

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, December 10, 2024**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-1308](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend the Pittsburgh Chapter for its endless dedication and contribution and leadership development to the youth of the City of Pittsburgh;

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare December 9, 2024 to be "***Jack and Jill Day***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2024-1309](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby recognize and congratulate ***Andrew "Torio" Donald*** creator of "***Coach Tees LLC***" for his commitment to community, serving our youth, and continued personal transformation. and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Tuesday, December 10th, 2024, to be "***Andrew "Torio" Donald Day***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2024-1310](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend and congratulate Eagle Scout Zane Noah Aqra for his outstanding achievement of attaining the rank of Eagle Scout; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Saturday, January 4, 2025, to be "***Zane Noah Aqra Day***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-1311](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Teresa Kuehl for her dedication to the East Carnegie neighborhood; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, December 10, 2024 to be “**Teresa Kuehl Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-1312](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and commend Amnesty International Pittsburgh Local Group 39 for its remarkable work to promote human rights and the “Declaration of Human Rights;” and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare December 9, 2024, to be “AMNESTY INTERNATIONAL USA LOCAL GROUP 39 DAY” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2024-1313](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate David Johnson for his four decades as a trusted voice for Pittsburgh and the surrounding communities.

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, December 10, 2024 to be “**David Johnson Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2024-1314](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh, acknowledges the longstanding contributions of the Pittsburgh Club of the National Association of Negro Business and Professional Women's Clubs, Inc., and its members, for promoting resilience, entrepreneurship, fellowship, and excellence for Black Women and the Black Community as a whole.

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare December 14, 2024, to be “Pittsburgh Club of the National Association of Negro Business & Professional Women's Clubs, Inc., Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER LAVELLE AND ALL MEMBERS

## **PUBLIC COMMENTS**

**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2024-1293](#) Resolution amending Resolution 756 of 2023, providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2023 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2023 Neighborhood Employment Program for payment of cost thereof, cost not to exceed Two Hundred Ten Thousand (\$210,000.00) Dollars.

*Attachments:* [2024-1293 Cover Letter-Signed Amended NEC Ltr to Council 11-20-24](#)  
[Summary 2024-1293](#)

[2024-1294](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2024 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2024 Neighborhood Employment Program for payment of cost thereof, cost not to exceed Two Hundred Ten Thousand (\$210,000.00) Dollars.

*Attachments:* [2024-1294 Cover Letter-Signed NEC Ltr to Council 11-20-24](#)  
[2024-1294-CDBG NEC-PPEP Waiver letter-2024 \(2\)](#)  
[Summary 2024-1294](#)

[2024-1295](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2024 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2024 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars.

*Attachments:* [2024-1295 Cover Letter-SignrdLtrtoCouncilPPEP](#)  
[2024-1295-CDBG NEC-PPEP Waiver letter-2024](#)  
[Summary 2024-1295](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2024-1296](#) Resolution providing for the issuance of a warrant in favor of Amcom in the amount of Sixty-One Thousand One Hundred Three Dollars and Forty-Two Cents (\$61,103.42) to pay the remaining balance owed to this vendor for the lease of multi-function devices and managed print services.

**Attachments:** [2024-1296 Cover Letter-Amcom legislation letter - signed](#)  
[Summary 2024-1296](#)

[2024-1297](#) Resolution amending Resolution 320-2024, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Monday.com, an online project management and portfolio management tool, for use with multiple City departments by increasing the approved amount by Seventy-Nine Thousand Two Hundred Dollars (\$79,200) for an amended total cost not-to-exceed Three Hundred Twenty-Three Thousand Two Hundred Dollars (\$323,200) over 4 years.  
*(Waiver of Competitive Process Received)*

**Attachments:** [2024-1297 Cover Letter-Mondav.com legislation letter - signed](#)  
[2024-1297-WCP23-025 Mondav.com](#)  
[Summary 2024-1297](#)

[2024-1298](#) Resolution providing for the issuance of a warrant in favor of US Ignite in the amount of Thirty Thousand Dollars (\$30,000.00) for annual dues for US Ignite Communities membership only.

**Attachments:** [2024-1298 Cover Letter-US Ignite legislation letter - signed](#)  
[Summary 2024-1298](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2024-1299](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with MGT Impact Solutions, LLC for services relating to conducting a business disparity causation analysis and economic impact analysis study on behalf of the Pittsburgh Regional Disparity Study Consortium, comprised of the City of Pittsburgh, the County of Allegheny, the Housing Authority of the City of Pittsburgh (HACP), the Urban Redevelopment Authority (URA), the Parking Authority, Pittsburgh Water, and the Stadium Authority, to ensure that minority-owned, woman-owned (“MWBEs”), and LGBTQ-owned (LGBTQBE) businesses are afforded equitable opportunities to participate in local government and other contracts within our region for a sum not to exceed One Million One Hundred Fifty-One Thousand Five Hundred Ninety Dollars and Zero Cents (\$1,151,590.00).

*(Waiver of Rule 8 Requested)*

*Attachments:* [2024-1299 Cover Letter-Disparity Study - Council Letter \(2\)-wavier of ru](#)  
[2024-1299-approval letter](#)  
[2024-1299-Synopsis No. 2412-01](#)  
[Summary 2024-1299](#)

#### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2024-1300](#) Resolution authorizing fifty-two (52) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed one million five hundred thousand dollars (\$1,500,000) annually for a three-year term, and providing for funding of the costs thereof.

*Attachments:* [2024-1300 Cover Letter-OMB-Procurement Letter Open-End Medium I](#)  
[Summary 2024-1300](#)

[2024-1301](#) Resolution authorizing fifty two (52) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three year term, and providing for funding of the costs thereof.

*Attachments:* [2024-1301 Cover Letter-OMB-Procurement Letter Open-End Small KC](#)  
[Summary 2024-1301](#)

#### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2024-1302](#) Resolution amending resolution No. 322 of 2024, entitled “Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for the Spring Hill Park Rehabilitation project. The grant proposal includes an ask of FIVE HUNDRED SIXTY TWO THOUSAND SIX HUNDRED FIVE (\$562,605.00) dollars” to accept the grant, decrease the amount, and authorize necessary expenditures.

**Attachments:** [2024-1302 Cover Letter-2024 DCNR C2P2 ammend Letter JP Signed Summary 2024-1302](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2024-1303](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels bounded by Neville Street, Forbes Avenue, S Bellefield Avenue, and Bigelow Boulevard in the North Oakland neighborhood from RM-M, RM-VH (Multi-Unit Residential, Moderate and Very High Density), OPR-B (Oakland Public Realm, Subdistrict B), SP-7 (Specially Planned District 7), UI (Urban Industrial), and H (Hillside) to Urban Center Employment (UC-E) and Urban Center Mixed Use (UC-MU) in the North Oakland neighborhood.

*(Needs to be held for Public Hearing)*

**Attachments:** [2024-1303 Cover Letter-Planning Commission Recommendation N Oakland](#)  
[2024-1303-DCP-MPZC-2024-00596 N Oakland Zone Change 2024-10-21](#)  
[2024-1303-PC Minutes October 29, 2024](#)  
[2024-1303-Proposed Max Heights Revised v2](#)  
[2024-1303-Proposed Zoning Revised v2](#)  
[Summary 2024-1303](#)

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2024-1315](#) Resolution authorizing the Mayor and Director of Public Safety to enter into an Agreement or Agreements with Casa San José for services relating to universal representation in immigration proceedings, for a sum not to exceed One Hundred Thousand Dollars (\$100,000.00).

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2024-1315](#)

[2024-1304](#) Resolution appointing Anne Marie Ellison as the Manager of the Office of Equal Protection of the City of Pittsburgh.

[2024-1305](#) Resolution appointing Nathaniel Harper as the Manager of the Office of Immigrant and Refugee Affairs of the City of Pittsburgh.

**Attachments:** 2024-1305 OIRA Letter  
[2024-1305 N Harper CVS \(current\)](#)

[2024-1306](#) Resolution appointing Andrew Dewitt as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire December 1, 2028.

[2024-1307](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended December 6, 2024.

**Attachments:** [2024-1307 Grants Notice to Council 2024-12-06](#)

## UNFINISHED BUSINESS

[2024-1203](#) Resolution appointment of Ronald Porter as a Member of the Equal Opportunity Review Commission with a term to expire November 1, 2028.

### Legislative History

11/19/24	City Council	Held, Pending Interview to the Committee on Hearings and Policy
12/4/24	Standing Committee	Interview Held

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-1285](#) Report of the Committee on Finance and Law for December 4, 2024 with an Affirmative Recommendation.

[2024-1236](#) Resolution authorizing the issuance of a warrant in favor of Marya A. Pendro-Thomson, and her attorney, Rabner Law Offices, P.C., for a single payment in 2024 in an amount not to exceed NINE THOUSAND DOLLARS AND ZERO CENTS (\$9,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 23-012655.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1236 Cover Letter-Council Letter Pendro-Thomson Summary 2024-1236](#)

### Legislative History

11/25/24	City Council	Read and referred to the Committee on Finance and Law
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11/26/24 Executive Session Executive Session Held to the Committee on Finance and Law

12/4/24 Standing Committee Affirmatively Recommended

[2024-1237](#)

Resolution authorizing the issuance of a warrant in favor of Cassandra Hoskey, and her attorney, Rabner Law Offices, P.C., for a single payment in 2024 in an amount not to exceed SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 15-010500.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1237 Cover Letter-Council Letter Hoskey](#)  
[Summary 2024-1237](#)

**Legislative History**

11/25/24 City Council Read and referred to the Committee on Finance and Law

11/26/24 Executive Session Executive Session Held to the Committee on Finance and Law

12/4/24 Standing Committee Affirmatively Recommended

[2024-1238](#)

Resolution authorizing the issuance of a warrant in favor of Suad Ibrahim, and their attorneys, Kontos, Mengine, Killion & Hassen, for a single payment in 2024 in an amount not to exceed TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 21-09041.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1238 Cover Letter-Council Letter Ibrahim](#)  
[Summary 2024-1238](#)

**Legislative History**

11/25/24 City Council Read and referred to the Committee on Finance and Law

11/26/24 Executive Session Executive Session Held to the Committee on Finance and Law

12/4/24 Standing Committee Affirmatively Recommended

[2024-1239](#) Resolution authorizing the issuance of a warrant in favor of Kush T. Patel, and his attorneys, Woomer & Talerico, for a single payment in 2024 in an amount not to exceed TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 21-011083.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1239 Cover Letter-Council Letter Patel](#)  
[Summary 2024-1239](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
11/26/24	Executive Session	Executive Session Held to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1240](#) Resolution authorizing the issuance of a warrant in favor of Iron City Ventures, LLC for a single payment in 2024 in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$7,500.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 17-010131.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1240 Cover Letter-Council Letter Iron City](#)  
[Summary 2024-1240](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
11/26/24	Executive Session	Executive Session Held to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1241](#) Resolution authorizing the issuance of a warrant in favor of Sarah Pratt, and her attorneys, HKM Employment Attorneys, LLP, for a single payment in 2024 in an amount not to exceed ONE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$130,000.00), in full and final settlement of litigation, filed in the United States District Court for the Western District of Pennsylvania at 2:23-cv-1102.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1241 Cover Letter-Council Letter Pratt](#)  
[Summary 2024-1241](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
11/26/24	Executive Session	Executive Session Held to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1242](#)

Resolution authorizing the issuance of a warrant in favor of Gordon M. Brown, and his attorney, Rabner Law Offices, P.C., for a single payment in 2024 in an amount not to exceed TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00), in full and final settlement of litigation, filed in the United States District Court for the Western District of Pennsylvania at 2:22-cv-0787.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1242 Cover Letter-Council Letter Brown](#)  
[Summary 2024-1242](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
11/26/24	Executive Session	Executive Session Held to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1243](#)

Resolution authorizing the issuance of a warrant in favor of Frost Brown Todd, LLC for legal services in connection with a sports facility usage fee tax dispute for an amount not to exceed TWENTY-SEVEN THOUSAND TWO HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS (\$27,236.00) over one year.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1243 Cover Letter-Council Letter Frost Brown](#)  
[Summary 2024-1243](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
11/26/24	Executive Session	Executive Session Held to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1244](#) Resolution authorizing the issuance of a warrant in favor of Joanna Obuzor, for a single payment in 2024 in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$7,500.00), in full and final settlement of litigation, filed in the United States District Court for the Western District of Pennsylvania at 2:23-cv-1488.

*(Executive Session held 11/26/24)*

**Attachments:** [2024-1244 Cover Letter-Council Letter Obuzor Summary 2024-1244](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
11/26/24	Executive Session	Executive Session Held to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1245](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through Q: A: 4331 Dakota Street (COUNCIL DISTRICT: 6), ~~B: 251 Brereton Street (COUNCIL DISTRICT: 7)~~, ~~C: 0 Brereton Street (COUNCIL DISTRICT: 7)~~, D: 5369 Warble Street (COUNCIL DISTRICT: 9), E: 5217 Natrona Way (COUNCIL DISTRICT: 7), F: 521 Kendall Street (COUNCIL DISTRICT: 7), G: 7053 Chaucer Street (COUNCIL DISTRICT: 9), H: 0 Bricelyn Street (COUNCIL DISTRICT: 9), I: 0 Bricelyn Street (COUNCIL DISTRICT: 9), J: 0 Millbridge Street (COUNCIL DISTRICT: 3), K: 0 Millbridge Street (COUNCIL DISTRICT: 3), L: 2929 Zephyr Avenue (COUNCIL DISTRICT: 2), M: 0 Itin Street (COUNCIL DISTRICT: 1), N: 239 E Jefferson Street (COUNCIL DISTRICT: 6), O: 1440 Sandusky Street (COUNCIL DISTRICT: 6), P: 0 Sunset Avenue (COUNCIL DISTRICT: 1), Q: 1637 Marilyn Street (COUNCIL DISTRICT: 5).

**Attachments:** [2024-1245 Cover Letter-Auction November 2024](#)  
[2024-1245 Auction November 2024 Attachments](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended
12/4/24	Standing Committee	Reconsidered
12/4/24	Standing Committee	AMENDED
12/4/24	Standing Committee	Affirmatively Recommended as Amended

[2024-1246](#) Resolution authorizing, pursuant to Chapter 210 of the City Code (“Acceptance of Gifts to City”), the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to accept a donation from Varonis of professional services to conduct an assessment of data security risks to the City of Pittsburgh, at an estimated market value of \$40,000; and further to enter into an agreement or agreements or amendments thereto with Varonis for such professional services. There is no cost to the City.

**Attachments:** [2024-1246 Cover Letter-Varonis legislation letter updated 10-25-24 - sign](#)  
[2024-1246 Varonis Donation Acceptance Form - signed](#)  
[Summary 2024-1246](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1247](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to enter into an Agreement or Agreements with Bloomberg Philanthropies for the purpose of receiving grant funds from the Bloomberg American Sustainable Cities (BASC) Initiative in the amount not to exceed ONE HUNDRED TWENTY THOUSAND (\$120,000.00) dollars for the City’s Innovation Team project.

**Attachments:** [2024-1247 Cover Letter-2024 Bloomberg American Sustainable Cities \(B](#)  
[Summary 2024-1247](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1270](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by reducing Sport Facilities by \$100,000.00 and increasing Play Area Improvements by \$100,000.00.

**Attachments:** [2024-1270 Cover Letter-RES LETTER Transferring \\$100,000 from Wesv](#)  
[Summary 2024-1270](#)

**Legislative History**

12/3/24	City Council	Waived under Rule 8
12/3/24	City Council	Read and referred to the Committee on Finance and Law
12/4/24	Standing Committee	Affirmatively Recommended

## COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

- [2024-1286](#) Report of the Committee on Public Safety and Wellness for December 4, 2024 with an Affirmative Recommendation.
- [2024-1226](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an agreement or agreements with A Step Up Veterinary, Inc. for professional licensed veterinary services to the City's Department of Public Safety, Bureau of Animal Care & Control, at an overall cost to the City not to exceed TWO HUNDRED NINETY-TWO THOUSAND, THREE HUNDRED NINETY DOLLARS AND FORTY-EIGHT CENTS (\$292,390.48) over four years.

**Attachments:** [2024-1226 Cover Letter-STEP UP - VETERINARY SERVICES - 2024 -](#)  
[2024-1226 Waiver letter-Licensed Veterinary Services- Step Up Veterina](#)  
[2024-1226 STEP UP - VETERINARY SERVICES - 2024 - RFP](#)  
[Summary 2024-1226](#)

### Legislative History

11/25/24	City Council	Read and referred to the Committee on Public Safety and Wellness
12/4/24	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

- [2024-1287](#) Report of the Committee on Public Works and Infrastructure for December 4, 2024 with an Affirmative Recommendation.
- [2024-1249](#) Resolution providing for an amended Agreement or Agreements with SAI Consulting Engineers, Inc. for costs associated with the CBD Signals Phase 4 Project; providing for payment of the costs thereof, not to exceed Six Hundred Thirty-Three Thousand Eight Hundred Eighty-Seven Dollars and Forty-Six Cents (\$633,887.46), an increase of Fifty-Seven Thousand Nine Hundred Ninety-Nine Dollars and Eighty-Two Cents (\$57,999.82) from the previously passed authorization (688 of 2024).

**Attachments:** [2024-1249 Cover Letter-CBD4 supplement amend 2 letter - signed](#)  
[Summary 2024-1249](#)

### Legislative History

11/25/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1251](#) Resolution authorizing an interdepartmental transfer in the amount of One Million Dollars (\$1,000,000.00) from the Department of Public Works, Bureau of Facilities to the Department of Public Works, Bureau of Administration to pay for utility expenses.

**Attachments:** [2024-1251 Cover Letter-Legislation LOS - RES DPW Utilities Interdent](#) [Summary 2024-1251](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1271](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement, or Agreements, or the use of existing agreements, with the Pittsburgh Public Schools (“PPS”), for the purpose of renovating the playground on PPS-owned property known as Westwood Park where Westwood PreK-5 School resides, at a cost not to exceed One Hundred Thousand Dollars (\$100,000.00).

**Attachments:** [2024-1271 Cover Letter-RES LETTER Westwood Park agreement 11-2:](#) [Summary 2024-1271](#)

**Legislative History**

12/3/24	City Council	Waived under Rule 8
12/3/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/4/24	Standing Committee	Affirmatively Recommended

**COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2024-1288](#) Report of the Committee on Human Resources for December 4, 2024 with an Affirmative Recommendation.

[2024-1223](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement that will amend Resolution 97 of 2024, which authorized a Professional Services contract between the City of Pittsburgh and UPMC Benefit Management Services, Inc., d/b/a WorkPartners EAP Life Solutions for services relating to the administration of the City of Pittsburgh's Employee Assistance Program by extending the contract for one year, increasing the approved amount by Forty-Nine Thousand Five Hundred dollars (\$49,500.00), for a new total cost not to exceed Ninety-Nine Thousand dollars (\$99,000.00).

**Attachments:** [2024-1223 Cover Letter-Letter-BP-70M31 20241118 172007](#)  
[2024-1223 Memo-BP-70M31 20241119 092737](#)  
[2024-1223 City of Pittsburgh EAP Exhibit A-1 1.1.2025](#)  
[Summary 2024-1223](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Human Resources
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1224](#) Resolution amending resolution No. 95 of 2024, authorizing the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) with P&A Group for services relating to the administration of the City of Pittsburgh's Consolidated Omnibus Budget Reconciliation Act (COBRA) program by adding One Hundred and Sixty-Five Thousand Dollars (\$165,000.00) and extending the contract for three (3) years, for a new total not to exceed One Hundred Eighty Thousand dollars (\$180,000.00) over the course of four years.

**Attachments:** [2024-1224 Cover Letter-Letter-BP-70M31 20241118 171954](#)  
[2024-1224 Memo-BP-70M31 20241119 092723](#)  
[2024-1224 DOCUMENTS COMBINED - Signed by Mr. Rizzo - CITY C](#)  
[Summary 2024-1224](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Human Resources
12/4/24	Standing Committee	Affirmatively Recommended



[2024-1225](#) Resolution providing for a Professional Agreement(s) with Lewis Neatrou Consulting to provide strategic planning and training to the Commission over one (1) year at a total cost not-to-exceed Fifteen Thousand Dollars (\$15,000).

*(Waiver of Competitive Process Requested)*

**Attachments:** [2024-1225 Cover Letter-Letter to Council Lewis Neatrou Consulting 202](#)  
[2024-1225 Lewis Neatrou Statement of Work](#)  
[2024-1225 WCP24-028 Lewis Neatrou Group](#)  
[2024-1225 Summary](#)  
[Summary 2024-1225](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Human Resources
12/4/24	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2024-1289](#) Report of the Committee on Land Use and Economic Development for December 4, 2024 with an Affirmative Recommendation.

[2024-0819](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 83-J-300, 83-K-104, and 83-K-102 from R2-M (Two-Unit Residential, Moderate Density) to RM-VH (Multi-Unit Residential, Very High Density) and parcels 83-J-301, 83-K-48, 83-K-60, and a portion of 83-K-61 from RM-M (Multi-Unit Residential, Moderate Density) to RM-VH (Multi-Unit Residential, Very High Density) in the East Liberty neighborhood.

*(Public Hearing held 10/23/24)*

**Attachments:** [2024-0819 Cover Letter-Planning Commission Recommendation N Negle](#)  
[2024-0819 20240611 MellonsOrchard Zoning Diagram 1](#)  
[2024-0819 DCP-MPZC-2023-01692 2024-07-23 Hearing Report w.Att](#)  
[Summary 2024-0819](#)

**Legislative History**

8/27/24	City Council	Read and referred to the Committee on Land Use and Economic Development
9/4/24	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/23/24	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development

11/4/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/25/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1252](#)

Resolution providing for the issuance of a warrant in favor of Ecotone in the amount of Thirteen Thousand (\$13,000.00) dollars for composting services at the Homewood Healthy Active Living Center in fulfillment of the SoilMill Pgh Pilot, a component of the USDA Grant.

***(Waiver of Competitive Process Requested)***

***Attachments:***

[2024-1252 Cover Letter-Ecotone Warrant Cover Letter 11-15-2024](#)

[2024-1252 WCP24-019 EcoTone Approved Waiver 7.26.2024](#)

[Summary 2024-1252](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Land Use and Economic Development
12/4/24	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES**

[2024-1290](#)

Report of the Committee on Recreation, Youth, and Senior Services for December 4, 2024 with an Affirmative Recommendation.

[2024-1268](#)

Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with four organizations to support large-scale investments in Pittsburgh's food system as part of the "Food Justice initiatives" American Rescue Plan Act allocation, at a total cost not to exceed One Million One Hundred Thousand Dollars (\$1,100,000) over two years.

***Attachments:***

[2024-1268 Cover Letter-Letter -Waive Rule 8](#)

[2024-1268 LARGE SCALE INVESTMENTS FOR FOOD JUSTICE](#)

[2024-1268 Waiver letter-Food Justice Program tier 2 City of Pittsburgh](#)

[Summary 2024-1268](#)

**Legislative History**

12/3/24	City Council	Waived under Rule 8
12/3/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
12/4/24	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-1291](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for December 4, 2024 with an Affirmative Recommendation.

[2024-1229](#) Resolution amending Resolution 341-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Granicus, Inc. in a form approved by the City Solicitor for website content management, by increasing the approved amount by Two Hundred Eleven Thousand Six Hundred Thirteen Dollars (\$211,613) for an amended total cost not-to-exceed Four Hundred Ninety-Five Thousand Six Hundred Eight Dollars (\$495,608) over three years.

**Attachments:** [2024-1229 Cover Letter-Granicus legislation letter 11-18-24 - signed Summary 2024-1229](#)

### Legislative History

11/25/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1230](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with eDocs Technologies, LLC for the implementation of an enterprise-wide content management system (ECM), to serve as the central platform for managing all digital content across City departments. Total cost is not-to-exceed Three Million Dollars (\$3,000,000) over one year.

**Attachments:** [2024-1230 Cover Letter-eDocs legislation letter 11-18-24 - signed Summary 2024-1230](#)

### Legislative History

11/25/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
12/4/24	Standing Committee	Affirmatively Recommended

## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-1292](#) Report of the Committee on Intergovernmental and Educational Affairs for December 4, 2024 with an Affirmative Recommendation.

[2024-1215](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement or Agreements with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for Bedford Dwellings Phase II (which consists of Bedford Phases IIA, IIB and IIC) housing development.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1231](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to enter into an Agreement or Agreements with US Department of Housing and Urban Development for the purpose of receiving grant funds in the amount not to exceed SEVEN HUNDRED FIFTY THOUSAND (\$750,000.00) dollars for the purpose of supporting the Urban Redevelopment Authority's Homewood Avenue Revitalization Program.

**Attachments:** [2024-1231 Cover Letter-2024 HUD Homewood letter JP Signed Summary 2024-1231](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1233](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and TREK Development, Inc., or a related entity, for the sale of a to-be-subdivided portion of Block 25-S, Lot 112, in the 5th Ward of the City of Pittsburgh (2829 Bedford Avenue - Council District No. 6), at no cost to the City.

**Attachments:** [2024-1233 Cover Letter-Bedford Choice Disposition Letter 11.19.2024 Summary 2024-1233](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/4/24	Standing Committee	Affirmatively Recommended

[2024-1235](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Jamal McDonald for the sale of Block 174-B, Lot 202, in the 13th Ward of the City of Pittsburgh (Mount Vernon Street - Council District No. 9), at no cost to the City.

*Attachments:* [2024-1235 Cover Letter-Mount Vernon Street Disposition Letter 11.19.21](#)  
[Summary 2024-1235](#)

**Legislative History**

11/25/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/4/24	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**