

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, July 28, 2026

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
FORTY-THIRD COUNCIL**

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

- [2026-0772](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize Darcia Ashley-Amber Reed for her extraordinary vigilance, compassion, and unwavering advocacy; and,
- BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare Tuesday, August 4, 2026 to be “**Darcia Ashley-Amber Reed Day**” in the City of Pittsburgh.
- SPONSOR /S:** COUNCIL MEMBER SALINETRO AND ALL MEMBERS
- [2026-0775](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare August 22, 2026 to be “***Vera Mae Williams Threet Day***” in the City of Pittsburgh.
- SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS
- 2026-0793** **BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday July, 28, 2026 to be “Chelsea Averell Day” in the City of Pittsburgh.
- SPONSOR /S:** COUNCIL MEMBER COGHILL

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

- [2026-0773](#) Resolution transferring the amount of two hundred thousand dollars (\$200,000) to the Department of Parks and Recreation (CitiParks) from the Stop the Violence Trust Fund for staffing and supplies to support out-of-school time services and programming at McKinley Recreation Center.
- (Waiver of Rule 8 Requested)***
- SPONSOR /S:** COUNCIL MEMBER CHARLAND

- [2026-0776](#) Resolution transferring the amount of two hundred seventy dollars (\$270.00) within the 2026 Operating Budget from the Office of the City Clerk, Administrative Fees to the Department of Mobility & Infrastructure for the purpose of operational services.
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER CHARLAND

COUNCILWOMAN KIM SALINETRO PRESENTS:

- [2026-0781](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the United States Soccer Foundation for the purpose of receiving grant funds from the Mini Pitch Program Grant in the amount not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars to install a Mini Pitch at the Ormsby Recreation Center.
(Waiver of Rule 8 Requested)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

- [2026-0782](#) Resolution amending Resolution 740 of 2025, which provided for an Agreement or Agreements with Center for Hearing & Deaf Services, Inc. and Global Wordsmiths, by increasing the authorized spend for Global Wordsmiths by Nineteen Thousand Dollars (\$19,000.00) for services through January 2027, for a new total cost not to exceed of One Hundred Thirty-Six Thousand Dollars (\$136,000.00) over five years.
(Waiver of Rule 8 Requested)
(Waiver of Competitive Process Received)

- [2026-0783](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled ““Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program’ by adjusting various line items in conformance with City Council’s 2012 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)

- [2026-0784](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, as amended, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)

- [2026-0785](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)
- [2026-0786](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)
- [2026-0787](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)
- [2026-0788](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)
- [2026-0789](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)
- [2026-0790](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)

[2026-0791](#) Resolution further amending Resolution No. 834 of 2025, effective December 21, 2025, as amended, entitled “Resolution adopting and approving the 2026 Capital Budget, the proposed 2026 Community Development Program, and the 2026 through 2031 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.
(Waiver of Rule 8 Requested)

2026-0792

Resolution amending Resolution 770 of 2019 providing for the implementation of a Residential Parking Permit Area ‘MM’ in the Squirrel Hill north Community (Council District 8), to expand the district to include additional streets pursuant to Pittsburgh Code Chapter 549.
(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0774](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 24, 2026.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0777](#) Report of the Committee on Finance and Law for July 22, 2026 with an Affirmative Recommendation.

[2026-0731](#) Resolution authorizing the issuance of a warrant in favor of James Hieber and his attorneys, Ogg, Murphy and Perkosky, P.C., in full and final settlement of a litigation matter in the Allegheny County Court of Common Pleas filed at GD 23-000245 for an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) over one year.
(Executive Session held 7/21/26)

Legislative History

7/14/26	City Council	Read and referred to the Committee on Finance and Law
7/22/26	Standing Committees	Affirmatively Recommended

[2026-0735](#)

Resolution transferring the amount of twenty thousand seven hundred ninety-three dollars and seventy-three cents (\$20,793.73) within the 2026 Operating Budget from City Council Districts Supplies, Postage to the Department of Finance Supplies, Postage to account for the cost of postage meter usage and stamps for the months of January through June.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

7/14/26	City Council	Read and referred to the Committee on Finance and Law
7/22/26	Standing Committees	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0778](#)

Report of the Committee on Public Safety and Wellness for July 22, 2026 with an Affirmative Recommendation.

[2026-0722](#)

Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Management and Budget to accept a donation from Highmark Health in the amount of FOUR MILLION (\$4,000,000.00) dollars for the next five years for a total of TWENTY MILLION (\$20,000,000.00) dollars to purchase resources that medical first responders need, with a primary initial focus on Pittsburgh Bureau of Fire vehicles.

Legislative History

7/14/26	City Council	Read and referred to the Committee on Public Safety and Wellness
7/22/26	Standing Committees	Affirmatively Recommended

[2026-0723](#)

Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Management and Budget to accept a donation from the University of Pittsburgh Medical Center in the amount of FIVE MILLION (\$5,000,000.00) dollars per year for the next five years for a total of TWENTY-FIVE MILLION (\$25,000,000.00) dollars for Emergency Medical Service vehicles and equipment.

Legislative History

7/14/26	City Council	Read and referred to the Committee on Public Safety and Wellness
7/22/26	Standing Committees	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2026-0779](#) Report of the Committee on Recreation, Youth, and Senior Services for July 22, 2026 with an Affirmative Recommendation.

[2026-0643](#) **Resolution transferring the amount of two hundred thousand dollars (\$200,000) to the Department of Parks and Recreation (CitiParks) from the Stop the Violence Trust Fund for staffing and supplies to support out-of-school time services and programming at Burgwin Recreation Center.**

SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

6/16/26	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
6/24/26	Standing Committees	AMENDED
6/24/26	Standing Committees	Held in Committee to the Committee on Recreation, Youth, and Senior Services
7/22/26	Standing Committees	AMENDED BY SUBSTITUTE
7/22/26	Standing Committees	AMENDED
7/22/26	Standing Committees	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0780](#) Report of the Committee on Intergovernmental and Educational Affairs for July 22, 2026 with an Affirmative Recommendation.

[2026-0531](#) Resolution authorizing the adoption of the Downtown Pittsburgh Transit Revitalization Investment District Implementation Plan and related agreements (Council District 1).

Legislative History

5/27/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
6/3/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
6/10/26	Standing Committees	Held for Cablecast Post Agenda to the Committee on Hearings
6/10/26	Standing Committees	Held for Cablecast Public Hearing to the Committee on Hearings
7/22/26	Standing Committees	AMENDED

7/22/26 Standing Committees Affirmatively Recommended as Amended

[2026-0703](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 4th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 11-K, Lot 45 (2112 5th Avenue - Council District No. 6), at no cost to the City.

Legislative History

7/7/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/15/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
7/22/26	Standing Committees	AMENDED BY SUBSTITUTE
7/22/26	Standing Committees	Affirmatively Recommended as Amended

[2026-0724](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 217 Beechnut Drive, Pittsburgh, PA 15205, at no cost to the City.

Legislative History

7/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/22/26	Standing Committees	Affirmatively Recommended

[2026-0725](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lot 345, in the 5th Ward of the City of Pittsburgh (0 Grove Street - Council District No. 6), at no cost to the City.

Legislative History

7/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/22/26	Standing Committees	Affirmatively Recommended

[2026-0726](#)

Resolution amending Resolution 619 of 2018, effective September 20, 2018, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 199, 197, 196, 15, 34, 32, 29, 3, 6, 20, 8, 14, 12, and Block 125-A, Lots 371, 375 and Block 83-S, Lots 296, and 301 (Council District No. 9 - Site Assemblage for future redevelopment - 159, 163, 165 Carver Street , 118, 121, 125, 130, 133, 138, 146, 149, 150, 154, 163, 165, and 169 Auburn Street).”

Legislative History

7/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/22/26	Standing Committees	Affirmatively Recommended

[2026-0727](#)

Resolution amending Resolution 384 of 2020, effective July 31, 2020, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's right, title, and interest, if any, in and to the following publicly-owned properties in the 12th Ward of the City of Pittsburgh, designated in the Deed Registry Office of Allegheny County as Block 125-G, Lots 42, 43, 51, and 64, located at the north side of Kelly Street, between 5th Avenue on the west and the railroad right-of-way on the east, and the south side of Frankstown Avenue, also between 5th Avenue on the west and the railroad right-of-way on the east (Council District No. 9).”

Legislative History

7/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/22/26	Standing Committees	Affirmatively Recommended

[2026-0728](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Hill Top Villas LLC for the sale of Block 70-J, Lot 126, in the 28th Ward of the City of Pittsburgh (2039 Broadhead Fording Road - Council District No. 2), at no cost to the City.

Legislative History

7/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/22/26	Standing Committees	Affirmatively Recommended

[2026-0729](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Management and Budget to accept a donation from Carnegie Mellon University in the amount of THREE MILLION (\$3,000,000.00) dollars split over the next five years for education and infrastructure initiatives.

Legislative History

7/14/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/22/26	Standing Committees	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT