



## Standing Committee Meeting Minutes

### Standing Committee

Wednesday, December 3, 2014

10:00 AM

Council Chambers

#### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

Present: 8 - Rev. Burgess, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak and Mrs. Kail-Smith  
Absent: 1 - Mr. Gilman

#### FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

#### DEFERRED PAPERS

Bill No. [2014-1012](#) Ordinance amending the Pittsburgh City Code, Title One, Administrative, Chapter 111 Departments Generally, Section 111.01 Establishment; Rules and Regulations; Organization and Control to change the name of the Bureau of Building Inspection to the Department of Permits, Licenses, and Inspections (PLI).

**A motion was made that this matter be Affirmatively Recommended. The motion carried by the following vote:**

**Votes:** Ayes: 5 - Rev. Burgess, Ms. Gross, Mr. Kraus, Mr. O'Connor and Ms. Rudiak  
Noes: 1 - Mrs. Harris  
Abstentions: 2 - Mr. Lavelle and Mrs. Kail-Smith  
Absent: 1 - Mr. Gilman

Bill No. [2014-1013](#) Ordinance supplementing the Pittsburgh City Code, Title One, Administrative, Chapter 114, to create the Department of Permits, Licenses, and Inspections to encompass current Bureau of Building Inspection employees, responsibilities, and functions in order to formalize the status of the Department and set roles, responsibilities, and functions for its Director.

**A motion was made that this matter be Affirmatively Recommended. The motion carried by the following vote:**

**Votes:** Ayes: 5 - Rev. Burgess, Ms. Gross, Mr. Kraus, Mr. O'Connor and Ms. Rudiak  
Noes: 1 - Mrs. Harris  
Abstentions: 2 - Mr. Lavelle and Mrs. Kail-Smith  
Absent: 1 - Mr. Gilman

Bill No. Ordinance amending the Pittsburgh City Code, Title One, Administrative, Chapter 116  
[2014-1014](#) Department of Public Safety to remove the functions and responsibilities of the former Bureau of Building Inspection in order to facilitate the creation of the new Department of Permits, Licenses, and Inspections.

**A motion was made that this matter be Affirmatively Recommended. The motion carried by the following vote:**

**Votes:** Ayes: 5 - Rev. Burgess, Ms. Gross, Mr. Kraus, Mr. O'Connor and Ms. Rudiak  
Noes: 1 - Mrs. Harris  
Abstentions: 2 - Mr. Lavelle and Mrs. Kail-Smith  
Absent: 1 - Mr. Gilman

Bill No. Ordinance amending the Pittsburgh City Code, Title Seven, Business Licensing,  
[2014-1015](#) Chapter 701 General Provisions to reflect the renaming and reorganization of the former Bureau of Building Inspection to the Department of Permits, Licenses, and Inspections.

**A motion was made that this matter be Affirmatively Recommended. The motion carried by the following vote:**

**Votes:** Ayes: 5 - Rev. Burgess, Ms. Gross, Mr. Kraus, Mr. O'Connor and Ms. Rudiak  
Noes: 1 - Mrs. Harris  
Abstentions: 2 - Mr. Lavelle and Mrs. Kail-Smith  
Absent: 1 - Mr. Gilman

## NEW PAPERS

Bill No. Resolution authorizing the Mayor to accept, on behalf of the City of Pittsburgh, a grant  
[2014-1065](#) from the National League of Cities and the Food Research and Action Center in the total amount of Fifty Thousand Dollars (\$50,000) to expand summertime and afterschool meal offerings at City sites and/or, through our partners, promote anti-hunger awareness, encourage healthy offerings and choices as part of the Cities Combating Hunger through Afterschool and Summer Meals (CHAMPS) initiative. This resolution will focus on an awareness building campaign to further promote and expand meals programs across the City of Pittsburgh.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution PROVIDING for the filing of petitions for the sale of certain properties,  
[2014-1072](#) acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through H :  
A: [15 Elmore - DELETE], 17 Elmore, 22 Wooster, 20 Wooster, 24 Wooster, 19 Wooster B: 14 Brereton C: 251 Brereton D: 313 Sackett E: 5601 Hazelwood, 5605 Second F: Asteroid G: 512 Suismon H: 528 Sunnyland.

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

Bill No. Resolution PROVIDING for conveyance by the City of Pittsburgh of certain property,  
[2014-1073](#) under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection  
Act", effective December 11, 1984.  
ITEMS A and B: A: 7821-23 Kelly B: 1433-35 Sheffield.

(A)  
Dalili Hall  
PURCHASE PRICE: \$2,000.00  
Side Yard  
LOT: 40X137.3  
LOCATION: 7821-23 Kelly Street  
ACQUIRED: Sep. 6, 1991 T/S# 95  
WARD: 13 BLOCK & LOT: 174-S-36  
COUNCIL DISTRICT 9

(B)  
Significance 3251  
PURCHASE PRICE: \$8,900.00  
LOT: 36 X 124  
LOCATION: 1433-35 Sheffield Street  
ACQUIRED: Sep. 14, 1992 T/S# 851  
WARD: 21 BLOCK & LOT: 7-B-392  
COUNCIL DISTRICT 6

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution PROVIDING for the conveyance by the City of Pittsburgh of certain  
[2014-1074](#) property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and  
Collection Act", effective December 11, 1984; having been placed for sale to adjoining  
property owners in conjunction with the City of Pittsburgh Side Yard Program.  
ITEMS A through C. A: 216 Hazelwood B: 5309 Second C: 3224 McClure.

(A)  
Rita Weiss-Kurutz  
LOT: 20 X 195  
LOCATION: 216 Hazelwood Avenue  
ACQUIRED: Oct. 25, 2013 T/S# 161  
WARD: 15 BLOCK & LOT 56-C-326  
COUNCIL DISTRICT: 5

(B)  
Joan Cillo  
LOT: 12.5 X 115  
LOCATION: 5309 Second Avenue  
ACQUIRED: Oct. 25, 2013/ TS# 203  
WARD: 15 BLOCK & LOT 56-P-199

COUNCIL DISTRICT: 5

(C)

Christine M. Matuszewski

LOT: 14.66 X AVG 94.66 X 18.10 RR

LOCATION: 3224 McClure Ave.

ACQUIRED: Oct. 25, 2013/ TS# 363

WARD: 27 BLOCK & LOT 75-M-288

COUNCIL DISTRICT: 1

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## INVOICES

**A motion was made to Approve.. The motion carried.**

## INTRA DEPARTMENTAL TRANSFERS - NONE

## PUBLIC SFAETY SERVICES, MR. LAVELLE, CHAIR

### DEFERRED PAPERS

Bill No. [2014-1020](#) Ordinance amending and Supplementing the Pittsburgh City Code, Title VII Business Licensing, by adding Article X Rental of Residential Housing, Chapter 781 Residential Housing Rental Permit Program to provide for the registration of rental housing located within the City of Pittsburgh and to provide penalties for violation.

**A motion was made that this matter be Held in Committee for December 10, 2014. The motion carried.**

## PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR

### DEFERRED PAPERS

Bill No. [2014-0915](#) Ordinance amending the Pittsburgh Code, Title 4 - Public Places and Property, Article I, Public Rights -of -Way, CHAPTER 416: - OBSTRUCTIONS, by adding a new section at 416.05 (a) et seq. requiring no less than a ten (10) day notice of a pending major street obstruction permit to be provided to the City Council; written notice to businesses and or residents within the impacted area; and providing for a waiver of said requirements in the event of an emergency.

**SPONSOR(S): DARLENE M. HARRIS**

**A motion was made that this matter be Held in Committee for December 10, 2014. The motion carried.**

### NEW PAPERS

Bill No. [2014-1075](#) Resoluiton granting unto Concord Sierra, D.A. Shadyside, LP, 11410 Common Oaks Drive, Raleigh, NC, 27614, their successor and assign, the privilege and license to construct, maintain and use at their own cost and expense, a raised landscape planter along the northern sidewalk area at 5315 Baum Boulevard between South Atlantic Avenue and South Aiken Avenue in the 8th Ward, 7 Council District of the City of

Pittsburgh.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. HARRIS, CHAIR**

### **NEW PAPERS**

Bill No. Resolution authorizing the Chief and Director of the Department of Innovation & Performance to enter into an agreement or agreements and/or contract or contracts for the acquisition and implementation of an e-mail archiving and retention system, cost not to exceed two hundred ten thousand dollars (\$210,000.00) and providing for the payment of the costs thereof.

[2014-1076](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. GILMAN, CHAIR**

### **NEW PAPERS**

Bill No. Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Three Crossings 2501 Smallman, 2501 Smallman Street, Pittsburgh, PA 15219.

[2014-1077](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Three Crossings Residential, 2645 Railroad Street, Pittsburgh, PA 15219.

[2014-1078](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$2,500,000 for the Growing Clinical Programs & Jobs at CHP project at Children's Hospital of Pittsburgh of UPMC. (Council District 7)

[2014-1079](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$2,500,000 for the Growing Clinical Programs & Jobs at CHP project at Children's Hospital of Pittsburgh of UPMC (Council District 7)

[2014-1080](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2014-1081](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance  
Capital Program grant of up to \$1,500,000 for the Expansion of the Pediatric Specialty  
Hospital project at the Children's Home. (Council District 7)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban  
[2014-1082](#) Redevelopment Authority of Pittsburgh in connection with the URA's application for a  
Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Expansion  
of the Pediatric Specialty Hospital project at the Children's Home. (Council District 7)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2014-1083](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance  
Capital Program grant of up to \$2,500,000 for the Forbes Hotel project. (Council  
District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban  
[2014-1084](#) Redevelopment Authority of Pittsburgh in connection with the URA's application for a  
Redevelopment Assistance Capital Program grant of up to \$2,500,000 for the Forbes  
Hotel project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2014-1085](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance  
Capital Program grant of up to \$5,000,000 for the Almono-Hazelwood Phase 1  
Infrastructure project. (Council District 5)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing a Cooperation Agreement or Agreements with the Urban  
[2014-1086](#) Redevelopment Authority of Pittsburgh in connection with the URA's application for a  
Redevelopment Assistance Capital Program grant of up to \$5,000,000 for the  
Almono-Hazelwood Phase 1 Infrastructure project. (Council District 5)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an  
[2014-1087](#) Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance  
Capital Program grant of up to \$5,000,000 for the New Pittsburgh Playhouse project.  
(Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No.

[2014-1088](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$5,000,000 for the New Pittsburgh Playhouse project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**