



510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City of Pittsburgh

Meeting Minutes

Wednesday, June 21, 2023

10:00 AM

Council Chambers

RECONVENED FROM 6-14-23 SCM

STANDING COMMITTEES AGENDA

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2023-1612](#)

Resolution authorizing the Mayor and the Director of the Department Finance to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority for the City to provide annual contributions of up to Two Million Five Hundred Thousand Dollars (\$2,500,000) to support a 2023 issuance for affordable housing, at a sum not to exceed Sixty-Two Million Five Hundred Thousand Dollars (\$62,500,000) over twenty-five years.

(Briefing held 6/20/23)

(Executive Session held 6/30/23)

Attachments: [2023-1612 Cover Letter-URA Housing Co-op - Letter](#)

[Summary 2023-1612](#)

A motion was made that this matter be Held in the Committee on Intergovernmental and Educational Affairs, due back by 6/28/2023. The motion carried.