

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, July 7, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0699](#) ***NOW, THEREFORE, BE IT RESOLVED***, that the City of Pittsburgh hereby honors the life and legacy of ***Dr. Anthony D. Hall***. May his memory forever be a blessing, his spirit continues to inspire and his legacy remain alive in the hearts of all who knew him.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2026-0715](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare July 1, 2026 to be "***Younger Brothers Bar Day***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0700](#) Resolution authorizing an interdepartmental transfer in the amount of \$76,601.25 from Computer Maintenance - Bureau of Police to Computer Maintenance - Department of Innovation & Performance, and authorizing an interdepartmental transfer in the amount of \$1,080.00 from Computer Maintenance - Department of Finance to Computer Maintenance - Department of Innovation & Performance, to consolidate remaining Police and Finance funding in the contract under I&P Software Maintenance associated with the B-Three developed Police and Finance applications retirement and migration to new modern solutions through June 2027.

***Attachments:*** [2026-0700 Cover Letter-B-Three Solutions interdepartmental transfer legi Summary 2026-0700](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0701](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-P, Lot 284 (0 Kelly Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0701 Cover Letter-Legislation Acquisition Letter 2026 - 0 Kelly Str Summary 2026-0701](#)

[2026-0702](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-B, Lot 274 (0 Lincoln Avenue - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0702 Cover Letter-Legislation Acquisition Letter 2026 - 0 Lincoln A Summary 2026-0702](#)

[2026-0703](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 375 (169 Auburn Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0703 Cover Letter-Legislation Acquisition Letter 2026 - 2112 5th A Summary 2026-0703](#)

### **COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0704](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into a License and Maintenance Agreement for Limited-Term Public Art with Larimer Consensus Group (“Licensee”), a non-profit corporation, having a mailing address at 200 Larimer Avenue, Pittsburgh, PA 15206, and the City of Pittsburgh (“City” or “the City”), a municipal corporation of the Commonwealth of Pennsylvania, having a mailing address of City-County Building, 414 Grant Street, Pittsburgh, PA 15219.

**Attachments:** [2026-0704 Cover Letter-Asphalt Art maintenance agreement letter - signe 2026-0704 -Exhibit A - Site Plan 2026-0704 -PACD-2026-00006 Larimer Traffic Calming Street Art App 2026-0704 -2026-06-24 PACD Commission Decision PACD-2026-0000 Summary 2026-0704](#)

[2026-0716](#) Resolution authorizing Council’s consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the “Zoning Code”), of the deadline for the Planning Commission to act to recommend approval or disapproval of Council Bill #2026-0609.

**SPONSOR /S:** COUNCIL MEMBER SALINETRO

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0705](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing SWIMMING POOL MAINTENANCE by Fifty-Two Thousand Eight Hundred Fifty-Four Dollars and Sixty-Eight Cents (\$52,854.68), and increasing PLAY AREA IMPROVEMENTS by Fifty-Two Thousand Eight Hundred Fifty-Four Dollars and Sixty-Eight Cents (\$52,854.68).

**Attachments:** [2026-0705 Cover Letter-2018 Play Area Improvements Letter 06-23-26 \( Summary 2026-0705](#)

[2026-0706](#) Resolution authorizing the issuance of a warrant in favor of Comber Miller LLC for expert legal services for litigation filed in the United States District Court for the Western District of Pennsylvania at GD 2:25-cv-1303, for an amount not to exceed Twenty Thousand One Hundred Ninety-Seven Dollars and Seventy-One Cents (\$20,197.71) over one year.

*(Executive Session scheduled for 7/7/26)*

**Attachments:** [2026-0706 Cover Letter-Comber Miller - Council Letter Summary 2026-0706](#)

[2026-0707](#) Resolution authorizing the issuance of a warrant in favor of MedicoLegal, Inc., for expert witness services in connection with a litigation matter filed in the Allegheny County Court of Common Pleas, at G.D. 21-007781 for an amount not to exceed Six Thousand Two Hundred Dollars and Zero Cents (\$6,200.00) over one year.

*(Executive Session scheduled for 7/7/26)*

**Attachments:** [2026-0707 Cover Letter-MedicoLegal - Council Letter Summary 2026-0707](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0708](#) Resolution informing City Council of the appointment of Karen Dixon as Assistant Chief of Administration of the Pittsburgh Bureau of Police.

[2026-0712](#) Resolution informing City Council of the appointment of Zachary Workman as Deputy Director of the Department of Mobility and Infrastructure.

- [2026-0709](#) Resolution authorizing an extension of the term of the Acting Director, Office of Management and Budget, for 90 additional days, to run through October 9, 2026.
- [2026-0714](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Nine, Zoning Code, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.04, Use Standards, Subsection A.41(b)(6), Multi-Suite Residential (General) in the UC-E District, is hereby amended to add a new Subsection, A.41(b)(6)(c).  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE
- [2026-0710](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended July 3, 2026.
- Attachments:** [2026-0710 Grants Notice for Council 2026-07-03](#)
- [2026-0711](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting on behalf of Procurement, an acting pay request for Branwyn Turnage as Fleet Manager.
- Attachments:** [2026-0711 Acting Pay - Turnage](#)  
[2026-0711 Acting Pay Memo-7.1.26](#)
- [2026-0713](#) Communication from Catherine Murray, Director of Government Affairs and Strategic Initiatives of the Urban Redevelopment Authority, submitting the URA's 2025 Housing Opportunity Fund Annual Report, dated July 2026.
- Attachments:** [2026-0713 FINAL 2025 HOF Annual Report.063026](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

- [2026-0693](#) Report of the Committee on Finance and Law for July 1, 2026 with an Affirmative Recommendation.
- [2026-0655](#) Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by increasing PJ McARDLE ROADWAY BRIDGE OVER HILLSIDE - PRELIMINARY DESIGN (TIP) by \$500,000 to account for additional Federal Highway Administration funding being received at no cost to the City of Pittsburgh.
- Attachments:** [2026-0655 Cover Letter-2024 McArdle Bridge Over Hillside Letter 06-1: Summary 2026-0655](#)
- [Legislative History](#)

6/23/26 City Council Read and referred to the Committee on Finance and Law

7/1/26 Standing Committees Affirmatively Recommended

[2026-0656](#)

Resolution amending Resolution 775 of 2025, which authorized an Agreement or Agreements and Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services, a TransDev Company (“First Vehicle”) to manage and maintain the City’s Vehicle Fleet, by decreasing the authorized spend by Nine Hundred Eighty-Eight Thousand Four Hundred Two Dollars and Twenty-Nine Cents (\$988,402.29) for a new amount not to exceed Seventy-Eight Million Two Hundred Sixty Thousand Nine Hundred Forty-One Dollars and Forty-Six Cents (\$78,260,941.46) over a six (6) year period.

**Attachments:** [2026-0656 Cover Letter-Transdev Letter 06122026 Summary 2026-0656](#)

**Legislative History**

6/23/26 City Council Read and referred to the Committee on Finance and Law

7/1/26 Standing Committees Affirmatively Recommended

[2026-0657](#)

Resolution authorizing the issuance of a warrant in favor of The Cincinnati Specialty Underwriters Insurance Company for legal services in connection with a litigation matter in the Allegheny County Court of Common Pleas filed at GD 25-1960 for an amount not to exceed Ten Thousand Dollars (\$10,000.00) over one year.

***(Executive Session held 6/23/26)***

**Attachments:** [2026-0657 Cover Letter-CI - Council Letter Summary 2026-0657](#)

**Legislative History**

6/23/26 Executive Session Executive Session Held to the Committee on Finance and Law

6/23/26 City Council Read and referred to the Committee on Finance and Law

7/1/26 Standing Committees Affirmatively Recommended

[2026-0667](#)

Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled “Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**Legislative History**

6/23/26 City Council Read and referred to the Committee on Finance and Law

7/1/26 Standing Committees Affirmatively Recommended

[2026-0668](#)

Resolution further amending Resolution No. 834 of 2025, effective December 21, 2025, as amended, entitled “Resolution adopting and approving the 2026 Capital Budget, the proposed 2026 Community Development Program, and the 2026 through 2031 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

**SPONSOR /S:** COUNCIL MEMBER GROSS

**Legislative History**

6/23/26 City Council Read and referred to the Committee on Finance and Law

7/1/26 Standing Committees Affirmatively Recommended

[2026-0669](#)

Resolution further amending and supplementing Resolution number 675 of 2008, entitled “Adopting and approving the 2009 Capital Budget and the 2009 through 2013 Capital Improvement Program” by reducing PARK RECONSTRUCTION PROGRAM by Nineteen Thousand Five Hundred Thirty-Seven Dollars and Sixty-Eight Cents (\$19,537.68) and increasing PARK RECONSTRUCTION PROGRAM by Nineteen Thousand Five Hundred Thirty-Seven Dollars and Sixty-Eight Cents (\$19,537.68).

**SPONSOR /S:** COUNCIL MEMBER GROSS

**Legislative History**

6/23/26 City Council Read and referred to the Committee on Finance and Law

7/1/26 Standing Committees Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2026-0694](#)

Report of the Committee on Public Safety and Wellness for July 1, 2026 with an Affirmative Recommendation.

[2026-0680](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Operation Better Block to conduct the Safe Passages youth violence prevention program, at a total cost not to exceed TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) over one year.

**Attachments:** [2026-0680 Cover Letter OPERATION BETTER BLOCK - SAFE PASSA](#)  
[Summary 2026-0680](#)

**Legislative History**

6/30/26	City Council	Waived under Rule 8
6/30/26	City Council	Read and referred to the Committee on Public Safety and Wellness
7/1/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2026-0695](#) Report of the Committee on Public Works and Infrastructure for July 1, 2026 with an Affirmative Recommendation.

[2026-0652](#) Resolution providing for an Agreement or Agreements with STV Incorporated for costs associated with the Preliminary Engineering phase of the McArdle Bridge over Hillside project; providing for the payment of the costs thereof, not to exceed Nine Hundred Ninety-Seven Thousand Four Hundred Seven Dollars and Ninety-One Cents (\$997,407.91) reimbursable at 100%.

**Attachments:** [2026-0652 Cover Letter-McArdle Bridge over Hillside - STV PE letter - s](#)  
[Summary 2026-0652](#)

**Legislative History**

6/23/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/1/26	Standing Committees	Affirmatively Recommended

[2026-0653](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the PJ McArdle Roadway Bridge over Hillside Project; providing for the payment of the costs thereof, not to exceed One Million Two Hundred Fifty Thousand Dollars (\$1,250,000.00), an increase of Five Hundred Thousand Dollars (\$500,000.00) from the previously executed agreement, reimbursable at 100%, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2026-0653 Cover Letter-PJ McArdle Roadway Bridge over Hillside RA A Summary 2026-0653](#)

**Legislative History**

6/23/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/1/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2026-0696](#) Report of the Committee on Land Use and Economic Development for July 1, 2026 with an Affirmative Recommendation.

[2026-0664](#) Resolution amending Resolution No. 245 approved April 21, 2015, providing for the implementation of a Residential Parking Permit Program (RPPP) Area "HH" in the Central Northside Community (Council District #1), to expand the district to include an additional address pursuant to Pittsburgh Code Chapter 549.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

6/23/26	City Council	Read and referred to the Committee on Land Use and Economic Development
7/1/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES**

[2026-0697](#) Report of the Committee on Recreation, Youth, and Senior Services for July 1, 2026 with an Affirmative Recommendation.

[2026-0658](#) Resolution authorizing the Mayor and Director of the Department of Parks and Recreation, to enter into a Facilities Usage Agreements or Agreement(s) with Macedonia FACE, for use of the Ammon Recreation Center located at 2217 Bedford Avenue, Pittsburgh, PA 15219 in order to provide senior services activities with quality programming, congregate meals, and supportive services for older adults. Maximizing shared community resources starting in September through April for a term of up to two (2) years at no cost to the City.

**Attachments:** [2026-0658 Cover Letter-Macedonia FUA ltr \(Signed\)](#)  
[2026-0658 -Macedonia FACE details for services](#)  
[Summary 2026-0658](#)

**Legislative History**

6/23/26	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
7/1/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0698](#) Report of the Committee on Intergovernmental and Educational Affairs for July 1, 2026 with an Affirmative Recommendation.

[2026-0412](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 112, 113, 114, 115, 116, 117, 118,133 (0 Lincoln Avenue & 0 Mayflower Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0412 Cover Letter-Woods Village Project](#)  
[Summary 2026-0412](#)

**Legislative History**

4/28/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
5/6/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
5/13/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
5/18/26	Standing Committees	Held in Committee to the Committee on Intergovernmental and Educational Affairs
6/17/26	Standing Committees	Withdrawn
7/1/26	Standing Committees	Affirmatively Recommended

[2026-0651](#) Resolution amending Resolution 37 and 126 of 2026, which authorized an amendment to the cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2026, by the increasing the authorized amount by Eighty-Five Thousand Dollars and Zero Cents (\$85,000.00) to purchase vehicles for the Department of Public Safety, OCHS and decreasing the authorized amount by One Million Nine Hundred Eight-Three Thousand Seven Hundred Fifty Dollars and Zero Cents (\$1,983,750.00) for the Department of Public Safety, EMS for a new not-to-exceed total of Twenty-Six Million Two Hundred Eighty-Nine Thousand Two Hundred Sixty-Nine Dollars and Zero Cents (\$26,289,269.00).

**Attachments:** [2026-0651 Cover Letter-2026 ELA Cooperation Agreement Adjustme](#)  
[Summary 2026-0651](#)

**Legislative History**

6/23/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/1/26	Standing Committees	Affirmatively Recommended

[2026-0659](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-M, Lots 249, 250, 251, 252, 254, 255, 265, 266 (0 Chalfont Street - Council District No. 3), at no cost to the City.

**Attachments:** [2026-0659 Cover Letter-Legislation Acquisition Letter 2026 - 0 Chalfont](#)  
[Summary 2026-0659](#)

**Legislative History**

6/23/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/1/26	Standing Committees	Affirmatively Recommended

[2026-0660](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-A, Lot 375 (169 Auburn Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0660 Cover Letter-Legislation Acquisition Letter 2026 - 169 Aubur](#)  
[Summary 2026-0660](#)

**Legislative History**

6/23/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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7/1/26

Standing Committees

Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**