of the Acting Chief of Police for two hundred and forty-two (242) additional days, to run through February 1, 2026.

Attachments:

[2025-1862 Cover Letter - Devine](#)

[Summary 2025-1862](#)

[2025-1863](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Public Safety to accept a donation from The Allegheny-Kiski Health Foundation in the amount of NINE THOUSAND AND NINETY (\$9,090.00) dollars to purchase compressed air carts for EMS.

Attachments:

[2025-1863 Cover Letter - AKH Foundation - Letter JP Signed](#)

[2025-1863 Donation Acceptance Form signed](#)

[Summary 2025-1863](#)

[2025-1864](#) Resolution authorizing the issuance of a warrant in favor of Purvis Systems Incorporated in an amount not to exceed FIFTY THOUSAND TWO HUNDRED FORTY-FIVE DOLLARS AND NO CENTS (\$50,245.00), for payment of batteries and installation services of the Station Alerting System at the Training Academy and Fire Station 7.

Attachments: [2025-1864 Cover Letter PURVIS SYSTEMS INCORPORATED - INST/](#)
[2025-1864 PURVIS SYSTEMS INCORPORATED - INSTALLATIONS](#)
[Summary 2025-1864](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2025-1865](#) Resolution amending Resolution 898 of 2024, which authorized the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with eDocs Technologies, LLC for the implementation of an enterprise-wide content management system (ECM), to add funding for document imaging for the Bureau of Police, by increasing the approved amount by \$31,640 (THIRTY-ONE THOUSAND, SIX HUNDRED FORTY DOLLARS) for an amended total cost not-to-exceed \$3,031,640 (THREE MILLION THIRTY-ONE THOUSAND, SIX HUNDRED FORTY DOLLARS) over one year.

Attachments: [2025-1865 Cover Letter -PS-E docs letter](#)
[2025-1865 EDOCS - IMAGING - 2025 - CHANGE ORDER \(1\)](#)
[Summary 2025-1865](#)

[2025-1866](#) Resolution amending Resolution 937 of 2024, which authorized the Mayor and the Directors of the Departments of Innovation & Performance, Finance, and Public Safety, to enter into an amended agreement with B-Three Solutions, Inc. for the continued provision of software maintenance and support services for critical applications and transition guidance, by increasing the approved amount by \$12,000 (TWELVE THOUSAND DOLLARS) for an amended total cost not-to-exceed \$2,141,321 (TWO MILLION ONE HUNDRED FORTY-ONE THOUSAND, THREE HUNDRED TWENTY-ONE DOLLARS) over eight years.

Attachments: [2025-1866 Cover Letter -PS-B-Three Solutions letter](#)
[2025-1866 B Three Solutions](#)
[Summary 2025-1866](#)

[2025-1867](#) Resolution amending Resolution 119 of 2025, which authorized an Agreement or Agreements with RouteSmart Technologies, Inc. through November 30, 2027 to provide trash and recycling routing optimization software that provides turn-by-turn directions to Environmental Service Drivers, at a cost not to exceed \$247,127.00 (Two Hundred Forty-Seven One Hundred Twenty-Seven Dollars), by adding the Director of the Department of Innovation and Performance as a signatory.

Attachments: [2025-1867 Cover Letter DPW Letter to Council, Amendment to Include I Summary 2025-1867](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-1868](#) Resolution authorizing the issuance of a warrant in favor of Adler Tree Service, doing business as Adler Tree Service and Landscaping, for emergency storm response to remove a tree fell on the residence at 205 Millbridge St., Pittsburgh Pa, 15210 on March 13, 2025 in an amount not to exceed SIX THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS (\$6,750.00).

Attachments: [2025-1868 Cover Letter Adler Warrant Cover letter](#)
[2025-1868 Invoice # 13007](#)
[Summary 2025-1868](#)

[2025-1869](#) Resolution amending Resolution 372 of 2023, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement or Agreements with Buchanan, Ingersoll, & Rooney PC, for expert legal services in connection with human resource related legal litigation, by extending the contract another year and increasing the total not to exceed amount by Forty Thousand Dollars (\$40,000) for a new not to exceed amount of Eighty Thousand (\$80,000), over the course of two (2) years.

Attachments: [2025-1869 Cover Letter - Buchanan Council Letter](#)
[2025-1869 Waiver letter- Buchanan Ingersoll Rooney PC. May 5 2025](#)
[Summary 2025-1869](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-1870](#) Resolution providing for a Supplemental Agreement or Agreements with Gannett Fleming, Inc. for costs associated with the Smithfield Street Reconstruction project; providing for the payment of the costs thereof, not to exceed One Million Seven Hundred Seven Thousand Forty-Two Dollars and Twenty-Nine Cents (\$1,707,042.29), an increase of Two Hundred Twenty-Seven Thousand Seven Hundred Fifteen Dollars and Twenty-Five Cents (\$227,715.25) from the previously executed agreement (53417-1) as previously authorized by Resolution 336 of 2023 to add funding for the Final Design and Construction Phases of the project.

Attachments: [2025-1870 Cover Letter Gannett Fleming - Smithfield L403 Sup 2 Letter](#)
[Summary 2025-1870](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-1848](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in Block 25-P, Lots 11 and 12, in the 2nd Ward of the City of Pittsburgh (2608 Penn Avenue - Council District 1), to the Urban Redevelopment Authority of Pittsburgh ("URA") for consideration of \$1.00, contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of this property to a third party at no cost to the City.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2025-1848 Cover Letter-OMI Building Coop Agreement Letter 5.6.2025](#)
[Summary 2025-1848](#)

Legislative History

5/19/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/19/25	City Council	Withdrawn

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-1871](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended May 23, 2025.

Attachments: [2025-1871 Grant's Notice for Council 2025-05-23](#)

[2025-1877](#) Communication from Rachael Heisler, City Controller, submitting to City Council a Special Report on the Housing Authority of the City of Pittsburgh (HACP), dated May 2025.

Attachments: [2025-1877 special-report-hacp-may-2025](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-1855](#) Report of the Committee on Finance and Law for May 19, 2025 with an Affirmative Recommendation.

[2025-1769](#) Resolution transferring the amount of ten thousand dollars (\$10,000.00) within the 2025 Operating Budget from City Council Salaries & Wages, Regular to the Office of the City Clerk for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2025-1769](#)

Legislative History

4/22/25	City Council	Not introduced
5/13/25	City Council	Read and referred to the Committee on Finance and Law
5/19/25	Standing Committee	Affirmatively Recommended

[2025-1833](#)

Resolution authorizing the issuance of a warrant payable in favor of Dickie McCamey & Chilcote for one-time legal services rendered for an amount not to exceed TWELVE THOUSAND FIVE HUNDRED THREE DOLLARS AND SEVENTY FIVE CENTS (\$12,503.75) over one year.
(Executive Session held 5/13/25)

Attachments: [2025-1833 DMC Warrant Cover Letter](#)
[Summary 2025-1833](#)

Legislative History

5/13/25	Executive Session	Executive Session Held to the Committee on Finance and Law
5/13/25	City Council	Read and referred to the Committee on Finance and Law

5/19/25

Standing Committee

Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON
PUBLIC SAFETY AND WELLNESS**[2025-1856](#)

Report of the Committee on Public Safety and Wellness for May 19, 2025 with an Affirmative Recommendation.

[2025-1821](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pennsylvania Auto Theft Prevention Agency for the purpose of receiving grant funds in an amount not to exceed FIVE HUNDRED EIGHTY THREE THOUSAND ONE HUNDRED (\$583,100) dollars to support the Auto Squad.

Attachments:

[2025-1821 Cover Letter 2025 Autosquad Letter JP Signed](#)
[Summary 2025-1821](#)

Legislative History

5/13/25

City Council

Read and referred to the Committee on
Public Safety and Wellness

5/19/25

Standing Committee

Affirmatively Recommended

[2025-1822](#)

Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Von der haus Gill German Shepherds Inc., for the purchase of canines for the Bureau of Police, at a cost not to exceed THIRTY THOUSAND DOLLARS (\$30,000.00) over three years.

Attachments:

[2025-1822 Cover Letter VON DER HAUS GILL - K9 SERVICES - 2025](#)
[2025-1822 -VON DER HAUS GILL - K9 SERVICES - 2025 - 2025-RFP](#)
[Summary 2025-1822](#)

Legislative History

5/13/25

City Council

Read and referred to the Committee on
Public Safety and Wellness

5/19/25

Standing Committee

Affirmatively Recommended

[2025-1823](#)

Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Brawner Group K-9 Services LLC., for the purchase of canines for the Bureau of Police, at a cost not to exceed THIRTY THOUSAND DOLLARS (\$30,000.00) over three years.

Attachments:

[2025-1823 Cover Letter BP-70C45 20250501 163623](#)
[2025-1823 -BRAWNER GROUP - K9 SERVICES - 2025 - 2025-RFP-01](#)
[Summary 2025-1823](#)

Legislative History

5/13/25	City Council	Read and referred to the Committee on Public Safety and Wellness
5/19/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

- [2025-1857](#) Report of the Committee on Public Works and Infrastructure for May 19, 2025 with an Affirmative Recommendation.
- [2025-1830](#) Resolution authorizing the Mayor and the Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company for the installation and maintenance of one (1) pole and wires on and over City-owned parcel IDs 29-B-212 (ROMEO ST PITTSBURGH, PA 15213; Council District 3), 29-B-180 (ROMEO ST PITTSBURGH, PA 15213; Council District 3), 29-B-158 (BATES ST PITTSBURGH, PA 15213; Council District 3), and 29-B-157 (BATES ST PITTSBURGH, PA 15213; Council District 3) at no cost to the City.
- Attachments:** [2025-1830 Cover Letter DLC Easement Frazier St. Cover Letter](#)
[2025-1830 -DLC Easement Frazier St. Exhibit A](#)
[Summary 2025-1830](#)

Legislative History

5/13/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/19/25	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

- [2025-1858](#) Report of the Committee on Land Use and Economic Development for May 19, 2025 with an Affirmative Recommendation.
- [2024-0749](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with Auberle for services relating to Non-Congregate Shelter Services related to the HOME-ARP program, for a total not to exceed One Million Five-Hundred Thousand Dollars (\$1,500,000.00).
- Attachments:** [2024-0749 Cover Letter- Letter-Auberle NCS-HOME-ARP JP Signed](#)
[2024-0749 HOME-ARP Funding NCS- 2024](#)
[Summary 2024-0749](#)

Legislative History

7/16/24	City Council	Read and referred to the Committee on Land Use and Economic Development
7/24/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development

9/4/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
9/18/24	Standing Committee	Affirmatively Recommended
9/24/24	City Council	RECOMMITTED to the Committee on Land Use and Economic Development
9/25/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/9/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/4/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/25/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
1/8/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
2/5/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/5/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/16/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
5/19/25	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2025-1859](#) Report of the Committee on Recreation, Youth, and Senior Services for May 19, 2025 with an Affirmative Recommendation.

[2025-1829](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a two-year sponsorship agreement with Clearview Federal Credit Union for the 2025 and 2026 Gingerbread House Display and Tree Lighting Ceremony at no cost to the City.

Attachments: [2025-1829 Cover Letter Clearview Holiday Letter 25-26\(Signed\)](#)
[Summary 2025-1829](#)

Legislative History

5/13/25	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
5/19/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-1860](#) Report of the Committee on Intergovernmental and Educational Affairs for May 19, 2025 with an Affirmative Recommendation.

[2025-1589](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with Pittsburgh Regional Transit for post-construction ~~ownership~~, access, and maintenance of certain City **owned** steps to be constructed around Downing Street in the 6th Ward of the City of Pittsburgh, at no cost to the city.

Attachments: [2025-1589 Cover Letter-PRT Downing St steps letter - signed](#)
[Summary 2025-1589](#)

Legislative History

3/11/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
3/19/25	Standing Committee	Held in Committee to the Committee on Intergovernmental and Educational Affairs
4/2/25	Standing Committee	Held in Committee to the Committee on Intergovernmental and Educational Affairs
5/14/25	Standing Committee	Held in Committee to the Committee on Intergovernmental and Educational Affairs
5/19/25	Standing Committee	AMENDED
5/19/25	Standing Committee	Affirmatively Recommended as Amended

[2025-1825](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1300 Gardner Street, Pittsburgh, PA 15212, at no cost to the city.

Attachments: [2025-1825 Cover Letter 1300 Gardner-Troy Hill Sewer Cover Letter](#)
[2025-1825 -Troy Hill Apartments 1300 Gardner St COMPONENT 4A :](#)
[2025-1825 -1300 Gardner-Troy Hill Questionnaire for Council](#)
[Summary 2025-1825](#)

Legislative History

5/13/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/19/25	Standing Committee	Affirmatively Recommended

[2025-1826](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with the United States Department of Housing and Urban Development for the purpose of receiving grant funds from FY24 Community Project Funding in the amount not to exceed ONE MILLION SIX HUNDRED AND SIXTY-SIX THOUSAND AND TWO HUNDRED AND SEVENTY-NINE (\$1,666,279.00) dollars to construct the Field House in Homewood Park, specifically to fund the construction of the field house, amphitheater, and community gathering space.

Attachments: [2025-1826 Cover Letter HUD Homewood - Letter JP Signed Summary 2025-1826](#)

Legislative History

5/13/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/19/25	Standing Committee	Affirmatively Recommended

[2025-1827](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Housing Authority of the City of Pittsburgh, or a related entity, for the sale of a to-be-subdivided portion of Block 25-S, Lot 112, in the 5th Ward of the City of Pittsburgh (2829 Bedford Avenue - Council District No. 6), at no cost to the City.

Attachments: [2025-1827 Cover Letter Bedford Choice Disposition Letter 5.6.2025 Summary 2025-1827](#)

Legislative History

5/13/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/19/25	Standing Committee	Affirmatively Recommended

[2025-1828](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-K, Lot 345, in the 5th Ward of the City of Pittsburgh (McClarren Street - Council District No. 6), at no cost to the City.

Attachments: [2025-1828 Cover Letter McClarren Street PLB \(10-K-345\) Disposition Letter Summary 2025-1828](#)

Legislative History

5/13/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/19/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT