

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, July 23, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0778](#)

NOW, THEREFORE BE IT RESOLVED, that the Controller and Council of the City of Pittsburgh does hereby recognize and honor Tom DiNuno for his 36 years of work and dedicated contributions to the City of Pittsburgh, with wishes for a long and happy retirement filled with good health, friends, family, and laughter; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare July 24, 2024, to be “**Tom DiNuno Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER LAVELLE AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**[2024-0770](#)

Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title II: Fiscal, Article V: Special Funds, Chapter 237: STOP THE VIOLENCE FUND for the purpose of dedicating a portion of the fund to support the City of Pittsburgh’s ongoing work to provide legal counsel for tenants facing evictions.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: COUNCIL MEMBER COGHILL, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER MOSLEY AND COUNCIL MEMBER WARWICK

[2024-0776](#)

Resolution authorizing and directing the Director of The Department of Finance to limit eligibility for the acquisition of properties through the City’s Side Yard Sale Program to residents who own and occupy property that directly abuts the vacant lot that is to be disposed.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: COUNCIL MEMBER MOSLEY

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2024-0777](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing BIRMINGHAM FOUNDATION by thirteen thousand dollars (\$13,000.00) and SHERADEN UNITED METHODIST CHURCH by five hundred dollars (\$500.00) and increasing ELLIOTT WEST END ATHLETIC ASSOCIATION by five thousand dollars (\$5,000.00) and THE OPEN DOOR by eight thousand five hundred dollars (\$8,500.00), and authorize subsequent agreements.

(Wavier of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

[2024-0779](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with New Sun Rising for the management and disbursement of grassroots and small-scale investments for the City of Pittsburgh’s Food Justice Fund for a sum not to exceed One Million Six Hundred Fifty Thousand Dollars (\$1,650,000.00) through December 31, 2026 and for the payment of the costs thereof.

(Wavier of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0767](#) Resolution authorizing the Mayor and Director of Management and Budget to enter into an Agreement or Agreements with Catapult Greater Pittsburgh for services relating to delivering comprehensive financial counseling services to the City of Pittsburgh residents, for a sum not to exceed Two Hundred Twenty-Six Thousand Five Hundred Ninety-Eight Dollars (\$226,598.00).

(Waiver of Rule 8 Requested)

Attachments: [2024-0767 Cover Letter-Letter to Council](#)
[Summary 2024-0767](#)

[2024-0768](#) Resolution authorizing thirty-six (36) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed one million five hundred thousand dollars (\$1,500,000) annually for a three-year term, and providing for funding of the costs thereof

(Waiver of Rule 8 Requested)

Attachments: [2024-0768 Cover Letter-Open-End Letter Medium JP Signed](#)
[Summary 2024-0768](#)

[2024-0769](#) Resolution authorizing thirty-six (36) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to various professional services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed seven hundred fifty thousand dollars (\$750,000) annually for a three-year term, and providing for funding of the costs thereof.

(Waiver of Rule 8 Requested)

Attachments: [2024-0769 Cover Letter-Open-End Letter Small JP Signed](#)
[Summary 2024-0769](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0738](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Schenley Park Connector Project. The grant proposal includes an ask of Two Hundred Fifty Thousand Dollars (\$250,000.00) with a local match of One Hundred Twenty-Three Thousand One Hundred Ninety-Five Dollars and Forty-Two Cents (\$123,195.42) for a total project cost of Three Hundred Seventy-Three Thousand One Hundred Ninety-Five Dollars and Forty-Two Cents (\$373,195.42) for this stated purpose.

(Waiver of Rule 8 Requested)

Attachments: [2024-0738 Cover Letter-GTRP letter - Schenley 2024 - signed](#)
[Summary 2024-0738](#)

Legislative History

7/16/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/16/24	City Council	withdrawn from the Agenda
7/16/24	City Council	Not introduced

[2024-0771](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into certain temporary construction easements on certain properties in the 8th and 10th Ward of the City in order to advance the Penn Avenue Reconstruction Phase 2 Project. Costs for these temporary construction easements shall not exceed Twenty Thousand Dollars (\$20,000.00), reimbursable at 80%.

(Waiver of Rule 8 Requested)

Attachments: [2024-0771 Cover Letter-Penn Ave Ph2 Row - signed](#)
[2024-0771 -16306 ROW PlanSet 3-29-24 signed](#)
[Summary 2024-0771](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0772](#) Resolution informing City Council of the reappointment of Mark Schmeler, as a Member of the City-County Task Force on Disabilities with a term to expire January 1, 2026.

Attachments: [2024-0772 Mark S - Appointment Letter](#)
[2024-0772 Mark Schmeler CV 062524](#)

[2024-0773](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 19, 2024.

Attachments: [2024-0773 Grants Spreadsheet for Council 7.19.24](#)

[2024-0774](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Public Works for Jarret Bogdanski, Keith Younger, Donald Myers, Joseph Rush; and the Department of Parks and Recreation for Vanessa Calderon, per the Acting Pay Policy revised in June 2018.

Attachments: [2024-0774 Acting Pay Memo PW PR](#)
[2024-0774 Acting Pay-Vanessa Calderon Program Coordinator 3 Farmer](#)
[2024-0774 DPW Acting Pay Request Parks Maintenance Manager Jarret](#)
[2024-0774 DPW Acting Pay Request Parks Maintenance Manager Keith](#)
[2024-0774 DPW Acting Pay Request Superintendent Donald Myers Ext](#)
[2024-0774 DPW Acting Pay Request Superintendent Joseph Rush Exter](#)

[2024-0775](#) Communication from Mayor Ed Gainey appointing Ian Fitzgerald, Deputy Director of the Department of Finance, and Thomas Link, Chief Development Officer of the Urban Redevelopment Authority to the Monitoring Committee for the Downtown Enhanced LERTA Program, per Section 268.09 of the Pittsburgh City Code.

Attachments: [2024-0775 LERTA Monitoring Committee Communication 7-18-24](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2024-0760](#) Report of the Committee on Finance and Law for July 17, 2024 with an Affirmative Recommendation.

[2024-0644](#) Resolution amending Resolution 909 of 2023, which authorized the fee schedule for 2024 pursuant to Chapter 170 of the City Code, by revising the employee parking fee as recommended by the Director of Human Resources and Civil Service.

Attachments: [2024-0644 Cover Letter-Fee Schedule - Letter](#)
[2024-0644-Fee Schedule - Proposed Revisions in Red](#)
[2024-0644-Fee Schedule - Revised 2024-06-27](#)
[Summary 2024-0644](#)

Legislative History

7/16/24	City Council	Waived under the Rules of Council
7/16/24	City Council	Waived under Rule 8
7/16/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0676](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with the law firm of Citron Alex PC, in connection with matters to be heard before Pennsylvania's Orphans Court, at a cost not-to-exceed Sixty-Thousand Dollars and Zero Cents (\$60,000.00) over one (1) year.

(Executive Session held 7/9/24)

Attachments: [2024-0676 Cover Letter-Citron Alex PSA Council Letter \(2024\)](#)
[2024-0676-EORC Waiver letter-Citron Alex PC](#)
[2024-0676-Citron Alex PSA Approved WCP \(2024\)](#)
[Summary 2024-0676](#)

Legislative History

7/9/24	Executive Session	Executive Session Held to the Committee on Finance and Law
7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0677](#) Resolution authorizing the issuance of a warrant in favor of Edward William Vaughn, Jr. in an amount not to exceed THREE THOUSAND DOLLARS AND ZERO CENTS (\$3,000.00) over one year, in full and final settlement of a claim (24C-0110) for damage to his vehicle from a City DPW vehicle on April 22, 2024.

(Executive Session held 7/9/24)

Attachments: [2024-0677 Cover Letter-Edward William Vaughn, Jr. Claim Settlement \(2](#)
[Summary 2024-0677](#)

Legislative History

7/9/24	Executive Session	Executive Session Held to the Committee on Finance and Law
7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0678](#)

Resolution authorizing the issuance of a warrant in favor of Bobby Spidell, Jr. in an amount not to exceed TWO THOUSAND EIGHT HUNDRED EIGHTY-ONE DOLLARS AND EIGHTY-ONE CENTS (\$2,881.81) over one year, in full and final settlement of a claim (24C-0004) for damage to his parked vehicle from a City DPW vehicle on December 19, 2023.

(Executive Session held 7/9/24)

Attachments:

[2024-0678 Cover Letter-Bobby Spidell, Jr. Claim Settlement \(24C-0004\)](#)
[Summary 2024-0678](#)

Legislative History

7/9/24	Executive Session	Executive Session Held to the Committee on Finance and Law
7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0690](#)

Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2010 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments:

[2024-0690 Cover Letter-2010 Controllers Close Letter 07-02-24](#)
[Summary 2024-0690](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0691](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, entitled “Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2012 Capital Budget amendments” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0691 Cover Letter-2012 Controllars Close Letter 07-02-24](#)
[Summarv 2024-0691](#)

Legislative History

7/9/24 City Council Read and referred to the Committee on Finance and Law

7/17/24 Standing Committee Affirmatively Recommended

[2024-0692](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Legislative History

7/9/24 City Council Read and referred to the Committee on Finance and Law

7/17/24 Standing Committee Affirmatively Recommended

[2024-0693](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program, and the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0693 Cover Letter-2015 Controllars Close Letter 06-26-24 JP Sigr](#)
[Summarv 2024-0693](#)

Legislative History

7/9/24 City Council Read and referred to the Committee on Finance and Law

7/17/24 Standing Committee Affirmatively Recommended

[2024-0694](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0694 Cover Letter-2016 Controllars Close Letter 06-26-24 JP Sign Summary 2024-0694](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0695](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0695 Cover Letter-2018 Controllars Close Letter 06-26-24 JP Sign Summary 2024-0695](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0696](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0696 Cover Letter-2019 Controllars Close Letter 06-26-24 JP Sign Summary 2024-0696](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0697](#) Resolution further amending Resolution No. 840 of 2019, effective January 1, 2020, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0697 Cover Letter-2020 Controllars Close Letter 07-02-24](#)
[Summary 2024-0697](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0698](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0698 Cover Letter-2021 Controllars Close Letter 06-26-24 JP Sign](#)
[Summary 2024-0698](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0699](#) Resolution further amending Resolution No. 723 of 2022, effective December 27, 2022, entitled “Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2024-0699 Cover Letter-2023 Controllars Close Letter 06-27-24 JP Sign](#)
[Summary 2024-0699](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0700](#) Resolution further amending Resolution No. 857 of 2023, effective December 27, 2023, as amended, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2024-0700 Cover Letter-2024 Controllars Close Letter 06-28-24 JP Sign Summary 2024-0700](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Finance and Law
7/17/24	Standing Committee	AMENDED
7/17/24	Standing Committee	Affirmatively Recommended as Amended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-0761](#) Report of the Committee on Public Safety and Wellness for July 17, 2024 with an Affirmative Recommendation.

[2024-0661](#) Resolution authorizing the issuance of a warrant in favor of the U.S. Marshals Service in an amount not to exceed SEVENTEEN THOUSAND EIGHT HUNDRED SIX DOLLARS (\$17,806.00), to return seized funds in accordance with cases 2:21cr287 and 2:19cr328, filed in the United States District Court, Western District of Pennsylvania.

(Executive Session held 7/9/24)

Attachments: [2024-0661 Cover Letter-US MARSHALS - ASSET FORFEITURE- 2024 Summary 2024-0661](#)

Legislative History

7/9/24	Executive Session	Executive Session Held to the Committee on Finance and Law
7/9/24	City Council	Read and referred to the Committee on Public Safety and Wellness
7/17/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0762](#) Report of the Committee on Public Works and Infrastructure for July 17, 2024 with an Affirmative Recommendation.

[2024-0682](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Robert E Williams Park Project. The grant proposal includes an ask of \$250,000 with a local match of \$37,500.00 (JDE job number 4550101523 ROBERT E. WILLIAMS COMM. CENTER) for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

Attachments: [2024-0682 Cover Letter-DPW Letter to Council, Grant for REW Park - si Summary 2024-0682](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/17/24	Standing Committee	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2024-0763](#) Report of the Committee on Human Resources for July 17, 2024 with an Affirmative Recommendation.

[2024-0660](#) Resolution providing for an Agreement(s) with Just Mediation Pittsburgh to provide information about the Commission on Human Relations' work and fair housing laws to the landlords and tenants they see for mediation at a cost not to exceed Thirty Thousand Dollars (\$30,000) initially and the option to renew for one additional year with a maximum total not-to-exceed Sixty Thousand Dollars (\$60,000) over Two (2) years.

Attachments: [2024-0660-Just Mediation Pgh - Scope of Work 2024](#)
[2024-0660-Waiver letter- Just Mediation Pittsburgh 2024](#)
[2024-0661 Cover Letter-US MARSHALS - ASSET FORFEITURE- 2024](#)
[Summary 2024-0660](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Human Resources
7/17/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2024-0764](#) Report of the Committee on Recreation, Youth, and Senior Services for July 17, 2024 with an Affirmative Recommendation.

[2024-0675](#) Resolution authorizing the Mayor and Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with Keys Service Corps for the 2024 and 2025 AmeriCorps Summer Program. Said agreement or agreements involves the matching of funds and shall be at a total cost to the City not to exceed FORTY THOUSAND DOLLARS (\$40,000.00) over a two-year period.

Attachments: [2024-0675 Cover Letter-24-25KeysLetter](#)
[Summary 2024-0675](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
7/17/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0765](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for July 17, 2024 with an Affirmative Recommendation.

[2024-0662](#) Resolution amending Resolution 844-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, and the Director of the Department of Mobility & Infrastructure on behalf of the City of Pittsburgh to enter into an amended Agreement or Agreements or amendments thereto with Cohen Law Group, and CTC Technology & Energy for renegotiation of the City's Cable Franchise Agreements with Comcast and Verizon, and for consultation on development of fiber and wireless telecommunication assets and policy by increasing the approved amount by Sixty Thousand Dollars (\$60,000) for an amended total cost not-to-exceed Seven Hundred Eleven Thousand Two Hundred Thirteen Dollars and Seventy Cents (\$711,213.70) over five years.

Attachments: [2024-0662 Cover Letter-Cohen Law and CTC revised legislation letter - s](#)
[2024-0662-Cohen Law and CTC request for waiver of competitive process](#)
[Summary 2024-0662](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0663](#) Resolution authorizing the Mayor and Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with Information Age Technologies, Inc, for the CoPilot Annual Subscription Fee for the Healthy Active Living Senior Centers' Software Subscription, used for data collection and the reporting of services to Allegheny County Department of Human Services Area Agency on Aging as mandated by the City's contract with Allegheny County, for a three year term. The total amount for 2024 will be at a cost not to exceed TWENTY-ONE THOUSAND DOLLARS (\$21,000.00), with future annual amounts to be negotiated on an as-needed basis.

Attachments: [2024-0663 Cover Letter-2024 IAT Tech Letter](#)
[Summary 2024-0663](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
7/17/24	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0766](#) Report of the Committee on Intergovernmental and Educational Affairs for July 17, 2024 with an Affirmative Recommendation.

[2024-0664](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of Finance, on behalf of the City of Pittsburgh, to enter into a permanent easement agreement with the Pittsburgh Water & Sewer Authority (PWSA) to maintain, operate, repair, inspect, repair, remove, and/or abandon an existing public water facility and a temporary easement agreement to perform all work necessary to complete the project located on City-owned property (Block and Lot No. 3-J-180-0-2) at no cost to the City.

Attachments: [2024-0664 Cover Letter-Grandview Park Easement](#)
[2024-0664-Exhibit A - Grandview Park Easement](#)
[2024-0664-Exhibit B - Grandview Park Easement](#)
[Summary 2024-0664](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0665](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lot 199 (0 Anaheim Street - Council District No. 6), at no cost to the City.

Attachments: [2024-0665 Cover Letter-0 Anaheim St Acquisition Letter 7.01.24](#)
[Summary 2024-0665](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0666](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 25-S, Lot 238 (0 Marcella Street - Council District No. 6), at no cost to the City.

Attachments: [2024-0666 Cover Letter-0 Marcella St Acquisition Letter 7.01.24](#)
[Summary 2024-0666](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0667](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 3rd Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 9-M, Lots 99-A and 100 (0 Cliff Street - Council District No. 6), at no cost to the City.

Attachments: [2024-0667 Cover Letter-9-M-99-A & 100 Cliff St Acquisition Letter 7.01](#)
[Summary 2024-0667](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0668](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-D, Lots 51, 58-A, and 59 (2702, 2724, and 2726 Bedford Avenue - Council District No. 6), at no cost to the City.

Attachments: [2024-0668 Cover Letter-10-D-51, 58-A & 59 Bedford Ave Acquisition Letter 7.01.2024](#)
[Summary 2024-0668](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0669](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 27th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 75-L, Lot 121 (1611 Antrim Street - Council District No. 6), at no cost to the City.

Attachments: [2024-0669 Cover Letter-1611 Antrim St Acquisition Letter 7.01.24](#)
[Summary 2024-0669](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0670](#) Resolution amending Resolution 297 of 2022, effective June 14, 2022, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-N, Lots 281, 282, and 283, and Block 125-B, Lots 281 and 283 (Meadow Street and Lincoln Avenue - Council District No. 9),” by removing parcels Block 125-B, Lots 281 and 283 (Lincoln Avenue - Council District No. 9) at no cost to the City.

Attachments: [2024-0670 Cover Letter-0 Lincoln Ave Amendment Letter 7.01.2024](#)
[Summary 2024-0670](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0671](#) Resolution repealing Resolution 619 of 2021, effective September 30, 2021, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lots 392 and 393 (826 and 828 Shawnee Street - Council District No. 6) at no cost to the City.

Attachments: [2024-0671 Cover Letter-826 & 828 Shawnee Repeal Letter 7.01.2024 Summary 2024-0671](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0672](#) Resolution repealing Resolution 620 of 2021, effective September 30, 2021, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-R, Lots 230 and 281 (844 Gearing Avenue and 814 Delmont Avenue - Council District No. 3) at no cost to the City.

Attachments: [2024-0672 Cover Letter-844 Gearing & 814 Delmont Repeal Letter 7.01.2024 Summary 2024-0672](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0673](#) Resolution repealing Resolution 368 of 2023, effective June 10, 2023, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lot 164 (Council District No. 6) at no cost to the City.

Attachments: [2024-0673 Cover Letter-Adelaide Street \(Block 26-P, Lot 164\) Repeal Letter 7.01.2024 Summary 2024-0673](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

[2024-0674](#) Resolution repealing Resolution 182 of 2021, effective March 18, 2021, authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 26-P, Lots 156 and 157 (located on the south side of Adelaide Street, east of Wichita Way - Council District No. 6) at no cost to the City.

Attachments: [2024-0674 Cover Letter-Adelaide Street \(Block 26-P, Lots 156 & 157\) Re](#)
[Summary 2024-0674](#)

Legislative History

7/9/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/17/24	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER