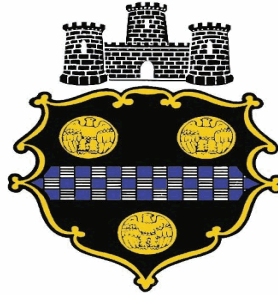


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, May 23, 2017

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
THIRTY-NINTH COUNCIL***

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2017-1562****2017-1563****2017-1564****2017-1565****2017-1566****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2017-1539](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into a Software Licensing Agreement or Agreements with Johnson Controls, Inc. for all costs associated with the implementation of the VMS software upgrade necessary to run the City's security camera system. Said Agreement(s) shall be for a term of one year at an overall cost not to exceed Forty Seven Thousand Seven Hundred Eighty Four dollars and no cents (\$47,784).

2017-1561 Resolution authorizing a Cooperation Agreement or Agreements with the City of Pittsburgh ("City"), the Urban Redevelopment Authority of Pittsburgh ("URA") and the Pittsburgh Land Bank "PLB" to provide for future shared administrative services and the transfer of property among agencies for governmental, redevelopment, and portfolio management purposes (All Districts).

SPONSORS: SPONSOR/SREV. BURGESS

COUNCILMAN DAN GILMAN PRESENTS:

- [2017-1551](#) Resolution further amending Resolution No. 704, effective January 1, 2008, as amended, entitled "Adopting and approving the 2008 Capital Budget and the 2008 Community Development Block Grant Program; and approving the 2008 through 2013 Capital Improvement Program," by reducing AUTOMATED FUEL DISPENSING SYST by \$1,621.79, ELEVATOR REPAIR & MAINT by \$21,906.64, POLICE FACILITIES UPGRADE by \$52.51 and increasing STREET RESURFACING by \$23,580.94.
**SPONSORS: SPONSOR/SMR. GILMAN, SPONSOR/SMRS.
KAIL-SMITH AND SPONSOR/SREV. BURGESS**
- [2017-1552](#) Resolution further amending Resolution No. 675, effective January 1, 2009, as amended, entitled "Adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2014 Capital Improvement Program," by reducing ELEVATOR REPAIR & MAINT by \$9,601.79 and increasing STREET RESURFACING by \$9,601.79.
**SPONSORS: SPONSOR/SMR. GILMAN, SPONSOR/SMRS.
KAIL-SMITH AND SPONSOR/SREV. BURGESS**
- [2017-1553](#) Resolution further amending Resolution No. 768, effective January 1, 2010, as amended, entitled "Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2015 Capital Improvement Program," by reducing FACILITIES MAINTENENCE PROGRAM by \$728.40, AUTOMATED FUEL DISPENSING SYST by \$5,228.50, ELEVATOR REPAIR & MAINT by \$79,510.00, CAMERA/PORT SECURITY PROJECT by \$0.43, and increasing STREET RESURFACING by \$85,467.33.
**SPONSORS: SPONSOR/SMR. GILMAN, SPONSOR/SMRS.
KAIL-SMITH AND SPONSOR/SREV. BURGESS**
- [2017-1554](#) Resolution further amending Resolution No. 855, effective January 1, 2012, as amended, entitled "Adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program," by reducing BRIDGE REPAIRS by \$2,389.78, BUILDING MAINTENANCE PROGRAM by \$618,145.58, PUBLIC SAFETY SYSTEMS by \$855.30, FIELD AUTOMATION INITIATIVE by \$2,838.33, POLICE-EQUIPMENT by \$35.32, and increasing STREET RESURFACING by \$673,373.31.
**SPONSORS: SPONSOR/SMR. GILMAN, SPONSOR/SMRS.
KAIL-SMITH AND SPONSOR/SREV. BURGESS**

[2017-1555](#) Resolution further amending Resolution No. 772, effective January 1, 2013, as amended, entitled "Adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program," by reducing CONCRETE, BRICK, AND BLOCK STONE by \$9,043.39, TREE MAINTENANCE PROGRAM by \$6.53, POLICE-EQUIPMENT by \$14.94, and increasing STREET RESURFACING by \$9,064.86.

**SPONSORS: SPONSOR/SMR. GILMAN, SPONSOR/SMRS.
KAIL-SMITH AND SPONSOR/SREV. BURGESS**

[2017-1556](#) Resolution further amending Resolution No. 796, effective January 1, 2014, as amended, entitled "Adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program," by reducing BRIDGE REPAIRS by \$4,429.27, CONCRETE, BRICK, AND BLOCK STONE by \$200,000.00, NEIGHBORHOOD STREET IMPROVEMENT by \$9,900.00, ELEVATOR REPAIR & MAINTENANCE by \$50,000.00, SWIMMING POOL MAINTENANCE by \$3,633.79, POLICE-EQUIPMENT by \$111.30, and increasing STREET RESURFACING by \$268,074.36.

**SPONSORS: SPONSOR/SMR. GILMAN, SPONSOR/SMRS.
KAIL-SMITH AND SPONSOR/SREV. BURGESS**

[2017-1557](#) Resolution further amending Resolution No. 858, effective January 1, 2015, as amended, entitled "Adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program," by reducing SPAY AND NEUTER PROGRAM by \$1,322.00, CONSTRUCTION/MANAGEMENT INSPECTION by \$1,176.05, and increasing STREET RESURFACING by \$2,498.05.

**SPONSORS: SPONSOR/SMR. GILMAN, SPONSOR/SMRS.
KAIL-SMITH AND SPONSOR/SREV. BURGESS**

2017-1560 Resolution authorizing the City of Pittsburgh to submit an application to the Commonwealth of Pennsylvania Department of Community and Economic Development's Greenways, Trails, and Recreation Program (GTRP) for the Wightman Park Rehabilitation Project.

SPONSORS: SPONSOR/SMR. GILMAN

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2017-1540](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into an Agreement or Agreements with the National Association of State Boating Law Administrators (NASBLA) for training and certification services regarding fire boat operations at a sum not to exceed Three Hundred Thousand Dollars (\$300,000.00) and providing for the payment of the costs thereof.

[2017-1558](#) Resolution to establish a temporary limitation on building demolition for the area currently included in the Uptown Interim Planning Overlay District.

SPONSORS: SPONSOR/SMR. LAVELLE

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2017-1542](#) Resolution providing for the filing of petitions for the sale of certain property, acquired at tax sales, to a City of Pittsburgh based Community Development Corporation, for the purpose of advancing the interests of the community through redevelopment. ITEMS A through I.

A: 321 N. Aiken, B: 5348 Kincaid, C: 5346 Kincaid, D: 0 (851) Tripoli, E: 853 Tripoli

[2017-1543](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through H: A: 814 Clarissa, B: 121 N. Aiken, C: 2638 S. 18th, D: 2642 S. 18th E: 3302 Francisco, F: 1408 Sheffield, G: 1424 Lowrie, H: 1925 Tours

[2017-1544](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through I: A: 135 Robinson, B: 5203 Gem, C: 5426 Broad, D: 607 Brushton E: 714 N. Homewood, F: 4739 2nd G: 163 Greenfield, H: 1533 Methyl, I: 1535 Methyl, J: 238 Plymouth, K: Perrysville, L: 109 Bausman, M: 116 Bausman, N: 6 Grape

[2017-1545](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A: 5130 Rosetta

[2017-1546](#) Resolution further amending Resolution 20 of 2016 to authorize an increase in compensation for brij to provide professional consulting services for planning procurement systems and process optimization by further increasing the authorized amount by \$17,898.00 to \$158,798.00.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2017-1547](#) Resolution granting unto Carnegie Mellon University, 5000 Forbes Avenue, Pittsburgh PA 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, various site structures for the new Tepper Quadrangle located at 4765 Forbes Avenue in the 14th Ward, 8th Council District of the City of Pittsburgh.

[2017-1548](#) Resolution granting unto Elisa Merrell, 1602 Clinton Street, Pittsburgh PA 15203, her successors and assigns, an encroachment to construct, maintain and use at her own cost and expense, a building addition with attached balcony on the right-of-way at 1610 Clinton Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

[2017-1549](#) Resolution granting unto Oakland Real Estate Co., Inc., 216 Oakland Avenue, Pittsburgh PA 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a metal fire escape on the right-of-way of Atwood Street for 3700 Forbes Avenue in the 4th Ward, 3rd Council District of the City of Pittsburgh.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2017-1550](#) Resolution re-appointing Matt Barron, 4747 Plumber St., Pittsburgh, PA 15201, as a Commissioner of the Parking Authority of the City of Pittsburgh for a term to expire on May 31, 2021.

2017-1559 Communication from Jen Presutti, Director of the Office of Management and Budget, and Paul Leger, Director of Finance, submitting a Quarterly Financial and Performance Report for the period ending May 15, 2017.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2017-1535](#) Report of the Committee on Finance and Law for May 17, 2017 with an Affirmative Recommendation.

[2017-1505](#) Resolution authorizing the Mayor and the Director of Finance to enter into an Amendment or Amendments to extend the existing Intergovernmental Cooperation Agreement between the City of Pittsburgh and the County of Allegheny for the Enterprise Resource Planning system by one (1) calendar year through December 31, 2017 and to provide for the payment of fees for support services at a cost not to exceed Four Hundred Twenty Thousand and Zero Dollars (\$420,000.00).

Legislative History

5/9/17	City Council	Read and referred to the Committee on Finance and Law
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5/17/17	Standing Committee	Affirmatively Recommended
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COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2017-1536](#) Report of the Committee on Public Safety Services for May 17, 2017 with an Affirmative Recommendation.

[2017-1502](#) Resolution authorizing the issuance of a warrant in favor of Ibis Tek, 912 Pittsburgh Rd., Butler, PA 16002 in an amount not to exceed Sixty Seven Thousand Five Hundred Nineteen Dollars (\$16,519.00) for installation and equipment related to upfitting a SWAT vehicle in the Department of Public Safety, Bureau of Police.

Legislative History

5/9/17	City Council	Read and referred to the Committee on Public Safety Services
5/17/17	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2017-1537](#) Report of the Committee on Land Use and Economic Development for May 17, 2017 with an Affirmative Recommendation.

[2017-1304](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain site known as Roslyn Place, located in the Shadyside Neighborhood, in the 7th Ward, City of Pittsburgh. (Public Hearing Held, May 9, 2017)

Legislative History

3/14/17	City Council	Read and referred to the Committee on Land Use and Economic Development
3/22/17	Standing Committee	Held for Public Hearing to the Committee on Hearings
5/9/17	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
5/17/17	Standing Committee	Affirmatively Recommended

[2017-1367](#) Resolution providing for the designation as City Historic District the buildings known as Lemmon Row, which are located in Pittsburgh's Central Northside neighborhood. The proposed district contains the odd numbered addresses in the 1400 block of Buena Vista Street (23-J-134, 135, 136, 137, 138, 139, 140, 141, and 142) in the 22nd Ward, City of Pittsburgh.
(Public Hearing Held, May 9, 2017)

Legislative History

4/4/17	City Council	Read and referred to the Committee on Land Use and Economic Development
4/10/17	Standing Committee	Held for Public Hearing to the Committee on Hearings
5/9/17	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
5/17/17	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON URBAN RECREATION

[2017-1538](#) Report of the Committee on Urban Recreation for May 17, 2017 with an Affirmative Recommendation.

[2017-1524](#) Resolution authorizing the Mayor and the Department of Finance to enter into a grant agreement with the Commonwealth of Pennsylvania, office of Commonwealth Libraries to receive Keystone Recreation, Park, and Conservation Fund grant monies in the amount of \$300,000(three hundred thousand dollars) that will be used by the Carnegie Library of Pittsburgh to renovate the Carrick Library.

Legislative History

5/15/17	City Council	Read and referred to the Committee on Urban Recreation
5/17/17	Standing Committee	Affirmatively Recommended

[2017-1525](#) Resolution authorizing the Mayor and Director of Finance to enter into a Cooperation Agreement with the Carnegie Library of Pittsburgh regarding the Library's use of the \$300,000 in Keystone Recreation, Park, and Conservation grant monies for the Carnegie Library of Pittsburgh to renovate the Carrick Library.

Legislative History

5/15/17	City Council	Read and referred to the Committee on Urban Recreation
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5/17/17

Standing Committee

Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER