

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, December 3, 2013**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-SEVENTH COUNCIL**

**Darlene M. Harris, President**

**Council Members: Rev. Ricky V. Burgess, Bruce A. Kraus, R. Daniel Lavelle, Corey  
O'Connor, William Peduto, Natalia Rudiak, Theresa Kail-Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

Bill No. [2013-2089](#) Resolution authorizing the issuance of a warrant in the total sum of Three Thousand Seven Hundred Fifty Dollars and No Cents (\$3,750.00) to Thomas G. McConnell Jr., 255 Silverbell Court, West Chester, PA 19380 for arbitration services in connection with City of Pittsburgh and IAFF Local 1 Act 111 Health Care Reopener Arbitration. Pursuant to Section 8 of the Policemen and Firemen Collective Bargaining Act (Act 111), the City is required to pay the expenses incurred in connection with the arbitration proceeding.

Bill No. [2013-2090](#) Resolution authorizing the issuance of a warrant in the total sum of Nine Thousand Six Hundred Seventy Dollars and No Cents (\$9,670.00) to John M. Skonier, Esq., 2417 Oakland Drive, Norristown, PA 19403 for arbitration services in connection with City of Pittsburgh and IAFF Local 1 Act 111 Health Care Reopener Arbitration. Pursuant to Section 8 of the Policemen and Firemen Collective Bargaining Act (Act 111), the City is required to pay the expenses incurred in connection with the arbitration proceeding.

Bill No. [2013-2091](#) Resolution authorizing the issuance of a warrant in the total sum of Three Thousand Two Hundred Sixty-Seven Dollars and No Cents (\$3,267.00) to Buchanan Ingersoll & Rooney, P.C., One Oxford Centre, 301 Grant Street, 20th Floor, Pittsburgh, PA 15219, for arbitration services in connection with an Act 111 Interest Arbitration. Pursuant to Section 8 of the Policemen and Firemen Collective Bargaining Act (Act 111), the City is required to pay the expenses incurred in connection with the arbitration proceeding.

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

Bill No. [2013-2093](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Easement Agreement granting to the City of Pittsburgh a permanent easement and right-of-way for a sidewalk/streetscape and to Concord Sierra D.A. Shadyside.

Bill No. [2013-2094](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to grant to The Peoples Natural Gas Company, LLC, a Pennsylvania Corporation located at 375 North Shore Drive, Suite 600, Pittsburgh, Pennsylvania 15212, an easement for a gas pipeline, which must be relocated from its present position due to the Heth's Run Bridge relocation project.

**COUNCILMAN COREY O'CONNOR PRESENTS:**

Bill No. Resolution authorizing the issuance of a warrant in favor of the Richard S. Caliguiri  
[2013-2095](#) Amyloidosis Foundation in an amount not to exceed sixteen thousand, four hundred, eleven dollars (\$16,411.00), in connection with the 2013 Great Race in the Department of Parks and Recreation, without previous authority of law; and providing for the payment thereof.

Bill No. Resolution providing for the acceptance by the City of Pittsburgh from the Estate of  
[2013-2096](#) Elizabeth Ann Yallum of certain property in the 12th ward of the City of Pittsburgh for public purpose to become part of the space plan of Larimer Area Redevelopment adjacent to Highland Park on the Negley Run Area.

Bill No. Resolution providing for the acceptance by the City of Pittsburgh from Dan P. Lipsky  
[2013-2097](#) of certain property in the 10th ward of the City of Pittsburgh for public purpose and addition to the Allegheny River Greenway at the cost of the City of Pittsburgh.

Bill No. Resolution providing for the acceptance by the City of Pittsburgh from Ari I. and Karen  
[2013-2098](#) H. Lightman of certain property in the 14th Ward of the City of Pittsburgh for public purpose to become part of the Nine Mile Greenway.

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

Bill No. Resolution authorizing the Mayor and the Director of CIS to enter into an agreement  
[2013-2099](#) with Richland Towers to extend the current radio tower contract located at Montana Street, Pittsburgh, PA 15214. The contract will run for a term of 20 years with the city able to implement a 10 year extension. An annual payment of \$25,000 with a 3% yearly escalator beginning in year 2 will be deposited in the recently created MBRO.

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

Bill No. Resolution authorizing the Director of Public Safety, and the Acting Chief of Police to  
[2013-2092](#) enter into a grant agreement with the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (DOJ) to receive monies from the 2013 Justice Assistance Grant Program, and further authorizing legitimate expenditures by the Department of Public Safety, Bureau of Police, for purchases authorized by the Grant Agreement and for the execution of agreements(s), or contract(s) for any equipment or services required in connection with the execution of said Grant Agreement. Said agreement(s) or contract(s) shall not exceed \$157,943.00.

**COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS:**

Bill No. Resolution providing for the issuance of a warrant in favor of Granicus, Inc. in the  
[2013-2100](#) amount of \$19,686.88 in payment for the annual maintenance agreement and other services related to the legislative tracking software used by the City Clerk's Office.  
**SPONSOR(S): DARLENE M. HARRIS**

**UNFINISHED BUSINESS**

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. [2013-2086](#) Report of the Committee on Finance and Law for November 25, 2013 with an Affirmative Recommendation.

Bill No. [2013-2040](#) Ordinance supplementing the Pittsburgh Code, Title One, Administrative, Article XI, Personnel, Chapter 192, Pensions, Section 192.26 "Pension Allowance."

**SPONSOR(S): WILLIAM PEDUTO**

**Legislative History**

11/12/13	City Council	Read and referred	
11/20/13	Standing Committee	Held in Committee	Passed
11/25/13	Standing Committee	Affirmatively Recommended	Passed

### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

Bill No. [2013-2087](#) Report of the Committee on Land Use and Economic Development for November 25, 2013 with an Affirmative Recommendation.

Bill No. [2013-2046](#) Resolution amending Resolution No. 435, approved June 25, 2013, providing for the implementation of a Residential Parking Permit Program (RPPP) Area "CC" in the Southside Flats community (Council District #3) to expand the area to include additional addresses pursuant to the Pittsburgh Code Chapter 549.

**Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2013-2047](#) Resolution amending Resolution No. 810 approved December 4, 2001 providing for the implementation of the Residential Parking Permit Program (RPPP) Area "W" in the Crawford-Roberts community (Council Districts #6) to expand the district to include additional addresses pursuant to Pittsburgh Code Chapter 549.

**Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2013-2054](#) Resolution amending Resolution No. 339, effective May 17, 2013, entitled: "providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh; and further, authorizing various City departments to enter into a contract or contracts or use existing contracts for street paving, the purchase of equipment and/or furniture and other related costs, at a cost not to exceed \$800,000.00, so as to reprogram funds in City Council from: "DPW-Flowers for Riverview Park Entrance"

(-\$2,000.00) and transfer these funds to “Sarah Heinz House” (+\$2,000.00).

**SPONSOR(S): DARLENE M. HARRIS**

**Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No.

[2013-2055](#)

Resolution amending Resolution No. 340, effective May 17, 2013, entitled: by providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2007 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories; so as to reprogram funds in City Council from: “DPW-Flowers for Riverview Park Entrance” (-\$2,000.00) and transfer these funds to “Sarah Heinz House” (+\$2,000.00).

**SPONSOR(S): DARLENE M. HARRIS**

**Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No.

[2013-2056](#)

Resolution amending Resolution No. 424, effective June 20, 2013, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2008 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from: “District 1 Equipment” (-\$13,000.00) and transfer these funds to “Sarah Heinz House” (+ \$8,000.00), and “The Wheel Mill” (+\$5,000.00).

**SPONSOR(S): DARLENE M. HARRIS**

**Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No.

[2013-2057](#)

Resolution amending Resolution No. 425, effective June 20, 2013, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2008 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from: “District 1 Equipment” (-\$13,000.00) and transfer these funds to “Sarah Heinz House” (+ \$8,000.00), and “The Wheel Mill” (+\$5,000.00).

**SPONSOR(S): DARLENE M. HARRIS****Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. [2013-2088](#) Report of the Committee on Intergovernmental Affairs for November 25, 2013 with an Affirmative Recommendation.

Bill No. [2013-1955](#) Resolution requesting the approval of an inter-municipal transfer of restaurant liquor license, License No. R-10917 from GAELIC 17, INC., 1025 Whitney Court Drive, Townhouse #61 Latrobe, PA. 15640, to the Applicant GAELIC 17, INC., who already owns the Liquor License which is being sought for the premises located at 5832 Forward Avenue, Pittsburgh, PA 15217, restaurant known as the Squirrel Hill Sports Bar, pursuant to amended Pennsylvania Liquor Code, §4-461.

**Legislative History**

10/15/13	City Council	Read and referred	
10/23/13	Standing Committee	Held for Public Hearing	Passed
11/20/13	Committee on Hearings	Public Hearing Held	Passed
11/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2013-2049](#) Resolution approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Smithfield Oliver Partners, LP for the sale of Block 2-A, Lots 124 & 127 and Block 2-E, Lot 4, situated in the 2nd Ward of the City of Pittsburgh in the 2nd Ward of the City of Pittsburgh, Council District No.6 (Commercial Development).

**Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2013-2050](#) Resolution authorizing a Cooperation Agreement between the City of Pittsburgh and the Urban Redevelopment Authority of Pittsburgh to divert 75% of the incremental parking taxes, up to \$7,000,000, in order to fund a portion of the redevelopment of the former Saks Building into the 350 Oliver Project. (Council District 6)

**Legislative History**

11/19/13	City Council	Read and referred	
11/25/13	Standing Committee	Affirmatively Recommended	Passed

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**