

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, June 27, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-1667](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby celebrate the decades-long career of Paula K. Davis, the knowledge and time she has given to the University of Pittsburgh, District 8 and the greater Pittsburgh community.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, June 30, 2023 to be “**Paula K. Davis Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2023-1669](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend The International Association of Ministers’ Wives and Minister’s Widows for being a sisterhood that rising in faith, love and prayer; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare the week of Friday, June 23, 2023, to be “***International Association of Ministers’ Wives and Ministers’ Widows Week***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

[2023-1670](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and thank Mr. Jim Gregg for a lifetime of service to both the Greenfield community and the city as a whole; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, July 4th, 2023 to be “**Jim Gregg Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2023-1671](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby wish Rosemary Shimp a happy 104th birthday and a joyful celebration; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, June 30, 2023 to be “**Rosemary Shimp Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1672](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Gurudev for his ability to create happiness in a diverse society and inspire millions to service to their community; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Thursday, June 22, 2023 to be “**The Art of Living Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1673](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Tom Paulin for his dedication to the City of Pittsburgh and its Parks; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Tuesday, June 27, 2023 to be “**Tom Paulin Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2023-1674](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Shawn Trainor for his service to his community and the City; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, June 27, 2023, to be “**Shawn Trainor Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1662](#) Resolution authorizing the Director of the Department of Mobility and Infrastructure on behalf of the City of Pittsburgh, to enter into certain temporary construction easements, in lieu of taking by eminent domain, on certain properties necessary for completion of a slide remediation project along Saline Street in the 15th Ward of the City of Pittsburgh. Entering into these temporary construction easements will come at a cost to the City of Pittsburgh of Three Dollars (\$3.00).

Attachments: [2023-1662 Cover Letter-Saline Street TCE Letterhead - signed](#)
[Summary 2023-1662](#)

[2023-1663](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Bridge over RT 51 Near Woodruff Street, also referred to as the Parking Lot Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Twenty Five Thousand Dollars (\$625,000.00). This resolution serves to authorize only the Reimbursement Agreement, at a cost not to exceed One Thousand Two Hundred and Fifty Dollars (\$1,250.00). Future Resolutions will authorize the project specific service agreements.

Attachments: [2023-1663 Cover Letter-Parking Lot Bridge RA Letter - signed](#)
[Summary 2023-1663](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-1664](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, and any Amendment or Amendments thereto, with Rimini Street, Inc. to extend the term of unified software support and services for JD Edwards (JDE), Oracle Technologies (OT), and Oracle Data Base (ODB), at a cost not-to-exceed Five Hundred Ninety Five Thousand, One Hundred Thirty One Dollars (\$595,131) over 4 years and 5 months.

Attachments: [2023-1664 Cover Letter-Rimini Street legislation letter 2023 - signed](#)
[2023-1664 -Rimini Street - waiver - signed](#)
[Summary 2023-1664](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-1665](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article II, Base Zoning District Chapter 905.04, RIV Riverfront Districts, to add Fresh Food Access as a Performance Point option.

(Needs to be held for Public Hearing)

Attachments: [2023-1665 Cover Letter-Planning Commission Recommendation Letter R](#)
[2023-1665 -Staff Report Zoning Text Amendment to add Fresh Food Acc](#)
[Summary 2023-1665](#)

[2023-1666](#) Resolution, at no cost to the City, approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Allegheny General Hospital entitled “Hospital Institutional Master Plan” dated March 2023 on property zoned EMI, Educational Medical Institution District, 22nd Ward. Council District No. 1.

(Needs to be held for Public Hearing)

Attachments: [2023-1666 Cover Letter-Planning Commission Recommendation Letter A](#)
[2023-1666 -Allegheny General Hospital Master Plan March 2023](#)
[2023-1666 -DCP-MPZC-2021-01413 Allegheny General Hospital Briefin](#)
[Summary 2023-1666](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-1668](#) Resolution transferring the amount of ten thousand dollars (\$10,000) within the 2023 Operating Budget from City Council Salaries & Wages, Regular to Council as a Body for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2023-1668](#)

[2023-1675](#) Resolution further amending and supplementing Resolution 539 of 2016, as amended, entitled “authorizing the Mayor, City Clerk and/or Director of the Department of Innovation and Performance to enter into a Contract or Contracts or Agreement or Agreements with Granicus, Inc., for software upgrades, server hosting services and annual maintenance of Legistar agenda management and video streaming” in order to extend the contract an additional 12 months, for an additional cost of \$65,200.49 for a total cost not to exceed \$436,906.10.

(Wavier of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1658](#) Report of the Committee on Finance and Law for June 21, 2023 with an Affirmative Recommendation.

[2023-1629](#) Resolution amending Resolution 89 of 2023, which authorized the City Controller to accept updated financial system account strings and pay invoices for those contracts whose funding sources shifted from the Office of Equity into the Office of the Mayor, by adding an additional contract to the list.

Attachments: [2023-1629 Cover Letter-Neighborhood Allies account Mavor Letter Summary 2023-1629](#)

Legislative History

6/13/23	City Council	Read and referred to the Committee on Finance and Law
6/21/23	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2023-1659](#) Report of the Committee on Public Safety Services for June 21, 2023 with an Affirmative Recommendation.

[2023-1628](#) Resolution amending Resolution 745 effective 2019, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Service Agreement or Agreements with Axon Enterprise, Inc. for body-worn cameras and tasers to the Bureau of Police, at an additional cost of Forty-Five Million Two Hundred Seventy-Seven Thousand Five Hundred Twenty-Seven and Forty-Five Cents (\$45,277,527.45) over ten years. This new contract amends the existing agreement and includes new provisions for body-worn cameras, tasers, and other related support services.

Attachments: [2023-1628 Cover Letter-Axon 2023 letter](#)
[2023-1628 O-451269-45064.063JSF501F661](#)
[Summary 2023-1628](#)

Legislative History

6/13/23	City Council	Read and referred to the Committee on Public Safety and Wellness
6/21/23	Standing Committee	Affirmatively Recommended

[2023-1643](#) Resolution amending Resolution No. 321 of 2022, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Amended Agreement or Agreements with Pittsburgh Public Safety Supply, Inc. for the provision of uniforms, duty equipment and related tailoring and embroidering services for the Department of Public Safety, by extending the term for six additional months. Costs for these commodities will vary based on departmental need.

Attachments: [2023-1643 Cover Letter-Waiver Rule 8-2023 Amended Resolution Pittsbi](#)
[2023-1643 -WCP23-031 PPSS](#)
[Summary 2023-1643](#)

Legislative History

6/21/23	City Council	Waived under Rule 8
6/21/23	City Council	Read and referred to the Committee on Public Safety and Wellness
6/21/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2023-1660](#) Report of the Committee on Land Use and Economic Development for June 21, 2023 with an Affirmative Recommendation.

[2023-1536](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by reducing HABITAT FOR HUMANITY, increasing EAST END COOPERATIVE MINISTRY, and authorizing a subsequent Agreement.

Attachments: [2023-1536 Cover Letter-2016 CDBG D9 Public Service Awards Letter 0](#)
[Summary 2023-1536](#)

Legislative History

5/17/23	City Council	Read and referred to the Committee on Land Use and Economic Development
5/24/23	Standing Committee	Affirmatively Recommended
5/31/23	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
5/31/23	City Council	RECOMMITTED to the Committee on Land Use and Economic Development
6/21/23	Standing Committee	Waived under the Rules of Council
6/21/23	Standing Committee	Reconsidered

6/21/23 Standing Committee Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT AND TECHNOLOGY

[2023-1661](#) Report of the Committee on Innovation, Performance, Asset Management and Technology for June 27, 2023 with an Affirmative Recommendation.

[2023-1630](#) Resolution amending Resolution 710-2022, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to adopt an existing government agreement through the Commonwealth of Pennsylvania's cooperative purchasing program and to enter into any related agreement or agreements and amendments thereto as necessary with Carahsoft Technology Corp. for Google Cloud subscription services, Google Assured Workloads to provide secure storage for sensitive data on the City's cloud platform, and to add Astronomer cloud scheduling, tools, training, and installation services, increasing the 2024 funding for Astronomer and Google Assured Workloads by \$240,000, for a total not to exceed \$4,598,824.38.

Attachments: [2023-1630 Cover Letter-Carahsoft legislation letter 2023 - Astronomer an Summary 2023-1630](#)

Legislative History

6/13/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
6/21/23	Standing Committee	Affirmatively Recommended

[2023-1631](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Innovation & Performance to enter into an Agreement with IndoorVu to improve the management of the City of Pittsburgh's facility spaces for the total cost not to exceed Twelve Thousand Six Hundred Dollars (\$12,600.00).

Attachments: [2023-1631 Cover Letter-DPW Letter to Council. Space Management Proi 2023-1631 Request for Waiver of Competitive Bid Space Mgmt \(rev. 5-1 Summary 2023-1631](#)

Legislative History

6/13/23	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
6/21/23	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER