

### **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

# **Standing Committee Meeting Agenda - Final Standing Committee**

Wednesday, June 21, 2023 10:00 AM Council Chambers

#### **RECONVENED FROM 6-14-23 SCM**

#### STANDING COMMITTEES AGENDA

## INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

#### **NEW PAPERS**

2023-1612 Resolution authorizing the Mayor and the Director of the Department Finance to enter

into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority for the City to provide annual contributions of up to Two Million Five Hundred Thousand Dollars (\$2,500,000) to support a 2023 issuance for affordable housing, at a sum not to exceed Sixty-Two Million Five Hundred Thousand Dollars

(\$62,500,000) over twenty-five years.

(Briefing held 6/20/23)

Attachments: 2023-1612 Cover Letter-URA Housing Co-op - Letter

Summary 2023-1612