

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, February 8, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0090](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Majors Earnest and Vanessa Fullwood for their selfless service to The Salvation Army and the City of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, February 12, 2022 to be “*Majors Earnest and Vanessa Fullwood Day*” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**[2022-0095](#)

Resolution establishing the Pittsburgh Affordable Housing Policy and Finance Committee.

SPONSOR /S: COUNCIL MEMBER BURGESS

COUNCILMAN ANTHONY COGHILL PRESENTS:[2022-0086](#)

Resolution amending resolution No. 303, effective May 24, 2021, entitled “Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program, to provide funding for the West Penn Playground Reconstruction Project,” to accept the grant and authorize necessary expenditures.

Attachments: [2022-0086 Cover Letter-PW letter](#)
[Summary 2022-0086](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0087](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 154 S. 15th Street, 17th Ward, Pittsburgh, PA 15206.

Attachments: [2022-0087 Cover Letter-Sewer Module Cover Letter - 154 South 15th St](#)
[2022-0087-The Auditorium - 154 S 15th St - City Resolution Submission](#)
[2022-0087-Sewer Module Questionnaire for Council - 154 S 15th St](#)
[Summary 2022-0087](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0088](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-H, Residential Single-Unit Attached High Density, to LNC, Local Neighborhood Commercial, a portion of one parcel in the Allegheny County Block and Lot System, 9th Ward.
(Needs to be held for Public Hearing)

Attachments: [2022-0086 Cover Letter-PW letter](#)
[2022-0088-DCP-MPZC-2021-01300 Ella Street ZCP 2022-01-25 Hearing](#)
[2022-0088-DCP-MPZC-2021-01300 234 Ella St 2022-01-11 Map](#)
[Summary 2022-0088](#)

[2022-0093](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Four: Public Places and Property, Article XI: Parks and Playgrounds, Chapter 473: Use Regulations, Section 473.03: Traffic.

SPONSOR /S: COUNCIL MEMBER WILSON

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0089](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a TWO THOUSAND TWO HUNDRED NINETY THREE (\$2,293.00) dollar donation from the Pittsburgh Foundation to the Department of City Planning for conservation work to the Vietnam Veterans Memorial.

Attachments: [2022-0089 Communication to Council Pittsburgh Foundation](#)
[2022-0089 Donation Acceptance Form - Vietnam Veterans Monument - v](#)

[2022-0091](#) Resolution appointing Lee Schmidt as Director of the Department of Public Safety.

[2022-0094](#) Resolution informing City Council of the re-appointment of Sylvia Fields to the Board of Directors of the Allegheny Regional Asset District, for a term of 5 years ending December 31st, 2026.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0083](#) Report of the Committee on Finance and Law for February 2, 2022 with an Affirmative Recommendation.

[2022-0040](#) Ordinance to Either Consent to or Disapprove of Proposed Annexation of Wilkinsburg Borough pursuant to Petition presented in the Court of Common Pleas at Docket Number GD-21-14817.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

1/18/22	City Council	added to the Agenda
1/18/22	City Council	Read and referred to the Committee on Finance and Law
1/26/22	Standing Committee	Held in Committee to the Committee on Finance and Law
2/2/22	Standing Committee	Affirmatively Recommended

[2022-0046](#) Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed Twelve Million Six Hundred Two Thousand Two Dollars and Eighty One Cents (\$12,602,002.81) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, and equipment support infrastructure for use by City of Pittsburgh Departments.

Attachments: [2022-0046 Cover Letter-ELA Legislation Letter](#)
[Summary 2022-0046](#)

Legislative History

1/25/22	City Council	Read and referred to the Committee on Finance and Law
2/2/22	Standing Committee	AMENDED BY SUBSTITUTE
2/2/22	Standing Committee	Affirmatively Recommended as Amended

[2022-0050](#) Resolution authorizing the City of Pittsburgh Council to conduct investigations dealing with the legislative and administrative matters of whether or not unification(s) with other municipalities starting with the Borough of Wilkinsburg would be the desire of and in the best interest of the Citizens of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Legislative History

1/25/22	City Council	Read and referred to the Committee on Finance and Law
2/2/22	Standing Committee	AMENDED
2/2/22	Standing Committee	Affirmatively Recommended as Amended

[2022-0079](#)

Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program, and the 2014 through 2019 Capital Improvement Program” by reducing ARCHITECTURAL AND ENGINEERING by \$36,820.21 and increasing CAPITAL EQUIPMENT ACQUISITION by \$36,820.21.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0079 Summary](#)

Legislative History

2/1/22	City Council	added to the Agenda
2/1/22	City Council	Waived under Rule 8
2/1/22	City Council	Read and referred to the Committee on Finance and Law
2/2/22	Standing Committee	Affirmatively Recommended

[2022-0080](#)

Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program, and the 2017 through 2022 Capital Improvement Program” by reducing INTEGRATED SELF-ASSESSED BUSINESS TAX AND REVENUE MANAGEMENT by \$3,976.00 and increasing CAPITAL EQUIPMENT ACQUISITION by \$3,976.00.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0080 Summary](#)

Legislative History

2/1/22	City Council	added to the Agenda
2/1/22	City Council	Waived under Rule 8
2/1/22	City Council	Read and referred to the Committee on Finance and Law
2/2/22	Standing Committee	Affirmatively Recommended

[2022-0081](#) Resolution further amending Resolution No. 797, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program”, by reducing ENTERPRISE RESOURCE PLANNING by \$137,037.60 and increasing CAPITAL EQUIPMENT ACQUISITION by \$137,037.60.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0081 Summary](#)

Legislative History

2/1/22	City Council	added to the Agenda
2/1/22	City Council	Waived under Rule 8
2/1/22	City Council	Read and referred to the Committee on Finance and Law
2/2/22	Standing Committee	Affirmatively Recommended

[2022-0082](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing CONSULTANTS FOR PLANS AND STUDIES by \$100,000, reducing PARK RECONSTRUCTION by \$200,000, and increasing CAPITAL EQUIPMENT ACQUISITION by \$300,000.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0082 Summary](#)

Legislative History

2/1/22	City Council	added to the Agenda
2/1/22	City Council	Waived under Rule 8
2/1/22	City Council	Read and referred to the Committee on Finance and Law
2/2/22	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0084](#) Report of the Committee on Land Use and Economic Development for February 2, 2022 with an Affirmative Recommendation.

[2022-0048](#) Resolution amending Resolution number 950 of 2021, which amended Resolution number 675 of 2008, entitled “Adopting and approving the 2009 Capital Budget” to correct account numbers on the funds being transferred to the East Ohio Streetscape Planning and Design project.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2022-0048 corrected 2009 West Ohio capital to East Ohio Stree](#)

Legislative History

1/25/22	City Council	Read and referred to the Committee on Land Use and Economic Development
2/2/22	Standing Committee	Affirmatively Recommended

[2022-0049](#) Resolution amending Resolution number 951 of 2021, which amended Resolution number 768 of 2009, entitled “Adopting and approving the 2010 Capital Budget” to correct account numbers on the funds being transferred to the East Ohio Streetscape Planning and Design project.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2022-0049 corrected 2010 D1 capital to East Ohio Streetscape](#)

Legislative History

1/25/22	City Council	Read and referred to the Committee on Land Use and Economic Development
2/2/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2022-0085](#) Report of the Committee on Innovation, Performance and Asset Management for February 2, 2022 with an Affirmative Recommendation.

[2022-0047](#) Resolution amending Resolution 818-2021, a resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Computronix (USA) Inc., for the provision of a permitting and licensing package, at an additional cost not to exceed One Hundred and Seventy Five Thousand Dollars and Zero Cents (\$175,000.00).

Attachments: [2022-0047 Cover Letter-Computronics letter 2022 new - signed](#)
[Summary 2022-0047](#)

Legislative History

1/25/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
2/2/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER