

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, June 14, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0438](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Aradhna Oliphant for the inspiration that she is and commends her for her entrepreneurial and philanthropic spirit; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Thursday, June 30th, 2022, to be “**Aradhna Oliphant Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

[2022-0461](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby honor the legacy of the late Mikhail and Agnes Khalil who served with humility, kindness, generosity, and the love of God and congratulate Khalil’s on their 50th Anniversary; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, June 17, 2022 to be “Mikhail and Agnes Khalil - founders of Khalil’s Restaurant - Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER GROSS AND ALL MEMBERS

[2022-0462](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and commend **Sis Lloyd** for her dedicated service as a Crossing Guard and congratulates her on 21 wonderful years, most at Beacon and Murray in Squirrel Hill, and wishes her much health and happy times in her retirement.; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, June 16, 2022, to be “**SIS LLOYD DAY**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER O’CONNOR AND ALL MEMBERS

[2022-0463](#)

NOW THEREFORE IT BE RESOLVED, Abuse Awareness Day was created to raise awareness and impact the physical, financial, and emotional safety of elders, and to encourage the hundreds of people involved in investigating, prosecuting, and protecting our elders to continue their mission and work protecting and defending the rights of our most vulnerable and beloved generations

BE IT THEREFORE RESOLVED, the Council of the City of Pittsburgh does hereby declare Wednesday, June 15, 2022 as “***Elder Abuse Awareness Day***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

[2022-0464](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize the leadership and board of the **New Leaders Council of Pittsburgh** and celebrate the graduation and accomplishments of the 2022 class of **New Leaders Council Fellows**; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Thursday, June 16, 2022, to be “**New Leaders Council of Pittsburgh Class of 2022 Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2022-0449](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with Pittsburgh Downtown Partnership to provide a license for a jointly-sponsored Street mural and Patio area at Strawberry Way.

Attachments:

[2022-0449 Cover Letter-Strawberry Way Mural Temporary License and M](#)
[2022-0449 Art Commission-Final Strawberry Way Mural-5-25-2022 Ima](#)
[Summary 2022-0449](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0450](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Arsenal Park, 254 40th Street, Pittsburgh, PA 15201.

Attachments: [2022-0450 Cover Letter-Sewer Cover Letter - Arsenal Park Phase 1](#)
[2022-0450 Arsenal Park City Council documents combined](#)
[2022-0450 Sewer Module Questionnaire for Council - Arsenal Park Phase Summary 2022-0450](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2022-0451](#) Resolution amending Resolution 21 of 2018, which will authorize the Mayor and the Director of Human Resources and Civil Service to extend the contract with The Standard Insurance Company for the administration of the City's Employee Leave Management Program, by changing JDE information to align with the contract legislation.

Attachments: [2022-0451 Cover Letter-STANDARD-LEAVES MANAGENENT PROC](#)
[2022-0451 STANDARD-LEAVES MANAGENENT PROGRAM: WAIN](#)
[Summary 2022-0451](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0452](#) Resolution authorizing the issuance of a warrant in favor of Lynette R. Lederman, in the amount of Four Thousand Dollars and No Cents (\$4,000.00) plus non-economic relief in the form of expanding the scope of the City's no discrimination - no harassment protections to include employees on the staff of City Council members, and to attempt to extend the jurisdiction of the PghCHR to all elected officials, including but not limited to members of City Council, in full and final settlement of litigation filed at CHR Case No. EO-20-020 and EEOC No. 17H-2020-00019C.
(Executive Session Requested)

Attachments: [2022-0452 Cover Letter-Lederman Council letter](#)
[Summary 2022-0452](#)

COUNCILMAN COREY O'CONNOR PRESENTS:

[2022-0453](#) Resolution amending Resolution No. 358 of 2021, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Amended Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, by extending the term for one additional year.
(Waiver of Rule 8 Requested)

Attachments: [2022-0453 PPSS letter to Council](#)
[Summary 2022-0453](#)

[2022-0454](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Pennsylvania Resources Council for waste management services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00).
(Waiver of Rule 8 Requested)

Attachments: [2022-0454 PRC Council letter](#)
[Summary 2022-0454](#)

[2022-0455](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Zambelli Fireworks Manufacturing Co., for the display of a fireworks show in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed SIXTY-SEVEN THOUSAND THREE HUNDRED SEVENTY-FIVE DOLLARS (\$67,375).
(Waiver of Rule 8 Requested)

Attachments: [2022-0455 Cover Letter Zambelli Council letter](#)
[Summary 2022-0455](#)

[2022-0456](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to receive grant funding from the Jewish Healthcare Foundation to support to support the enhanced HIV Testing in the amount of THIRTY THOUSAND DOLLARS (\$30,000), and authorizing expenditures for this stated purpose.

Attachments: [2022-0456 Cover Letter City Council Regarding JHF HIV Testing Resolu](#)
[Summary 2022-0456](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2022-0457](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Julota for software subscription-based client relations management services at an overall cost to the City not to exceed ONE HUNDRED THIRTY NINE THOUSAND NINE HUNDRED EIGHTY DOLLARS and ZERO CENTS (\$139,980.00).

Attachments: [2022-0457 Cover Letter-Letter to City Council Regarding Julota Agreement](#)
[2022-0457 WCP22-019 Julota](#)
[Summary 2022-0457](#)

[2022-0458](#) Resolution amending Resolution # 268 of 2022 authorizing the Mayor and the Directors of the Departments of Innovation and Performance and Public Safety, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) with OST, Inc. for short term emergency professional IT (Information Technology) staffing resources as needed to fulfill a number of critical IT and device related projects by increasing the funding for additional projects.

Attachments: [2022-0458 Cover Letter OST Amendment2022.2 letter - signed](#)
[Summary 2022-0458](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0459](#) Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections (PLI), to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Women for a Healthy Environment for the receipt of Forty-Five Thousand Dollars (\$45,000) and to assist with organizing Renovation, Repair, and Painting (RRP) training for general contractor license holders in connection with the City's Lead Safe Ordinance.

Attachments: [2022-0459 Cover Letter 4 PLI WHE Agreement 2022 - 2023 Letter](#)
[Summary 2022-0459](#)

[2022-0465](#) Ordinance amending the Pittsburgh Code, Title V: Traffic, Article VII: Parking, Chapter 549: Residential Parking Permit Program, § 549.08: Visitor Permits; Non-Resident Permits, so as to relate the issuance of residential parking permits for short-term rentals to the issuance of licenses by the Department of Permits, Licenses, and Inspections authorizing the operation of short-term rentals in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0460](#) Resolution appointing Kimberly Lucas to serve as a Member of the Board of Directors for the Pittsburgh Parking Authority for a term to expire April 30th, 2023.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0443](#) Report of the Committee on Finance and Law for June 8, 2022 with an Affirmative Recommendation.

[2022-0378](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Block & Associates, LLC for services related to an employment matter, for an amount not to exceed NINE THOUSAND EIGHT HUNDRED (\$9,800.00).

(Executive Session held 6-7-22)

Attachments: [2022-0378 Cover Letter-Block](#)
[2022-0378 -WCP22-016 Block & Associates](#)
[Summary 2022-0378](#)

Legislative History

5/24/22	City Council	Read and referred to the Committee on Finance and Law
6/1/22	Standing Committee	Held for Executive Session
6/7/22	Executive Session	Executive Session Held to the Committee on Finance and Law
6/8/22	Standing Committee	Affirmatively Recommended

[2022-0396](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program” by transferring \$1,000 within District 4 Neighborhood Needs from Brookline Memorial Park to Volunteers Field.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0396 Summary](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Finance and Law
6/8/22	Standing Committee	Affirmatively Recommended

[2022-0397](#) Resolution further amending Resolution No. 719 of 2011, entitled “Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof” by transferring \$1,000 within District 4 Neighborhood Needs from Brookline Memorial Park to Volunteers Field

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0397 Summary](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Finance and Law
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6/8/22	Standing Committee	Affirmatively Recommended
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[2022-0408](#) Resolution providing for a professional services agreement or agreements or existing agreements for consulting services, but not limited to auditing, accounting, and technical services for the City Controller’s Office at a cost not to exceed \$150,000.00

Attachments: [2022-0408 cover letter agreements 2021](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Finance and Law
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6/8/22	Standing Committee	Affirmatively Recommended
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COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2022-0444](#) Report of the Committee on Public Safety Services for June 8, 2022 with an Affirmative Recommendation.

[2022-0409](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into several Sponsorship Agreements for the Richard S. Caliguiri Great Race.

Attachments: [2022-0409 Cover Letter 2022 Great Race sponsorship letter Summary 2022-0409](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Public Safety Services
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6/8/22	Standing Committee	Affirmatively Recommended
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[2022-0410](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into Sponsorship Agreements for the City of Pittsburgh Independence Day Festival (the “Festival”).

Attachments: [2022-0410 Cover Letter 2022 IDF Sponsorship letter](#)
[Summary 2022-0410](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Public Safety Services
6/8/22	Standing Committee	Affirmatively Recommended

[2022-0431](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Matrix Consulting Group in order to conduct a staffing and utilization study of the City’s Bureau of Police, at an overall cost to the City not to exceed ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000).

Attachments: [2022-0431 Cover Letter-Matrix Consulting letter](#)
[2022-0431-Waiver letter -Matrix Consulting Group](#)
[2022-0431-WCP22-020 Matrix](#)
[Summary 2022-0431](#)

Legislative History

6/7/22	City Council	Waived under Rule 8
6/7/22	City Council	Read and referred to the Committee on Public Safety Services
6/8/22	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0445](#) Report of the Committee on Public Works for June 8, 2022 with an Affirmative Recommendation.

[2022-0394](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to apply for a grant from the Southwestern Pennsylvania Commission’s Livability through Smart Transportation Program to provide funding for the West End Trolley Trail. The grant proposal includes an ask of \$800,000.00 with a local match of \$325,000.00 to come out of West End Trolley Trail fund for a total project cost of ONE MILLION ONE HUNDRED TWENTY FIVE THOUSAND (\$1,125,000.00) for this stated purpose.

Attachments: [2022-0394 Cover Letter-Sign Trolley Trail Letter - SPC](#)
[Summary 2022-0394](#)

Legislative History

5/31/22 City Council Read and referred to the Committee on Public Works

6/8/22 Standing Committee Affirmatively Recommended

[2022-0395](#)

Resolution providing for a Supplemental Agreement for Services During Construction with Trans Associates Engineering Consultants, Inc. for the CBD Signals Phase 4 project at a cost thereof, not to exceed Two Million Four Hundred Nineteen Thousand and Four Hundred Fifty One Dollars and Thirty Nine Cents (\$2,419,451.39) an increase of One Hundred Thirty Eight Thousand Three Hundred Twelve Dollars and Fifteen Cents (\$138,312.15) from the previously executed Agreement 46939-7.

Attachments:

[2022-0395 Cover Letter SIGN CBD Signals Phase 4 SDC Supplement L](#)
[2022-0395 A. CBD Signals Ph 4 SDC Supplement 8 1.6.22 rev 4.8](#)
[2022-0395 Apr22 - CBD Ph4 SDC - Draft Agr](#)
[Summary 2022-0395](#)

Legislative History

5/31/22 City Council Read and referred to the Committee on Public Works

6/8/22 Standing Committee Affirmatively Recommended

[2022-0428](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a License Agreement with the Allegheny County to provide access for the City to detour bicycle trail facilities during certain City construction activities along McKean Street.

Attachments:

[2022-0428 South Second Street License Trail Detour Letterhead](#)
[2022-0428 Exhibit A S2nd Bike Plan](#)
[Summary 2022-0428](#)

Legislative History

6/7/22 City Council Waived under Rule 8

6/7/22 City Council Read and referred to the Committee on Public Works

6/8/22 Standing Committee Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2022-0446](#)

Report of the Committee on Human Resources for June 8, 2022 with an Affirmative Recommendation.

[2022-0406](#) Resolution amending Resolution 828 of 2019, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service Commission to enter into an Agreement or Agreements with ConnectYourCare, LLC for services relating to the administration of the City of Pittsburgh’s Flexible Spending Account program, by extending the existing contract for another year.

Attachments: [2022-0406 Cover Letter COUNCIL LETTER-CYC](#)
[2022-0406 WAIVER - CYC WITH SUPPORTING DOC \(1\)](#)
[Summary 2022-0406](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Human Resources
6/8/22	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0447](#) Report of the Committee on Land Use and Economic Development for June 8, 2022 with an Affirmative Recommendation.

[2022-0065](#) Resolution amending Resolution number 863 of 2018, entitled “adopting and approving the 2019 Community Development Block Grant Program” by transferring remaining funds from the James Street Step Reconstruction project to the North Side Christian Health Center (~~\$76,000~~) **(\$90,220.54)** and Traffic Calming (~~\$14,220.54~~).

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2022-0065](#)

Legislative History

2/1/22	City Council	Read and referred to the Committee on Land Use and Economic Development
2/9/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
2/16/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
2/23/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/2/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/9/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/16/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development

3/23/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
3/30/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/6/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/13/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
4/20/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
5/4/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
5/16/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
6/1/22	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
6/8/22	Standing Committee	AMENDED
6/8/22	Standing Committee	Affirmatively Recommended as Amended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0448](#) Report of the Committee on Intergovernmental Affairs for June 8, 2022 with an Affirmative Recommendation.

[2022-0377](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$808,090 and increasing MAJOR DEVELOPMENTS by \$808,090.

Attachments: [2022-0377 Cover Letter-2019 Penn Circle Letter 051322 signed Summary 2022-0377](#)

Legislative History

5/24/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/22	Standing Committee	Affirmatively Recommended
6/7/22	City Council	RECOMMITTED to the Committee on Intergovernmental Affairs
6/8/22	Standing Committee	Affirmatively Recommended

[2022-0398](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$191,910 and increasing MAJOR DEVELOPMENTS by \$191,910.

Attachments: [2022-0398 Cover Letter Penn Circle Letter Waive rule 8 JP Signed Summary 2022-0398](#)

Legislative History

5/31/22	City Council	Waived under Rule 8
5/31/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/1/22	Standing Committee	Affirmatively Recommended
6/7/22	City Council	RECOMMITTED to the Committee on Intergovernmental Affairs
6/8/22	Standing Committee	Affirmatively Recommended

[2022-0400](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 231-L, Lots 134, 190, and 222 (2545 East Hills Drive, 2514 Park Hill Drive, and 2508 Park Hill Drive - Council District No. 9).

Attachments: [2022-0400 Cover Letter East Hills Rising Tide Acquisition Letter 052420 Summary 2022-0400](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/8/22	Standing Committee	Affirmatively Recommended

[2022-0401](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 19-G, Lots 2, 7, 56, 131, and 206; Block 20-M, Lots 77, 78, 79, and 112; and Block 20-S, Lot 46 (Herschel Street; Weston Way; Harker Street; 922, 920, 0, and 915 Elkton Street; and Fairview Avenue - Council District No. 2).

Attachments: [2022-0401 Cover Letter James Delgreco Acquisition Letter 05242022.doc Summary 2022-0401](#)

Legislative History

5/31/22 City Council Read and referred to the Committee on Intergovernmental Affairs

6/8/22 Standing Committee Affirmatively Recommended

[2022-0402](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 281, 282, and 283, and Block 125-B, Lots 281 and 283 (Meadow Street and Lincoln Avenue - Council District No. 9).

Attachments: [2022-0402 Cover Letter Larimer Habitat for Humanity Acquisition Letter Summary 2022-0402](#)

Legislative History

5/31/22 City Council Read and referred to the Committee on Intergovernmental Affairs

6/8/22 Standing Committee Affirmatively Recommended

[2022-0403](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 77-N, Lots 103 and 104 (243 and 247 Kennedy Avenue - Council District No. 1).

Attachments: [2022-0403 Cover Letter Perry South Kennedy Ave Acquisition Letter 052 Summary 2022-0403](#)

Legislative History

5/31/22 City Council Read and referred to the Committee on Intergovernmental Affairs

6/8/22 Standing Committee Affirmatively Recommended

[2022-0404](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-C, Lot 46 (639 Lincoln Avenue - Council District No. 9).

Attachments: [2022-0404 Cover Letter Sixth Mt Zion Learning Center Acquisition Letter Summary 2022-0404](#)

Legislative History

5/31/22 City Council Read and referred to the Committee on Intergovernmental Affairs

6/8/22 Standing Committee Affirmatively Recommended

[2022-0405](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-N, Lots 16-A and 17 (Wichita Way and 3348 Milwaukee Street - Council District No. 6).

Attachments: [2022-0405 Cover Letter Upper Hill R. Kyndall Acquisition Letter 052420](#)
[Summary 2022-0405](#)

Legislative History

5/31/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/8/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER