

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, May 12, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2026-0468](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby honor and celebrate Christopher Hahn for twenty-six years of transformative leadership at Pittsburgh Opera, and recognizes the lasting impact of his vision, artistry, and dedication on the cultural life of our city; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh extends to Mr. Hahn its profound gratitude and warmest wishes for a richly deserved next chapter.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2026-0469](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the Kiwanis Club of Sheraden and congratulate them for their 75 years of service; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Sunday, May 10, 2026 to be “**Kiwanis Club of Sheraden Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER SALINETRO AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**[2026-0470](#)

Resolution amending Resolution 116 of 2024, authoring the Mayor and the Director of the Commission on Human Relations, on behalf of the City of Pittsburgh, to enter into a Professional Agreement(s) and/or Contract with MBM Law, LLP to provide legal representation as the Solicitor of the Commission on Human Relations and providing for the payment of the costs thereof not to exceed One Hundred Twenty-Five Thousand Dollars (\$125,000), for a new not to exceed amount of One Hundred Sixty-Five Thousand Dollars (\$165,000).

Attachments: [2026-0470 Cover Letter-Letter to Council amended MBM Law 2026.04.3 Summary 2026-0470](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2026-0471](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with the National Association of County and City Health Officials for the purpose of receiving grant funds from the Post Overdose Training in Trauma-Informed Practices in the amount not to exceed TWENTY-FIVE THOUSAND (\$25,000.00) dollars for training and support of the City's Office of Community Health and Safety.

Attachments: [2026-0471 Cover Letter-2026 NACCHO Letter Signed](#)
[Summary 2026-0471](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2026-0472](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into on behalf of the City of Pittsburgh a data sharing agreement or agreements and amendments thereto with Johns Hopkins University as part of the Data Science for Social Good program at no cost to the City over three (3) years.
(Waiver of Rule 8 Requested)

Attachments: [2026-0472 Cover Letter-Johns Hopkins University Data Science for Social](#)
[Summary 2026-0472](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0473](#) Resolution authorizing the issuance of a warrant payable in favor of Pennsylvania Municipal League for one year subscription in an amount not to exceed FIFTY-TWO THOUSAND DOLLARS, NINE HUNDRED, SIXTY-TWO DOLLARS and TWENTY-FOUR CENTS (\$52,962.24).

Attachments: [2026-0473 Cover Letter-PA Mun League LTR 2026](#)
[2026-0473 -City of Pittsburgh Dues Reminder 2026](#)
[Summary 2026-0473](#)

[2026-0474](#) Resolution providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the RAISE Grant project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed Fifty Thousand Dollars (\$50,000.00).

Attachments: [2026-0474 Cover Letter-RAISE Grant - Pittsburgh Water Letter - signed](#)
[Summary 2026-0474](#)

[2026-0483](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Bike Share Pittsburgh to provide in-kind services and cash support totaling Eight Hundred Thousand Dollars (\$800,000) as the local match for a City of Pittsburgh Congestion Mitigation and Air Quality (CMAQ) Program grant for POGO Expansion Phase 3, all at no cost to the City.

Attachments: [2026-0483 Cover Letter-POGOH Expansion Phase 3 Coop letter - signed](#)
[Summary 2026-0483](#)

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0475](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with Friends of the Riverfront for the repaving of Hazelwood Trail, located between Blair Street and the Hot Metal Bridge. The estimated cost of preparation and completion of work is One Hundred Twenty-Five Thousand Dollars (\$125,000.00).

Attachments: [2026-0475 Cover Letter-Friends of the Riverfront coop letter - signed](#)
[Summary 2026-0475](#)

[2026-0476](#) Resolution granting unto HG BLAIR LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, new foundation footings below the sidewalk that will extend into the right-of-way, at no cost to the City, in the 5th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2026-0476 Cover Letter-Council letter - 4612 Lytle St](#)
[2026-0476 -4612 Lytle Street application](#)
[2026-0476 -File memo - 4612 Lytle St](#)
[Summary 2026-0476](#)

[2026-0477](#) Resolution granting unto ALMONO LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (4) four new balconies that will extend into the right-of-way, at no cost to the City, in the 15th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2026-0477 Cover Letter-Council letter - Eliza St](#)
[2026-0477 -Eliza Street application - balconies 1](#)
[2026-0477 -File memo - Eliza Street 1](#)
[Summary 2026-0477](#)

[2026-0482](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the POGOHO Expansion Phase 3 Project, and providing for the payment of costs thereof, not to exceed Four Million Dollars (\$4,000,000.00), reimbursable at 80%, with Bike Share Pittsburgh providing Eight Hundred Thousand Dollars (\$800,000.00) at no cost to the City; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Zero Dollars (\$0.00).

Attachments: [2026-0482 Cover Letter-POGOHO expansion Ph3 Letter - signed Summary 2026-0482](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0478](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to enter into an Agreement or Agreements with the Richard King Mellon Foundation for the purpose of receiving grant funds in an amount not to exceed TWENTY FIVE THOUSAND (\$25,000.00) dollars for the Economic Development Marketing by the Mayor and the Economic Development team.

Attachments: [2026-0478 Cover Letter-Mellon Foundation - Economic Development let Summary 2026-0478](#)

[2026-0479](#) Resolution authorizing the issuance of a warrant in favor of Meyer Unkovic & Scott for expert legal services for litigation filed in the Common Pleas Court of Allegheny County at GD 25-6555, for an amount not to exceed Eighteen Thousand Four Hundred Twenty Dollars (\$18,420.00) over one year.
(Executive Session scheduled for 5/12/26)

Attachments: [2026-0479 Cover Letter-Council Letter Resolution issuing warrant in fav Summary 2026-0479](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2026-0459](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Elwell Street from Mere Street to Pittsburgh City Limits be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2026-0480](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Richard King Mellon Foundation for the purpose of receiving grant funds in an amount not to exceed SIX HUNDRED THIRTY THOUSAND (\$630,000.00) dollars for the City's United States of America's 250th Anniversary celebration.

Attachments: [2026-0480 Cover Letter-Mellon Foundation - America250 letter Summary 2026-0480](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2026-0481](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.64 to Passport Academy Charter School, applicant, for authorization to operate a School, Elementary or Secondary (General) use at 1835 Forbes Avenue, Block and Lot 11-J-56, zoned "UPR-B" Uptown Public Realm, District B, 1st Ward, Council District No. 6.
(Needs to be held for Public Hearing)

Attachments: [2026-0481 Cover Letter-BDA-2026-00703 1835 Forbes City Council 2026-04-21](#)
[2026-0481 -BDA-2026-00703 1835 Forbes City Council Public Hearing 2026-04-21](#)
[2026-0481 -BDA-2026-00703 1835 Forbes PC Decision 2026-04-21](#)
[2026-0481 -BDA-2026-00703 1835 Forbes PC Hearing Report 2026-04-21](#)
[2026-0481 -PC Minutes 2026-04-21](#)
[Summary 2026-0481](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0486](#) Resolution informing City Council of the appointment of Ronda Sherrill as Assistant Director, Secretary and Chief Examiner of the Department of Human Resources and Civil Service.

[2026-0484](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended May 8, 2026.

Attachments: [2026-0484 Grants Notice for Council 2026-05-08](#)

[2026-0485](#) Communication from Rachael Heisler, City Controller, submitting a summary worksheet highlighting Overtime and Premium Pay budget use in first quarter of 2026, dated May 6, 2026.

Attachments: [2026-0485 -O1 2026 OT & Premium Pay Report](#)

[2026-0487](#) Petition from the residents of the City of Pittsburgh requesting a Public Hearing before City Council regarding reopening Serpentine Drive in Schenley Park to cars. The Squirrel Hill Historical Society board and the people signing this petition feel that this road was intended for vehicular traffic, including bikes but not trucks, and not intended for pedestrians, who have many nearby trails to walk on that go to the same places. Serpentine Drive is the only road on the eastern side of Schenley Park that keeps traffic inside the park instead of sending it on long, hazardous detours on nearby residential streets, including one that has no sidewalks. Except for the Panther Hollow Bridge, it is the only road that connects the north side of the park with the south side without forcing traffic to leave the park. It is also a safer connecting road to Oakland from the Greenfield Bridge. The Petition is valid in accordance with the Home Rule Charter.

Attachments: [2026-0487 Petition for Public Hearing Serpentine Drive](#)

[2026-0489](#) Ordinance amending the Pittsburgh Code of Ordinances, Title I: Administrative, Article IX: Boards, Commissions and Authorities, Chapter 179D: Records Management Advisory Commission, by repealing Chapter 179D in its entirety.
SPONSOR /S: COUNCIL MEMBER LAVELLE

[2026-0490](#) Ordinance amending the Pittsburgh City Code, Title I: Administrative, Article V: Legislation, Chapter 154 Records Management Division, by adding a new Section 154.03 Records Retention Schedules.
SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [2026-0490 Records Schedule Change Approval Form](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0463](#) Report of the Committee on Finance and Law for May 6, 2026 with an Affirmative Recommendation.

[2026-0420](#) Resolution authorizing the issuance of a warrant in favor of Mary Ellen DeMarco-Ruby, for a single payment in 2026 in an amount not to exceed Five Thousand Dollars (\$5,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 25-004124.
(Executive Session held 4/28/26)

Attachments: [2026-0420 Cover Letter-Resolution MEDR - Council Letter](#)
[Summary 2026-0420](#)

[Legislative History](#)

4/28/26	Executive Session	Executive Session Held to the Committee on Finance and Law
4/28/26	City Council	Read and referred to the Committee on Finance and Law
5/6/26	Standing Committees	Affirmatively Recommended

[2026-0450](#)

Resolution amending Resolution No. 79 of 2026, to increase the maximum principal reimbursement amount of the approved issuance of General Obligation Bonds while maintaining the approved maximum aggregate principal amount.

Attachments: [2026-0450 Cover Letter-Amending Debt Ordinance - City of Pittsburgh, \(Summary 2026-0450](#)

Legislative History

5/6/26	Standing Committees	Affirmatively Recommended
5/6/26	City Council	Waived under Rule 8
5/6/26	City Council	Read and referred to the Committee on Finance and Law

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0488](#)

Report of the Committee on Public Safety and Wellness for May 6, 2026 with an Affirmative Recommendation.

[2026-0288](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Four: Public Places and Property, by adding Article IX: Use of City Owned or Operated Spaces, Chapter 495 - Prohibiting Immigration Enforcement in City-Owned or Operated Spaces.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

3/24/26	City Council	Read and referred to the Committee on Public Safety and Wellness
4/1/26	Standing Committees	Held in Committee to the Committee on Public Safety and Wellness
4/8/26	Standing Committees	Held in Committee to the Committee on Public Safety and Wellness
5/6/26	Standing Committees	AMENDED BY SUBSTITUTE
5/6/26	Standing Committees	Affirmatively Recommended as Amended

[2026-0289](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Four: Public Places and Property by adding, Article IX: Use of City Owned or Operated Spaces Chapter 496 - Protecting Community Spaces.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

3/24/26	City Council	Read and referred to the Committee on Public Safety and Wellness
4/1/26	Standing Committees	Held in Committee to the Committee on Public Safety and Wellness
4/8/26	Standing Committees	Held in Committee to the Committee on Public Safety and Wellness
5/6/26	Standing Committees	AMENDED BY SUBSTITUTE
5/6/26	Standing Committees	Affirmatively Recommended as Amended

[2026-0462](#)

Resolution directing the Director of the Department of Public Safety and the Chief, Bureau of Police, pursuant to § 211 of the Pittsburgh Home Rule Charter, to provide Council with **a report** detailed ~~ing~~ **violent crime data on violent crimes committed in the City of Pittsburgh**, disaggregated by age group, single years of age, **age of victim**, and location **and neighborhood of crime** no less frequently than quarterly.

SPONSOR /S: COUNCIL MEMBER WARWICK

Legislative History

5/6/26	Standing Committees	AMENDED
5/6/26	Standing Committees	Affirmatively Recommended as Amended
5/6/26	City Council	Waived under Rule 8
5/6/26	City Council	Read and referred to the Committee on Public Safety and Wellness

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0464](#)

Report of the Committee on Public Works and Infrastructure for May 6, 2026 with an Affirmative Recommendation.

[2026-0415](#) Resolution amending Resolution 866 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Service Agreement between the City of Pittsburgh and Studio Zewde for costs associated with the Homewood Park - Construction Project for the Construction Administration schedule extension and transfer of fee from reimbursable expenses; by increasing the total spend by Forty-Eight Thousand Dollars (\$48,000.00) for a new not to exceed amount of Two Million, One Hundred and Thirty-Seven Thousand, Eighty-Two Dollars and Thirty Cents (\$2,137,082.30).

Attachments: [2026-0415 Cover Letter-RES LETTER amending RES 866 Studio Zewde](#)
[2026-0415 -HWP-SZO team Agreement Amendment 08 \(1\)](#)
[2026-0415 -260326 HWP Studio Zewde Team fees schedule Amendmen](#)
[Summary 2026-0415](#)

Legislative History

4/28/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/6/26	Standing Committees	Affirmatively Recommended

[2026-0416](#) Resolution amending Resolution No. 201, effective May 14, 2022, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Klavon Design Associates, Inc. for the professional landscape architectural services for Sheraden Park I Design. The total cost not to exceed Three Hundred Thousand Dollars (\$300,000.00),” by increasing the total allocation by the amount of Ten Thousand Nine Hundred and Forty-Five Dollars (\$10,945.00) for a new total of Three Hundred Ten Thousand Nine Hundred and Forty-Five Dollars (\$310,945.00).

Attachments: [2026-0416 Cover Letter-RES LETTER amending RES 201 Klavon Shera](#)
[Summary 2026-0416](#)

Legislative History

4/28/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/6/26	Standing Committees	Affirmatively Recommended

[2026-0417](#) Resolution providing for an Agreement or Agreements with A. Merante Contracting Inc. for costs associated with the Construction phase of the Smithfield Street Reconstruction project; providing for the payment of the costs thereof, not to exceed Six Million Six Hundred Seventy-Two Thousand Two Hundred Two Dollars and Fifty-Six Cents (\$6,672,202.56).

Attachments: [2026-0417 Cover Letter-Smithfield St Reconstruction Ph1 A Merante lett Summary 2026-0417](#)

Legislative History

4/28/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/6/26	Standing Committees	Affirmatively Recommended

[2026-0418](#) Resolution authorizing acceptance by the City of Pittsburgh for dedication of certain right-of-way in and around North Avenue and Brighton Road in conjunction with the bridge reconstruction thereto at no cost to the City, located in the 22nd Ward of the City of Pittsburgh.

Attachments: [2026-0418 Cover Letter-NSRR North Ave Bridge ROW Letter - signed 2026-0418 -2026.03.03 NS North Avenue Final ROW Plan signed COP Summary 2026-0418](#)

Legislative History

4/28/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/6/26	Standing Committees	Affirmatively Recommended

[2026-0447](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with A. Liberoni Inc., for costs associated with construction for the Sylvan Avenue Multimodal Path Project; providing for the payment of the costs thereof, not to exceed One Million Eight Hundred Seventy-One Thousand Eight Hundred Ten Dollars and Ninety-Seven Cents (\$1,871,810.97) a net increase of One Hundred Thirty-Nine Thousand Three Hundred Six Dollars and Eighty-Four Cents (\$139,306.84), reimbursable at various rates.

Attachments: [2026-0447 Cover Letter-Sylvan Smart - A Liberoni Supplement 2 Letter - Summary 2026-0447](#)

Legislative History

5/6/26	City Council	Waived under Rule 8
5/6/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
5/6/26	Standing Committees	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2026-0465](#) Report of the Committee on Recreation, Youth, and Senior Services for May 6, 2026 with an Affirmative Recommendation.

[2026-0419](#) Resolution authorizing the issuance of a warrant in favor of the Pittsburgh Parks Conservancy, located at 317 East Carson Street, West Tower, Suite 230, Pittsburgh, PA 15219 for the reimbursement for horticultural and forestry work completed in Allegheny Commons, August Wilson, Emerald View, Highland and Riverview Parks in the amount of TWO HUNDRED, FIFTY THOUSAND DOLLARS and NO CENTS (\$250,000.00).

Attachments: [2026-0419 Cover Letter-2026 PPC \(Signed\)](#)
[Summary 2026-0419](#)

Legislative History

4/28/26	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
5/6/26	Standing Committees	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0466](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for May 6, 2026 with an Affirmative Recommendation.

[2026-0408](#) Resolution amending Resolution 119 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement or Agreements with RouteSmart Technologies, Inc., which provides trash and recycling routing optimization, for the purchase and implementation of navigation software that will provide turn-by-turn directions to Environmental Service Drivers through November 30, 2027, by increasing the total amount by One Hundred Thirteen Thousand Two Hundred Eighty Dollars (\$113,280.00) for a new total not to exceed Three Hundred Sixty Thousand Four Hundred Seven Dollars (\$360,407.00).

Attachments: [2026-0408 Cover Letter-RES LETTER Amend3 RouteSmart](#)
[Summary 2026-0408](#)

Legislative History

4/28/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
5/6/26	Standing Committees	Affirmatively Recommended

[2026-0427](#) Ordinance amending “Ordinance supplementing the Pittsburgh Code of Ordinances, Title I, Administrative, Article VII, Procedures, by adding a new Chapter, ‘Chapter 173A: Housing Data Dashboard’.” by amending the Chapter number to conform to the numbering in Article Seven of the Pittsburgh Code of Ordinances. The new Chapter shall be numbered “162A.”

SPONSOR /S: COUNCIL MEMBER CHARLAND

Legislative History

4/28/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
5/6/26	Standing Committees	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0467](#) Report of the Committee on Intergovernmental and Educational Affairs for May 6, 2026 with an Affirmative Recommendation.

[2026-0409](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 217 - 239 Halket Street, Pittsburgh, PA 15213, at no cost to the City.

Attachments: [2026-0409 Cover Letter-217-239 Halket Sewer](#)
[2026-0409 -217-239 Halket Sewer SFPM](#)
[2026-0409 -217-239 Halket Questionnaire for Council](#)
[Summary 2026-0409](#)

Legislative History

4/28/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/6/26	Standing Committees	Affirmatively Recommended

[2026-0410](#) Resolution amending Resolution 571 of 2021 in order to authorize the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to amend a cooperation agreement or agreements with the Western Pennsylvania Conservancy for maintenance of plantings and other planting related infrastructure in the public rights of way throughout the City of Pittsburgh at no cost to the City.

Attachments: [2026-0410 Cover Letter-2026 WCP West End Baskets Letter - signed](#)
[Summary 2026-0410](#)

Legislative History

4/28/26 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

5/6/26 Standing Committees Affirmatively Recommended

[2026-0411](#)

Resolution amending Resolution 297 of 2025, providing for a Reimbursement Agreement or Agreements with Pittsburgh Water for costs associated with the Smithfield Street Phase 1 project where Pittsburgh Water would be responsible for paying 100% of the actual expenses involved in certain work to be described in the Agreement(s), at an amount not to exceed One Hundred Twenty-Three Thousand Dollars (\$123,000.00) and further amending Resolution No. 924 of 2024, effective December 18, 2024, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by increasing Smithfield Street Phase 1 (TIP) by One Hundred Twenty-Three Dollars (\$123,000.00).

Attachments: [2026-0411 Cover Letter-Smithfield St Phase 1 - Pgh Water letter - signed Summary 2026-0411](#)

Legislative History

4/28/26 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

5/6/26 Standing Committees Affirmatively Recommended

[2026-0413](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 55-P, Lots 15 (0 Chatsworth Avenue - Council District No. 5), Lot 16 (0 Chatsworth Avenue - Council District No. 5), Lot 45 (0 Monongahela Street - Council District No. 5), Lot 57 (0 Monongahela Street - Council District No. 5), Lot 58 (0 Monongahela Street - Council District No. 5), Lot 60 (0 Monongahela Street - Council District No. 5), Lot 62 (0 Monongahela Street - Council District No. 5), Lot 64 (0 Monongahela Street - Council District No. 5), Lot 67 (0 Monongahela Street - Council District No. 5), Lot 68 (0 Monongahela Street - Council District No. 5), Lot 69 (0 Monongahela Street - Council District No. 5), Lot 70 (0 Monongahela Street - Council District No. 5), Lot 71 (0 Monongahela Street - Council District No. 5), and Block 56-B, Lot 37 (0 Berwick Street - Council District No. 5), at no cost to the City.

Attachments: [2026-0413 Cover Letter-Larimer Louis Devito & Costa Contracting Summary 2026-0413](#)

Legislative History

4/28/26 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

5/6/26 Standing Committees Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT